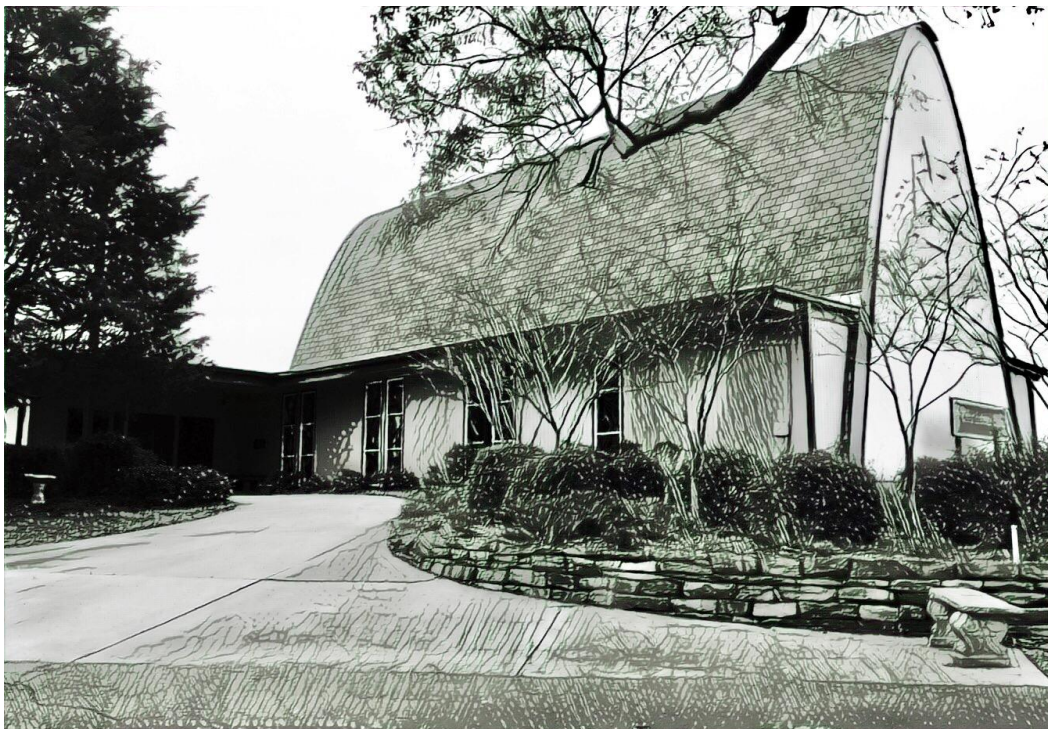


CHRIST LUTHERAN CHURCH



Rev. George Fields, Pastor

Divine Service Each Week with Holy Communion: 10:30 a.m.

Sunday School for all ages: 9:00 a.m.

4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

www.ChristLutheranJacksonMS.org

THE FIFTH SUNDAY OF EASTER
+ May 3, 2026 +

“Lord, Show Us the Father”



We welcome our members and guests to Christ Lutheran today,
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the
worship attendance pads which can be found on each pew.
Guests are also asked to sign the guest register found in the Narthex.
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available
at the usher stand at the back of the nave.*

WELCOME:

“To clear himself, and show that neither were his former words prompted by passion, he says, Lord lay not this sin to their charge: wishing also even in this way to win them over. For to show that he forgave their wrath and rage in murdering him, and that his own soul was free from all passion, was the way to make his saying to be favorably received.”

–St. John Chrysostom

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE II

PRESERVICE MUSIC

The congregation may use this time for prayer and meditation.

OPENING HYMN

Christ Is Made the Sure Foundation

#909

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of your Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT: EXALTABO TE, DOMINE

Psalm 30:1-5; Ant. Psalm 149:1



Praise the LORD! Sing to the LORD a | new song,*
his praise in the assembly of the | godly!

**I will extol you, O LORD, for you have | drawn me up*
and have not let my foes rejoice | over me.**

**O LORD my God, I cried to | you for help,*
and you have | healed me.**

O LORD, you have brought up my soul | from Sheol;*
you restored me to life from among those who go down | to the pit.

**Sing praises to the LORD, O | you his saints,*
and give thanks to his | holy name.**

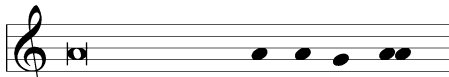
**For his anger is but for a moment, and his favor is for a | lifetime.*
Weeping may tarry for the night, but joy comes with the | morning.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Praise the LORD! Sing to the LORD a | new song,*
his praise in the assembly of the | godly!

KYRIE

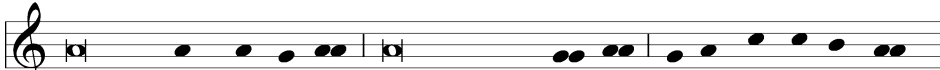
Mark 10:47



A In peace let us pray to the Lord.



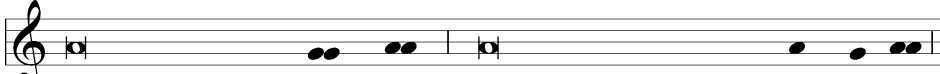
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



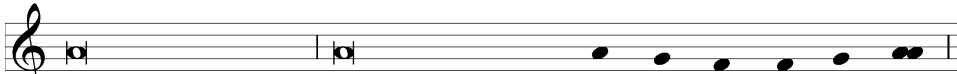
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



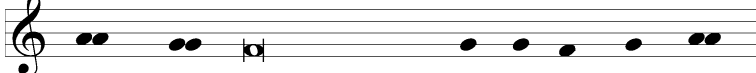
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

DIGNUS EST



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



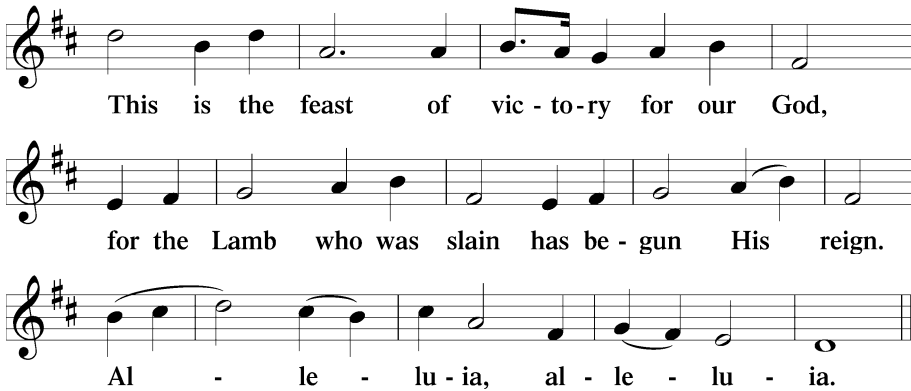
God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

FIRST READING

Acts 6:1-9; 7:2, 51-60

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables.

Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word.” And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands on them.

And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

And Stephen, full of grace and power, was doing great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen.

And Stephen said:

“Brothers and fathers, hear me. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran,

“You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, you who received the law as delivered by angels and did not keep it.”

Now when they heard these things they were enraged, and they ground their teeth at him. But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” But they cried out with a loud voice and stopped their ears and rushed together at him. Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Matt. 28:7; Heb. 2:7, Ps. 8:6



Christ has risen | from the dead.*

**[God the Father] has crowned him with glory and | honor,
He has given him dominion over the works | of his hands;*
he has put all things un- | der his feet.**

EPISTLE

1 Peter 2:2-10

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation— if indeed you have tasted that the Lord is good.

As you come to him, a living stone rejected by men but in the sight of God chosen and precious, you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in Scripture:

“Behold, I am laying in Zion a stone,
a cornerstone chosen and precious,
and whoever believes in him will not be put to shame.”

So the honor is for you who believe, but for those who do not believe,

“The stone that the builders rejected
has become the cornerstone,”

and

“A stone of stumbling,
and a rock of offense.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

John 14:1-14

P The Holy ✠ Gospel according to St. John, the fourteenth chapter.



C Glo - ry to You, O Lord.

[Jesus said:] “Let not your hearts be troubled. Believe in God; believe also in me. In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. And you know the way to where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and it is enough for us.” Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. If you ask me anything in my name, I will do it.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

OFFICE HYMN

If God Himself Be for Me

#724, St. 1-5

SERMON

Christ's Greater Work

Please stand

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)
the Father Almighty, (Mt 6:9; Ex 6:3)
maker of heaven and earth (Gen 1:1; Jn 1:1)
and of all things visible and invisible. (Col 1:16)
And in one Lord Jesus Christ, (Rom 10:9)
the only-begotten Son of God, (Jn 3:16; Mt 16:16)
begotten of His Father before all worlds, (Jn 1:2)
God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)
very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)
being of one substance with the Father, (Jn 10:30)
by whom all things were made; (Heb 1:2; Jn 1:3)
who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
came down from heaven (Jn 6:41; Lk 15:20)
and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
and was made man; (Jn 1:14)
and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
He suffered and was buried. (Jn 19:1-3; Lk 23:53)
And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
and ascended into heaven (Acts 1:9)
and sits at the right hand of the Father. (Acts 7:55)
And He will come again with glory (Mt 26:64)
to judge both the living and the dead, (Acts 10:42; Mt 3:12)

whose kingdom will have no end. (2 Pt 1:11)

And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)

the Lord and giver of life, (Gen 1:2; Jn 3:6)

who proceeds from the Father and the Son, (Jn 15:26)

who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)

who spoke by the prophets. (Eze 11:5)

And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)

I acknowledge one Baptism for the remission of sins, (Eph 4:5)

and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)

and the life ✠ of the world to come. (Mk 10:29-30; Mt 10:40-42)

Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Let us pray to the Lord:

People: Lord, have mercy.

For comfort, health, and recovery: **Maudine Andrew, Mike Allen, Debbie Gangie, Elmer Held, Roger Lindsey, Nell Mendenhall, Charlotte Smith, Eloise Springer, Nicole Tatum, Larry Taylor;**

For those who are ill or distressed: **Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Bobby Carroll, Martha Clark, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, Fawn Fields, George Fields, Hal Grote, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Elmer Held, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Steve Kennedy, John Koster, Katelyn Lawing, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Kaye Reid, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Dana Taquino, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Cynthia Widlitze, Barbara Zeigler;**

For college and graduate students: **Sara Fields, James Hansford;**

For military servants and their families: **Glen Hansford, James Hansford, Bill Nelson, Steven Tatum;**

This week's prayer family: **Hudson Sebastian Maxwell** and his loved ones.

Please be seated

OFFERING

Please stand

OFFERTORY



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING & WORDS OF INSTITUTION

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Blessed are You, Lord of heaven and earth, who of Your tender love for mankind gave Your only Son, Jesus Christ, to take our nature upon Him and to suffer death on the cross for our redemption. Assembled in His name and in the communion of all saints, we pray You send down Your Holy Spirit on us, and through Him to sanctify and renew us in body and soul for the sake of Your Son, our savior, Jesus Christ,

Who, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you.
This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Remembering therefore His whole work of redemption, His conception and birth, His suffering and death, His resurrection and ascension, and looking for His glorious coming again, we here present before You the remembrance which Your Son has commanded us to make, beseeching You graciously to accept this our sacrifice of praise and thanksgiving.

We pray You that so many of us as shall here receive the Body and Blood of our Lord Jesus Christ may be filled with all heavenly benediction and grace. Grant to us, who trust in the multitude of Your mercies, our part and fellowship with all saints, not weighing our merits, but pardoning our offenses, through Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to You, O Father Almighty, forever and ever.



C A - men.

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup,
we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

LORD'S PRAYER

#957

Musical notation for the Lord's Prayer in G major (one sharp) and 4/4 time. The melody is written on two staves. The lyrics are: "Our Fa - ther who art in heav - en, hal - low - ed be Thy name, Thy king - dom come, Thy will be done on earth as".

Our Fa - ther who art in heav - en, hal - low - ed be Thy name,
Thy king - dom come, Thy will be done on earth as

it is in heav - en; give us this day our dai - ly
bread; and for-give us our tres-pass - es as we for-give
those who tres - pass a - gainst us; and lead us not in -
to temp - ta - tion, but de - liv - er us from e - vil.
For Thine is the king - dom and the pow'r and the glo -
ry for - ev - er and ev - er. A - men.

THE INVITATION

Matthew 8:8

- P** The holy things of God for the holy people of God.
- C** **Lord, I am not worthy that You should come under my roof.
But only speak a word, and I will be healed.**

PAX DOMINI

John 20:19

- P** The peace ☩ of the Lord be with you al - ways.



C A - men.

AGNUS DEI

John 1:29



C Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world;



grant us peace, grant us peace.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

**How Can I Thank You, Lord
Thy Works, Not Mine, O Christ
By All Your Saints in Warfare**

**#703
#565
#517, St. 1, 7, 3**

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32



Lord, now You let Your ser-vant go in peace; Your word has been ful-
filled. My own eyes have seen the sal - va - tion which You have pre -
pared in the sight of ev - 'ry peo - ple: A light to re -
veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.
Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

POST-COMMUNION COLLECT

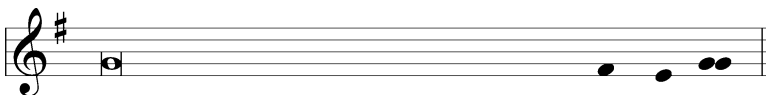
P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

CLOSING HYMN

If God Himself Be for Me

#724, St. 6-10

Acknowledgments

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Today's Worship Servants:

Celebrant: Rev. George Fields

Elder: Eric Held

Acolyte: Nathan Hansford

Organist: Sr. Sara Fields

Interpreter: Tierney Cronin

Cantor: Natalie Rudsenske

Altar Guild: Margaret Haynes

Feast of the Ascension: Forty days after Easter comes... Jesus' Ascension! We shall celebrate this festal day with Divine Service on **Thursday, May 14th, at 7:00 p.m.**

May Voters Meeting: Our annual May voters meeting will be held immediately following the Divine Service on **Sunday, May 24th**. We will be voting on the slate of council officers for the year. Thank you for faithfully attending to this task!

Symposia of the South: As we anticipate the season of growth in the Church (affectionately known as the "Green Days" of Pentecost), Rev. Dr. Gifford Grobien will kickstart said growth for us this year on **May 31st**! Join us for Trinity Sunday to hear him preach at Divine Service, followed by a potluck and presentations in the afternoon.

Vacation Bible School: Summer plans are already stacking up, so make sure you mark the calendar for VBS on **Saturday, June 6th**! We are combining forces with Good Shepherd for a double-the-fun day of catechesis and comradery at "Camp Dimittis." Contact Krista Hansford or Sister Sara for more details.

Readings for next Sunday, May 10th, the Sixth Sunday of Easter:

Introit Ps. 119:89-93; Psalm 66:8-20; Acts 17:16-31; 1 Peter 3:13-22; John 14:15-21.

This week at Christ Lutheran Church: May 4 – May 10

Tuesday 6:15 p.m. Elders Meeting

Wednesday 7:30 a.m. Matins

Friday 6:30 a.m. Bible & Breaky @ Broadstreet

Sunday 9:00 a.m. Sunday School for all ages

10:30 a.m. Divine Service – Sixth Sunday of Easter



Issues, Etc.™

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