



# CHRIST

## LUTHERAN CHURCH

The Tenth Sunday after Trinity

*Divine Service*

✠ August 9, 2026 ✠

### “The Things that Make for Peace”

“By his example, Jesus confirms all the beatitudes that he speaks in the Gospel.”

...“Blessed are the peacemakers.’ What other man brought as much peace as my Lord Jesus, who ‘is our peace,’ who ‘dissolves hostility’ and ‘destroys it in his own flesh.’”

—Origen, *Homilies on the Gospel of Luke*

#### **CHRIST LUTHERAN CHURCH**

The Lutheran Church—Missouri Synod  
4423 I-55 North, Jackson, MS 39206-6102

Church phone: (601) 366-2055  
[www.ChristLutheranJacksonMS.org](http://www.ChristLutheranJacksonMS.org)

We welcome our members and guests to Christ Lutheran today,  
and pray God's richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the  
worship attendance pads which can be found on each pew.  
Guests are also asked to sign the guest register found in the Narthex.  
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available  
at the usher stand at the back of the nave.*

## THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

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<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# DIVINE SERVICE III

## PRESERVICE MUSIC

*The congregation may use this time to pray and meditate.*

## OPENING HYMN

**I Love Your Kingdom, Lord**

**#651**

## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# SERVICE OF THE WORD

## INTROIT

*Psalm 55:1, 4-5, 16; Ant. Psalm 55:16a, 17b, 18a, 22a*



I call to God, and he | hears my voice;\*  
he redeems my soul in | safety.  
Cast your burden | on the Lord,\*  
and he will sus- | tain you.

**Give ear to my prayer, | O God,\***  
**and hide not yourself from my plea for | mercy!**  
**My heart is in anguish with- | in me;\***  
**the terrors of death have fallen up- | on me.**

Fear and trembling come up- | on me,\*  
and horror over- | whelms me.  
But I | call to God,\*  
and the Lord will | save me.

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

I call to God, and he | hears my voice;\*  
he redeems my soul in | safety.  
Cast your burden | on the Lord,\*  
and he will sus- | tain you.

## KYRIE

*Mark 10:47*

*The congregation is invited to sing in parts:*



on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS

*Luke 2:14; John 1:29*

*The congregation is invited to sing in parts:*

**P** Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

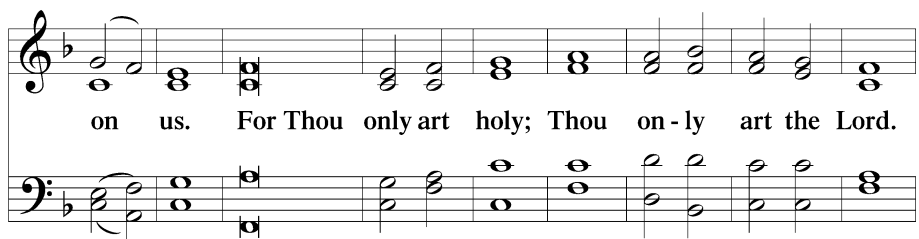
O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

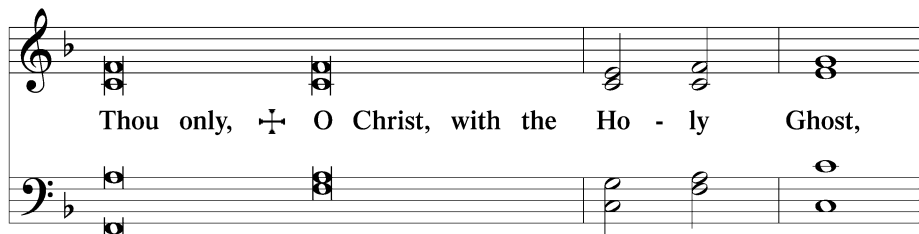
that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

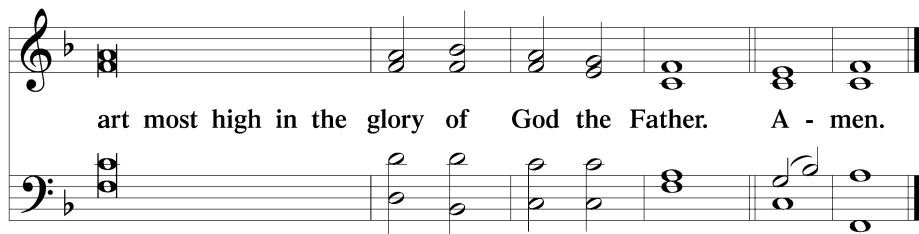
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

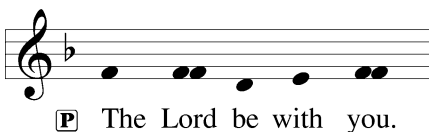


Thou only, ✠ O Christ, with the Ho - ly Ghost,

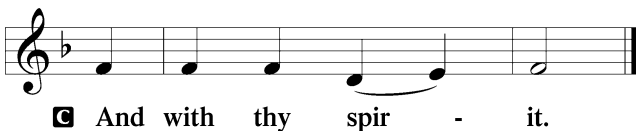


art most high in the glory of God the Father. A - men.

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**A** And with thy spir - it.



**P** Let us pray.

**P** O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Please be seated*

## OLD TESTAMENT READING

*Jeremiah 8:4-12*

“You shall say to them, Thus says the Lord:  
When men fall, do they not rise again?  
If one turns away, does he not return?  
Why then has this people turned away  
in perpetual backsliding?  
They hold fast to deceit;  
they refuse to return.  
I have paid attention and listened,  
but they have not spoken rightly;  
no man relents of his evil,  
saying, ‘What have I done?’  
Everyone turns to his own course,  
like a horse plunging headlong into battle.  
Even the stork in the heavens  
knows her times,  
and the turtledove, swallow, and crane  
keep the time of their coming,  
but my people know not  
the just decrees of the Lord.  
“How can you say, ‘We are wise,  
and the law of the Lord is with us’?  
But behold, the lying pen of the scribes  
has made it into a lie.

The wise men shall be put to shame;  
they shall be dismayed and taken;  
behold, they have rejected the word of the Lord,  
so what wisdom is in them?  
Therefore I will give their wives to others  
and their fields to conquerors,  
because from the least to the greatest  
everyone is greedy for unjust gain;  
from prophet to priest,  
everyone deals falsely.  
They have healed the wound of my people lightly,  
saying, ‘Peace, peace,’  
when there is no peace.  
Were they ashamed when they committed abomination?  
No, they were not at all ashamed;  
they did not know how to blush.  
Therefore they shall fall among the fallen;  
when I punish them, they shall be overthrown,  
says the Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

# GRADUAL

Psalm 17:8, 2



Keep me as the apple | of your eye;\*  
hide me in the shadow | of your wings.  
From your presence let my vindi- | cation come!\*  
Let your eyes be- | hold the right!

# EPISTLE READING

Romans 9:30—10:4

What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, as it is written,

“Behold, I am laying in Zion a stone of stumbling, and a rock of offense;  
and whoever believes in him will not be put to shame.”

Brothers, my heart’s desire and prayer to God for them is that they may be saved. I bear them witness that they have a zeal for God, but not according to knowledge. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God’s righteousness. For Christ is the end of the law for righteousness to everyone who believes.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

# ALLELUIA



## HOLY GOSPEL

*Luke 19:41-48*

**P** The Holy ✠ Gospel according to St. Luke, the nineteenth chapter.

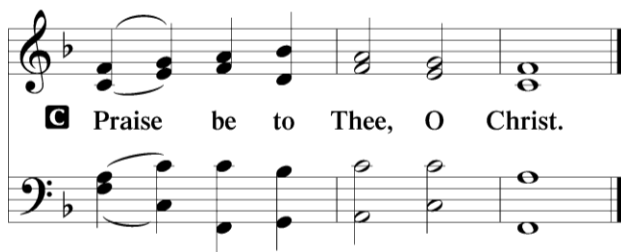


When [Jesus] drew near and saw the city, he wept over it, saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”

And he entered the temple and began to drive out those who sold, saying to them, “It is written, ‘My house shall be a house of prayer,’ but you have made it a den of robbers.”

And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, but they did not find anything they could do, for all the people were hanging on his words.

**P** This is the Gospel of the Lord.



*Please be seated*

**OFFICE HYMN**

**The Church's One Foundation**

**#644**

**SERMON**

*To Know the Things that Make for Peace*

*Please stand*

## NICENE CREED

**☩ I believe in one God,** (Rom 10:10; Deut 6:4)

**the Father Almighty,** (Mt 6:9; Ex 6:3)

**maker of heaven and earth** (Gen 1:1; Jn 1:1)

**and of all things visible and invisible.** (Col 1:16)

**And in one Lord Jesus Christ,** (Rom 10:9)

**the only-begotten Son of God,** (Jn 3:16; Mt 16:16)

**begotten of His Father before all worlds,** (Jn 1:2)

**God of God, Light of Light,** (Jn 17:22; Jn 8:12; Jn 1:1)

**very God of very God,** (Col 2:9) **begotten, not made,** (Jn 1:2)

**being of one substance with the Father,** (Jn 10:30)

**by whom all things were made;** (Heb 1:2; Jn 1:3)

**who for us men and for our salvation** (1 Tim 2:4; Rom 3:23)

**came down from heaven** (Jn 6:41; Lk 15:20)

**and was incarnate by the Holy Spirit of the virgin Mary** (Lk 1:34-35)

**and was made man;** (Jn 1:14)

**and was crucified also for us under Pontius Pilate.** (Mk 15:25; Jn 19:16-18)

**He suffered and was buried.** (Jn 19:1-3; Lk 23:53)

**And the third day He rose again according to the Scriptures** (1 Cor 15:4; Lk 24:6)

**and ascended into heaven** (Acts 1:9)

**and sits at the right hand of the Father.** (Acts 7:55)

**And He will come again with glory** (Mt 26:64)

**to judge both the living and the dead,** (Acts 10:42; Mt 3:12)

**whose kingdom will have no end.** (2 Pt 1:11)

**And I believe in the Holy Spirit,** (Jn 14:26; Gen 1:2; Acts 2:38)

**the Lord and giver of life,** (Gen 1:2; Jn 3:6)

**who proceeds from the Father and the Son,** (Jn 15:26)

**who with the Father and the Son together is worshiped and glorified,** (Mt 3:16-17)

**who spoke by the prophets.** (Eze 11:5)

**And I believe in one holy Christian and apostolic Church,** (1 Pt 2:5; Eph 2:19-22)

**I acknowledge one Baptism for the remission of sins,** (Eph 4:5)

**and I look for the resurrection of the dead** (1 Cor 15:35-49; 1 Thess 4:13-18)

**and the life ✠ of the world to come.** (Mk 10:29-30; Mt 10:40-42)

**Amen.** (Ps 106:48)

*Us men* means all people.

*Christian:* the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

## **PRAYER OF THE CHURCH**

*After each petition of the prayer:*

**Pastor:** Let us pray to the Lord.

**People:** Lord, have mercy.

*For comfort, health, and recovery:* **Lisa Arnold, Carole Barber, Michael Boudreaux, Phil Cameron, Chuck Haynes, Kyle Hilken, Eileen Held, Elmer Held, Linda Kirtley, Roger Lindsey, Charles Pickering, Sr., Elaine Shank, Eloise Springer, Vicky Sturgis, Nicole Tatum;**

*For those who are ill or distressed:* **Jenalee Adams, Blair Alford, Layne Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Bobby Carroll, Martha Clark, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, Fawn Fields, George Fields, Hal Grote, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Elmer Held, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, John Koster, Katelyn Lawing, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Deborah-Annette Ried, Kaye Reid, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Dana Taquino, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Cynthia Widlitze, Barbara Zeigler;**

*For college and graduate students:* **Sara Fields, James Hansford;**

*For military servants and their families:* **Glen Hansford, James Hansford, Eion Kemp, Bill Nelson, Steven Tatum;**

*For foreign missionaries*

*This week's prayer family:* **The Ramsey Family** and their loved ones.

*Please be seated*

## **OFFERING**

*As the offering is collected, you may sign the red fellowship pad.*

*Please stand*

## OFFERTORY

*Psalm 51:10-12*

*The congregation is invited to sing in parts:*

**C** Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

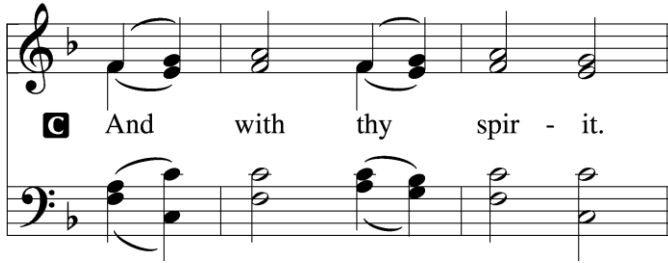
# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And with thy spir - it.



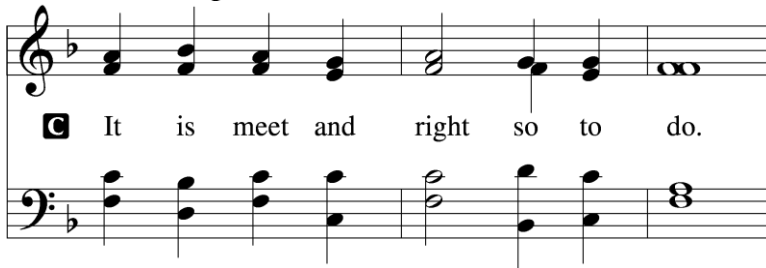
**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

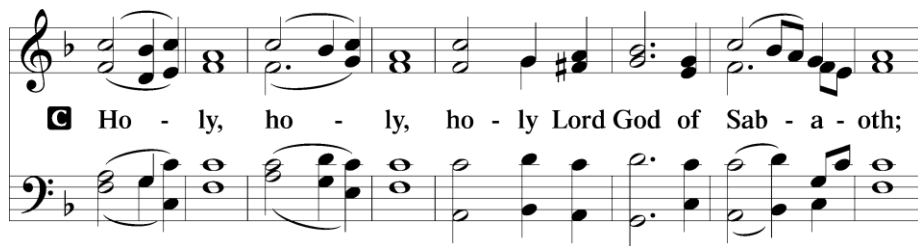


**C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

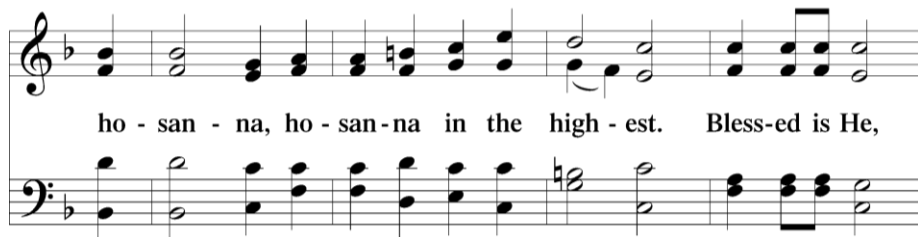
*Isaiah 6:3; Matthew 21:9*



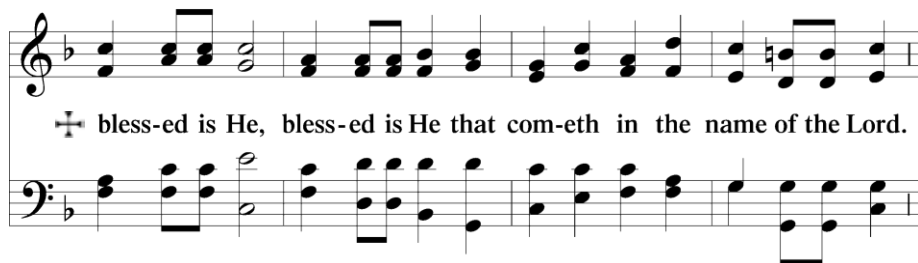
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,



✠ bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

## LORD'S PRAYER

Matthew 6:9-13

**P** *Our Father who art in heaven,  
 Hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 Give us this day our daily bread;  
 And forgive us our trespasses as we forgive those who trespass against us;  
 And lead us not into temptation,  
 But deliver ✠ us from evil.*

**C** For Thine is the kingdom and the power and the glo - ry for - ev - er and ev - er. A - men.

## PRAYER OF THANKSGIVING & WORDS OF INSTITUTION

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Blessed are You, Lord of heaven and earth, who of Your tender love for mankind gave Your only Son, Jesus Christ, to take our nature upon Him and to suffer death on the cross for our redemption. Assembled in His name and in the communion of all saints, we pray You send down Your Holy Spirit on us, and through Him to sanctify and renew us in body and soul for the sake of Your Son, our savior, Jesus Christ,

Who, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Remembering therefore His whole work of redemption, His conception and birth, His suffering and death, His resurrection and ascension, and looking for His glorious coming again, we here present before You the remembrance which Your Son has commanded us to make, beseeching You graciously to accept this our sacrifice of praise and thanksgiving.

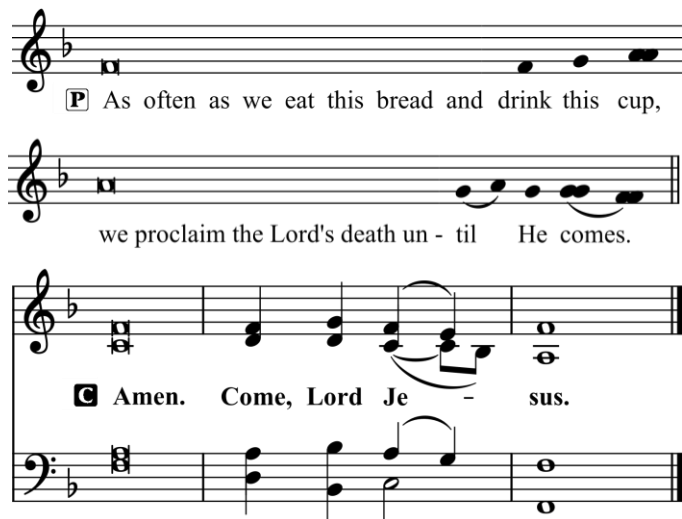
We pray You that so many of us as shall here receive the Body and Blood of our Lord Jesus Christ may be filled with all heavenly benediction and grace. Grant to us, who trust in the multitude of Your mercies, our part and fellowship with all saints, not weighing our merits, but pardoning our offenses, through Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to You, O Father Almighty, forever and ever.



**C** A - men.

## PROCLAMATION OF CHRIST

*1 Corinthians 11:26; Revelation 22:20*



**P** As often as we eat this bread and drink this cup,  
we proclaim the Lord's death un - til He comes.

**C** Amen. Come, Lord Je - sus.

The musical notation is in G major (one flat) and 4/4 time. It consists of two systems. The first system has a treble staff with a whole note G4, a whole rest, and a half note G4. The second system has a treble staff with a whole note G4, a whole rest, and a half note G4. The lyrics are written below the notes.

## THE INVITATION: DOMINE NON SUM DIGNUS

*Matthew 8:8*



**P** The ho - ly things of God for the holy peo-ple of God.

**C** Lord, I am not worthy that You should come under my roof.

But only speak a word, and I will be healed.

The musical notation is in G major (one flat) and 4/4 time. It consists of three systems. The first system has a treble staff with a whole note G4, a whole rest, and a half note G4. The second system has a treble staff with a whole note G4, a whole rest, and a half note G4. The third system has a treble staff with a whole note G4, a whole rest, and a half note G4. The lyrics are written below the notes.

## PAX DOMINI

*John 20:19*



**P** The peace ✝ of the Lord be with you al - ways.

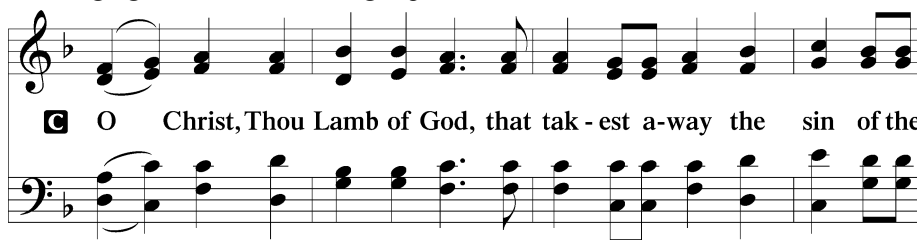


**A** men.

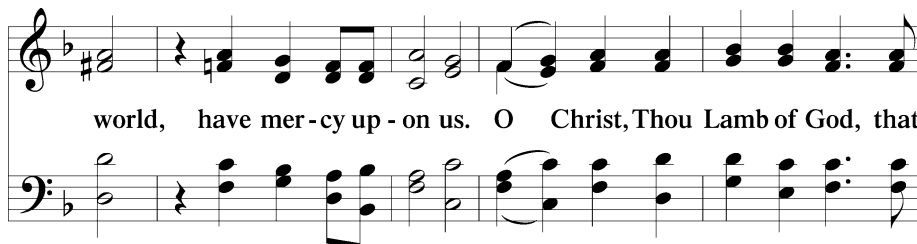
## AGNUS DEI

*John 1:29*

*The congregation is invited to sing in parts.*



**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Please be seated*

### **DISTRIBUTION OF THE SACRAMENT**

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

### **DISTRIBUTION HYMNS**

**Jesus, Thy Blood and Righteousness**

**#563**

**Draw Near and Take the Body of the Lord**

**#637**

**O Jesus, Blessed Lord, to Thee**

**#632**

*Please stand following distribution of communion*

### **NUNC DIMITTIS**

*Luke 2:29-32*

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with-out end. A-men.

## THANKSGIVING

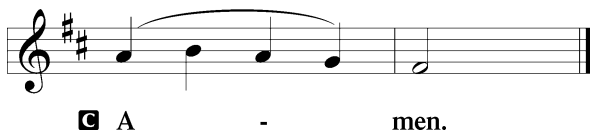
*Psalm 107:1*



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

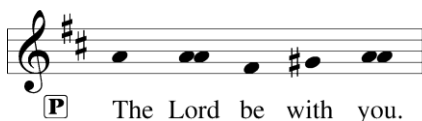
- A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION AND BENEDICAMUS

*2 Timothy 4:22*



**P** The Lord be with you.

**C** And with thy spir - it.

**A** Bless we the Lord.

**C** Thanks be to God.

## BENEDICTION

*Numbers 6:24-26*

**P** The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.

The Lord lift up His countenance upon you and give you peace.

**C** A - men, a - men, a - men.

**Acknowledgments**

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**Serving Today:****Pastor:** Rev. Christopher Clark**Elder:** Eric Held**Acolyte:** Nathan Hansford**Cantor:** James Hansford

**Thank you:** We give thanks to God for Pastor Clark as he feeds us the Word and Sacrament this morning! And thank you to our brothers and sisters at Good Shepherd Lutheran for sharing him with us!

**A Trip through Trinity:** We at Christ Lutheran use the three-year lectionary, which means that the readings we hear in church repeat every three years. Our brethren at Good Shepherd use the one-year lectionary, a cycle of readings that repeats annually. This week and next, as we are borrowing Good Shepherd's pastors, we get to hear their readings from the one-year lectionary – an edifying excursion for us! Fun fact: in the 3-year cycle, this 'green' season is called Pentecost; but in the 1-year cycle, it is known as *Trinity*. Hence, today we celebrate the Tenth Sunday after Trinity.

**No Matins/Bible Study this Week:** Matins, LifeLight, and Friday morning Bible study are on hiatus until the week of August 23.

**Readings for next Sunday, August 16<sup>th</sup>, the Eleventh Sunday after Trinity:**

Introit Ps. 68; Psalm 50:7-23; Genesis 4:1-15; Ephesians 2:1-10; Luke 18:9-14.

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***This week at Christ Lutheran Church: August 10 – August 16***

**Sunday****9:00 a.m.** Sunday School for All Ages**10:30 a.m.** Divine Service – Eleventh Sunday after Trinity