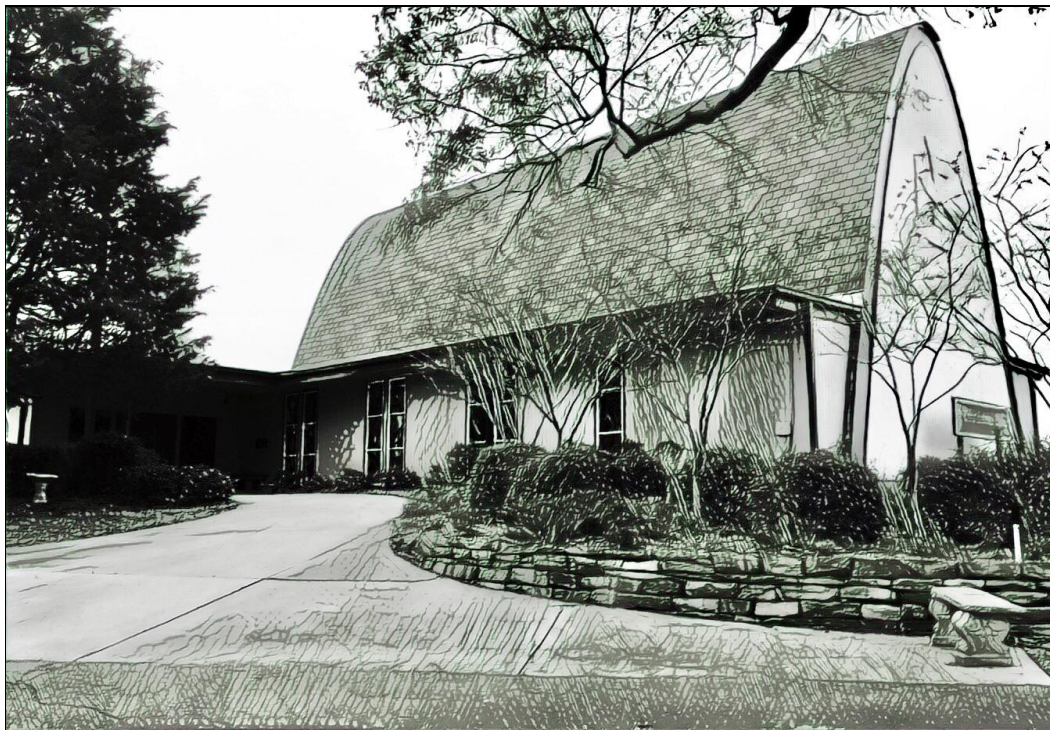


CHRIST LUTHERAN CHURCH



Rev. George Fields, Pastor

Divine Service Each Week with Holy Communion: **10:30 a.m.**

Sunday School for all ages: **9:00 a.m.**

4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

www.ChristLutheranJacksonMS.org

THE FOURTH SUNDAY AFTER PENTECOST
+ June 21, 2026 +

“A Thousand May Fall at Your Side”



We welcome our members and guests to Christ Lutheran today,
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the
worship attendance pads which can be found on each pew.
Guests are also asked to sign the guest register found in the Narthex.
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available
at the usher stand at the back of the nave.*

WELCOME:

“By the law we fear God; by faith we hope in God: but from those who fear punishment grace is hidden. And the soul which labours under this fear, since it has not conquered its evil concupiscence, and from which this fear, like a harsh master, has not departed,--let it flee by faith for refuge to the mercy of God, that He may give it what He commands, and may, by inspiring into it the sweetness of His grace through His Holy Spirit, cause the soul to delight more in what He teaches it, than it delights in what opposes His instruction. In this manner it is that the great abundance of His sweetness,--that is, the law of faith,--His love which is in our hearts, and shed abroad, is perfected in them that hope in Him, that good may be wrought by the soul, healed not by the fear of punishment, but by the love of righteousness.”

–St. Augustine, *The Confessions*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE III

PRESERVICE MUSIC

The congregation may use this time to pray and meditate.

OPENING HYMN

Rise, My Soul, to Watch and Pray

#663

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

PSALM: QUI HABITAT

Psalm 91:1-10; Ant. Psalm 91:1



He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.

**I will say to the LORD, “My refuge and my | fortress,*
my God, in | whom I trust.”**

For he will deliver you from the snare of the | fowler*
and from the deadly | pestilence.

**He will cover you with his pinions, and under his wings you will find | refuge;*
his faithfulness is a shield and | buckler.**

You will not fear the terror | of the night,*
nor the arrow that | flies by day,

**nor the pestilence that stalks in | darkness,*
nor the destruction that wastes at | noonday.**

A thousand may fall at your side, ten thousand at your | right hand,*
but it will not come | near you.

**You will only look | with your eyes*
and see the recompense of the | wicked.**

Because you have made the LORD your | dwelling place—*
the Most High, who is my | refuge—

**no evil shall be allowed to be- | fall you,*
no plague come | near your tent.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

He who dwells in the shelter of the | Most High*
will abide in the shadow of the Al- | mighty.

KYRIE

Mark 10:47

The congregation is invited to sing in parts:

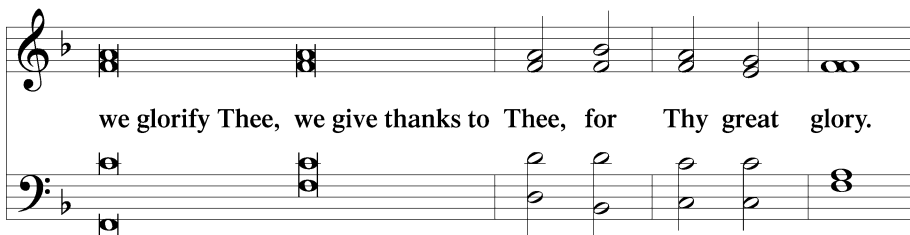
Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS


Luke 2:14; John 1:29

The congregation is invited to sing in parts:

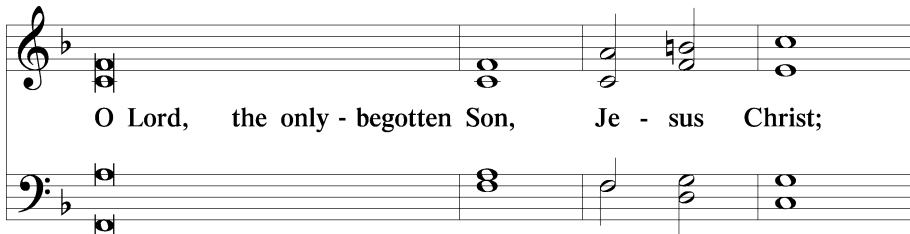
Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,



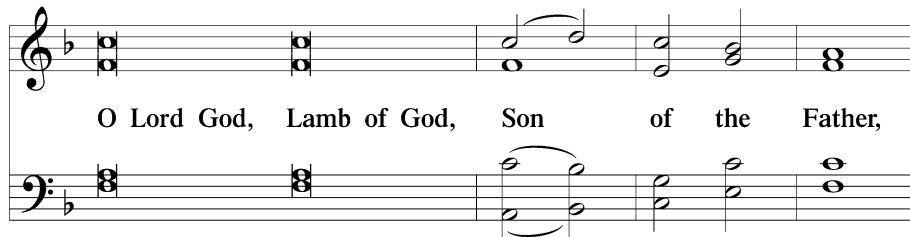
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.



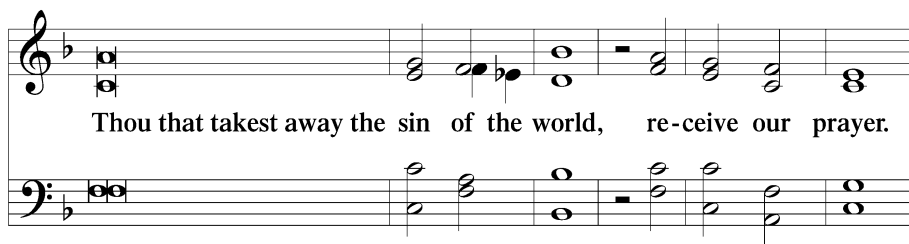
O Lord, the only-begotten Son, Je-sus Christ;



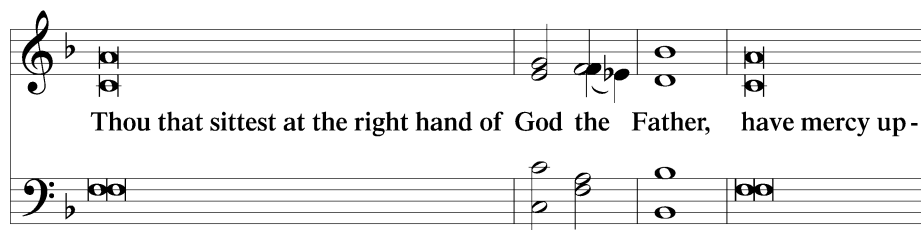
O Lord God, Lamb of God, Son of the Father,



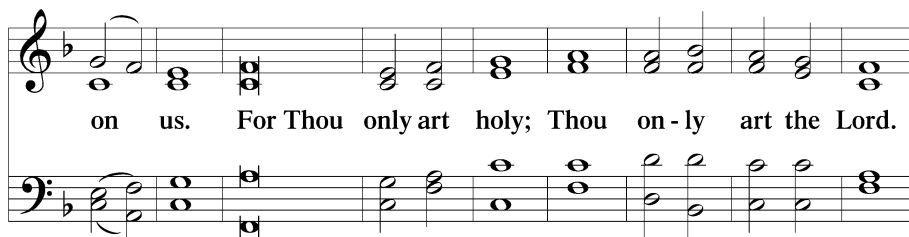
that takest away the sin of the world, have mercy up-on us.



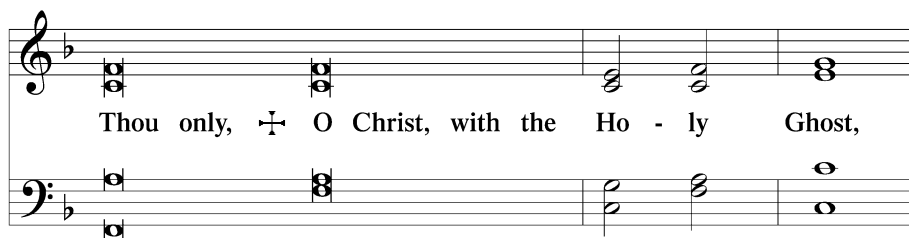
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, † O Christ, with the Ho - ly Ghost,

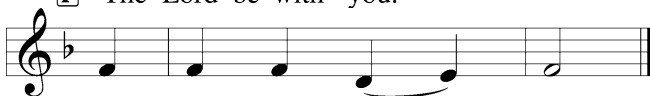


art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated

OLD TESTAMENT READING

Jeremiah 20:7-13

O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.
For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire

shut up in my bones,
and I am weary with holding it in,
and I cannot.

For I hear many whispering.

Terror is on every side!

“Denounce him! Let us denounce him!”

say all my close friends,
watching for my fall.

“Perhaps he will be deceived;
then we can overcome him
and take our revenge on him.”

But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

Sing to the LORD;
praise the LORD!

For he has delivered the life of the needy
from the hand of evildoers.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 145:3, 5b, 6b



**Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.**

**On your wondrous works, I will | meditate,*
and I will declare your | greatness.**

EPISTLE READING*Romans 6:12-23*

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL*Matthew 10:5a, 21-33*

P The Holy ✠ Gospel according to St. Matthew, the tenth chapter.

Musical notation for the hymn "Glo - ry be to Thee, O Lord." The score is written on two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics "Glo - ry be to Thee, O Lord." are written below the treble staff.

These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans...

“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

“A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.

Musical notation for the hymn "Praise be to Thee, O Christ." The score is written on two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics "Praise be to Thee, O Christ." are written below the treble staff.

Please be seated

SERMON

*The Consolation of Hell against All Enemies**Please stand*

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)
the Father Almighty, (Mt 6:9; Ex 6:3)
maker of heaven and earth (Gen 1:1; Jn 1:1)
and of all things visible and invisible. (Col 1:16)
And in one Lord Jesus Christ, (Rom 10:9)
the only-begotten Son of God, (Jn 3:16; Mt 16:16)
begotten of His Father before all worlds, (Jn 1:2)
God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)
very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)
being of one substance with the Father, (Jn 10:30)
by whom all things were made; (Heb 1:2; Jn 1:3)
who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
came down from heaven (Jn 6:41; Lk 15:20)
and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
and was made man; (Jn 1:14)
and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
He suffered and was buried. (Jn 19:1-3; Lk 23:53)
And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
and ascended into heaven (Acts 1:9)
and sits at the right hand of the Father. (Acts 7:55)
And He will come again with glory (Mt 26:64)
to judge both the living and the dead, (Acts 10:42; Mt 3:12)
whose kingdom will have no end. (2 Pt 1:11)
And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)
the Lord and giver of life, (Gen 1:2; Jn 3:6)
who proceeds from the Father and the Son, (Jn 15:26)
who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
who spoke by the prophets. (Eze 11:5)
And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
I acknowledge one Baptism for the remission of sins, (Eph 4:5)
and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
and the life ✠ **of the world to come.** (Mk 10:29-30; Mt 10:40-42)
Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Let us pray to the Lord.

People: Lord, have mercy.

For comfort, health, and recovery: **Becky Bright, David Furr, Merina Hansen, Chuck Haynes, Roger Lindsey, Hudson Maxwell, Olivia McKay, Kim Ochs, Karen Rowell, Elaine Shank, Georgia Sloan, Eloise Springer, Nicole Tatum, John Teal, Chip Vaughn, Terry Ziegler;**

For those who are ill or distressed: **Jenalee Adams, Blair Alford, Layne Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Bobby Carroll, Martha Clark, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, Fawn Fields, George Fields, Hal Grote, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Elmer Held, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, John Koster, Katelyn Lawing, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Kaye Reid, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Dana Taquino, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Cynthia Widlitze, Barbara Zeigler;**

For college and graduate students: **Sara Fields, James Hansford;**

For military servants and their families: **Glen Hansford, James Hansford, Eion Kemp, Bill Nelson, Steven Tatum;**

For foreign missionaries

This week’s prayer family: **Bobbie Mutter** and her loved ones.

Please be seated

OFFERING

As the offering is collected, you may sign the red fellowship pad.

Please stand

OFFERTORY

Psalm 51:10-12

The congregation is invited to sing in parts:

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.

C And with thy spir - it.



P Lift up your hearts.

C We lift them up un - to the Lord.



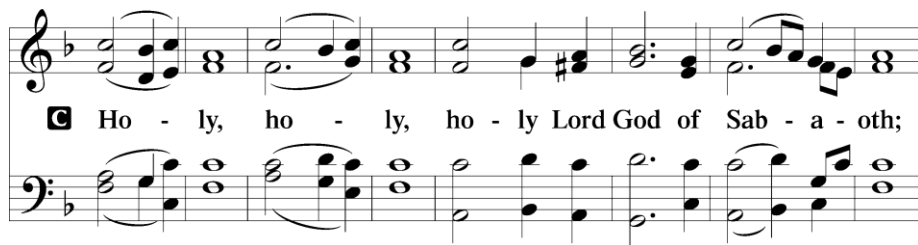
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

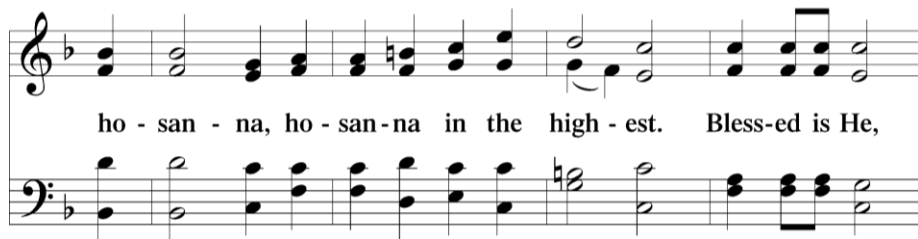
Isaiah 6:3; Matthew 21:9




C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



† bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

P *Our Father who art in heaven,
 Hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 Give us this day our daily bread;
 And forgive us our trespasses as we forgive those who trespass against us;
 And lead us not into temptation,
 But deliver † us from evil.*

C For Thine is the kingdom and the power and the glo - ry for - ev - er and ev - er. A - men.

PRAYER OF THANKSGIVING & WORDS OF INSTITUTION

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Blessed are You, Lord of heaven and earth, who of Your tender love for mankind gave Your only Son, Jesus Christ, to take our nature upon Him and to suffer death on the cross for our redemption. Assembled in His name and in the communion of all saints, we pray You send down Your Holy Spirit on us, and through Him to sanctify and renew us in body and soul for the sake of Your Son, our savior, Jesus Christ,

Who, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Remembering therefore His whole work of redemption, His conception and birth, His suffering and death, His resurrection and ascension, and looking for His glorious coming again, we here present before You the remembrance which Your Son has commanded us to make, beseeching You graciously to accept this our sacrifice of praise and thanksgiving.

We pray You that so many of us as shall here receive the Body and Blood of our Lord Jesus Christ may be filled with all heavenly benediction and grace. Grant to us, who trust in the multitude of Your mercies, our part and fellowship with all saints, not weighing our merits, but pardoning our offenses, through Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to You, O Father Almighty, forever and ever.



C A - men.

PROCLAMATION OF CHRIST

1 Corinthians 11:26; Revelation 22:20

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

THE INVITATION

Matthew 8:8

- P** The holy things of God for the holy people of God.
C Lord, I am not worthy that You should come under my roof.
But only speak a word, and I will be healed.

PAX DOMINI

John 20:19



P The peace ✝ of the Lord be with you al - ways.



C A - - - men.

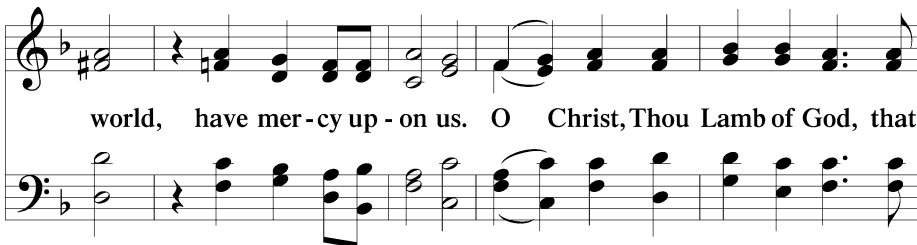
AGNUS DEI

John 1:29

The congregation is invited to sing in parts.



C O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

O Jesus, King Most Wonderful!

#554

O Christ, Our Hope, Our Hearts' Desire

#553

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff. The treble staff begins with a C-clef and a key signature of two sharps (F# and C#). The melody starts with a quarter note G4, followed by a quarter note A4, and a quarter note B4. The bass staff begins with an F#4 chord. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the treble staff.

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a half note G4, a quarter note A4, and a quarter note B4. The bass staff provides harmonic support. The lyrics 'cord - ing to Thy word, for mine eyes have seen Thy salvation,' are written below the treble staff.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff continues the melody with a half note G4, a quarter note A4, and a quarter note B4. The bass staff provides harmonic support. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the treble staff.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody with a half note G4, a quarter note A4, and a quarter note B4. The bass staff provides harmonic support. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the treble staff.

peo - ple Is - ra - el. Glo - ry be to the Father and

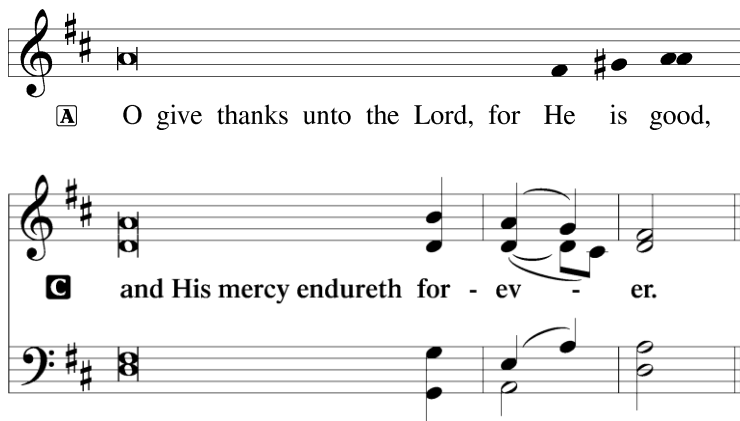
The fifth system of musical notation. The treble staff continues the melody with a half note G4, a quarter note A4, and a quarter note B4. The bass staff provides harmonic support. The lyrics 'peo - ple Is - ra - el. Glo - ry be to the Father and' are written below the treble staff.



to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A-men.

THANKSGIVING

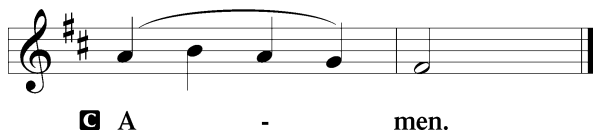
Psalm 107:1



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS

2 Timothy 4:22



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.

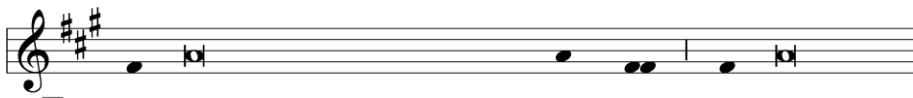


C Thanks be to God.

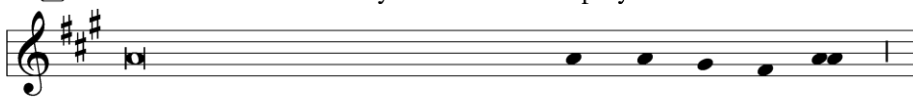


BENEDICTION

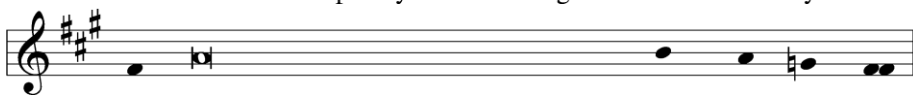
Numbers 6:24-26



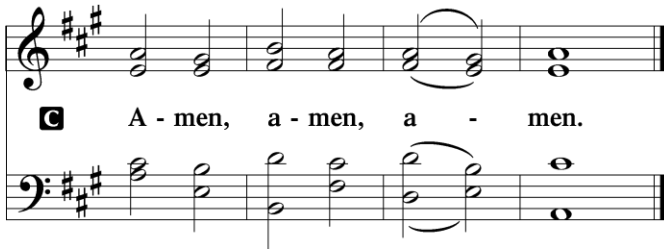
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



CLOSING HYMN

Lord of Our Life

#659

Acknowledgments

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Serving Today:

Pastor: Rev. George Fields
Acolyte: William Hansford
Altar Guild: Michelle Miller

Elder: Keith Martin
Organist: Sr. Sara Fields
Cantor: Keith Martin

Communion Next Sunday: Interested in a new summer read? We're starting one in Communion next week! Join us as we delve into *Will the Real Church Please Stand Up? 7 False Churches*, by Rev. Dr. Matthew Richard. Pick up your book in the Fellowship Hall and join us next Sunday at 5:00 p.m.!

Quilting this Week: Join our quilters for a morning of sipping coffee and tying quilts! They meet this Wednesday and Thursday at 9:00 a.m.

Readings for next Sunday, June 28th, the Fourth Sunday after Pentecost: Introit Ps. 89:15-18; Psalm 119:153-160; Jeremiah 28:5-9; Romans 7:1-13; Matthew 10:34-42.

This week at Christ Lutheran Church: June 22 – June 28

Wednesday 7:30 a.m. Matins
 9:00 a.m. Quilting
Thursday 9:00 a.m. Quilting
Friday 6:30 a.m. Bible & Breaky @ Broadstreet
Sunday 9:00 a.m. Sunday School for All Ages
 10:30 a.m. Divine Service – Fifth Sunday after Pentecost
 5:00 p.m. Communion



Issues, Etc.™

Christ-Centered Cross-Focused Talk Radio

YOUR LIFELINE TO THE LUTHERAN WORLDVIEW... Issues, Etc. is a radio talk show produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. You can listen to what you want when you want at www.issuesetc.org. Simply click on “Listen”, choose “On Demand”, then select from the vast array of speakers and topics available in the archives.

KIDS IN THE DIVINE SERVICE

What does the word “Amen” mean?

The word “amen” (pronounced AH-men) is Hebrew for “certainly” or “truly.”

Martin Luther said that it really means: “Yes, yes, it shall be so.” You probably

recognize this word from

hearing it or seeing it used in prayer.

Maybe you use it in your prayers every morning when you wake up and every

night when you go to sleep.

Why do we use it?

God commands for us to pray. When we use the word “amen” at the end of our prayers, we are letting God know that **we truly believe that He will hear and answer all of our prayers** just as He has promised! What a great way to end a prayer!

Parents: Point out that Jesus used the word “amen” a lot in Scripture when He said things like: “Truly, truly I say to you.” Encourage your children to listen for and say “amen” at appropriate points in the service. In what places besides prayer do we hear it amen?





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