



# CHRIST LUTHERAN CHURCH

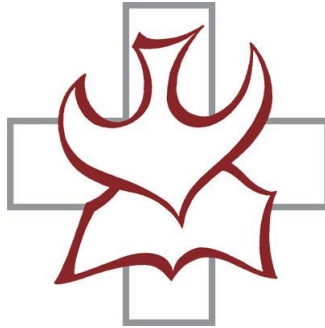
## The Feast of Pentecost

+ May 24, 2026 +

# THE FEAST OF PENTECOST

+ May 24, 2026 +

*“I Will Pour out My Spirit upon All Flesh”*



We welcome our members and guests to Christ Lutheran today, and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the worship attendance pads which can be found on each pew. Guests are also asked to sign the guest register found in the Narthex. We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available at the usher stand at the back of the nave.*

## **WELCOME:**

“Come, then, Lord Jesus, put off Your garments, which You put on for my sake; be stripped that You may clothe us with Your mercy. Gird Yourself for our sakes with a towel, that You may gird us with Your gift of immortality. Pour water into the basin, wash not only our feet but also the head, and not only of the body, but also the footsteps of the soul. I wish to put off all the filth of our frailty, so that I also may say: *By night I have put off my coat, how shall I put it on? I have washed my feet, how shall I defile them?*”

–St. Ambrose of Milan, *On the Holy Spirit*

# THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

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<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# DIVINE SERVICE III

## PRESERVICE MUSIC

*The congregation may use this time to pray and meditate.*

## PROCESSIONAL HYMN

### O Holy Spirit, Enter In

#913

*The congregation stands to face the back of the church.  
As the processional cross passes, the congregation turns to face the cross.*

## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

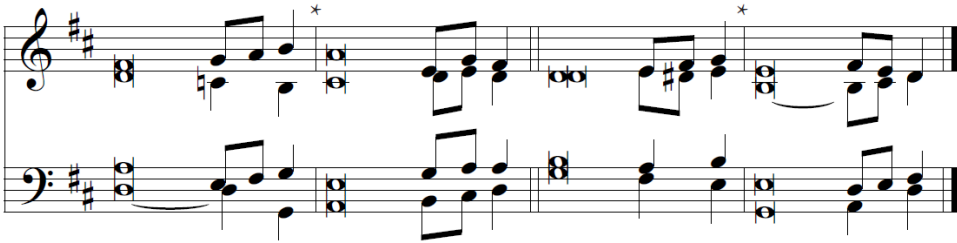
**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# SERVICE OF THE WORD

PSALM: AD TE, DOMINE, LEVAVI

*Psalm 25:1-15; Antiphon Psalm 25:4*



Make me to know your ways, | O LORD;\*  
teach me | your paths.

**To you, | O LORD,\*  
I lift | up my soul.**

**O my God, in you I trust; let me not be | put to shame;\*  
let not my enemies exult | over me.**

Indeed, none who wait for you shall be | put to shame;\*  
they shall be ashamed who are wantonly | treacherous.

Make me to know your ways, | O LORD;\*  
teach me | your paths.

**Lead me in your truth and teach me, for you are the God of my sal- | vation;\*  
for you I wait all the | day long.**

**Remember your mercy, O LORD, and your | steadfast love,\*  
for they have been | from of old.**

Remember not the sins of my youth or my trans- | gressions;\*  
according to your steadfast love remember me, for the sake of your goodness, | O  
LORD!

Good and upright | is the LORD;\*  
therefore he instructs sinners | in the way.

**He leads the humble in | what is right,\*  
and teaches the humble | his way.**

**All the paths of the LORD are steadfast love and | faithfulness,\*  
for those who keep his covenant and his testi- | monies.**

For your name's sake, | O LORD,\*  
pardon my guilt, for | it is great.

soul shall abide in well- | being,\*  
and his offspring shall inher- | it the land.

The friendship of the LORD is for those who | fear him,\*  
 and he makes known to them his | covenant.  
 My eyes are ever | toward the LORD,\*  
 for he will pluck my feet out | of the net.  
 Glory be to the Father and | to the Son\*  
 and to the Holy | Spirit;  
 as it was in the be- | ginning,\*  
 is now, and will be forever. | Amen.  
 Make me to know your ways, | O LORD;\*  
 teach me | your paths.

## KYRIE

Mark 10:47

*The congregation is invited to sing in parts:*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS

Luke 2:14; John 1:29

*The congregation is invited to sing in parts:*

**P** Gloria be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

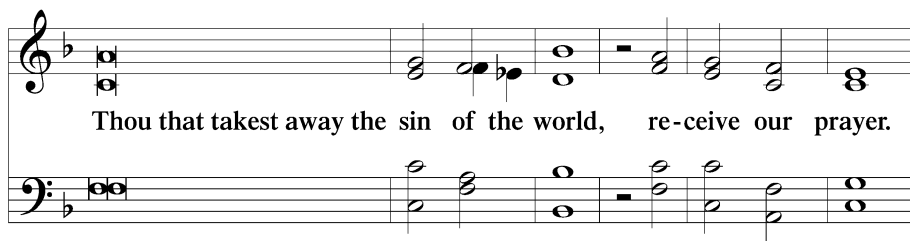
O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

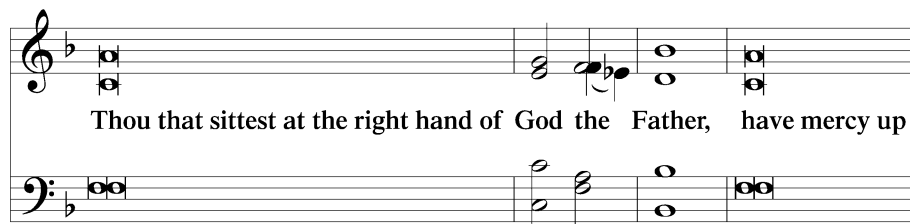
O Lord God, Lamb of God, Son of the Father,



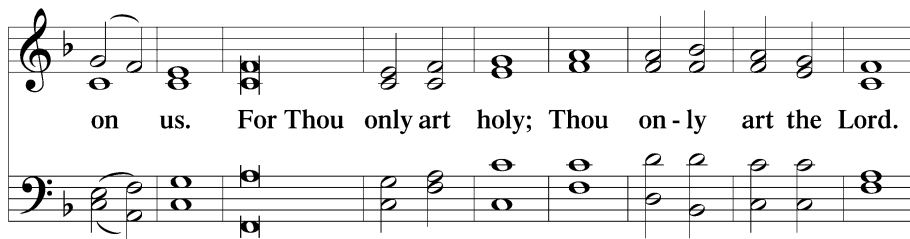
that takest away the sin of the world, have mercy up-on us.



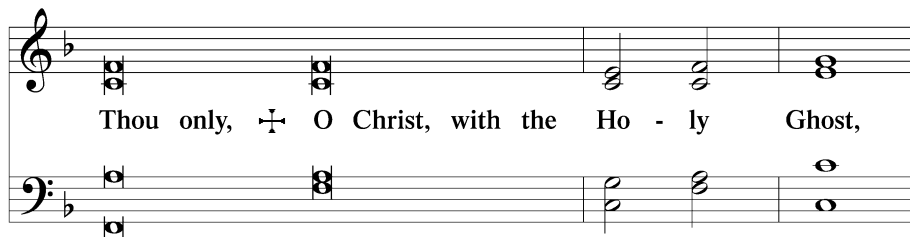
Thou that takest away the sin of the world, re-ceive our prayer.



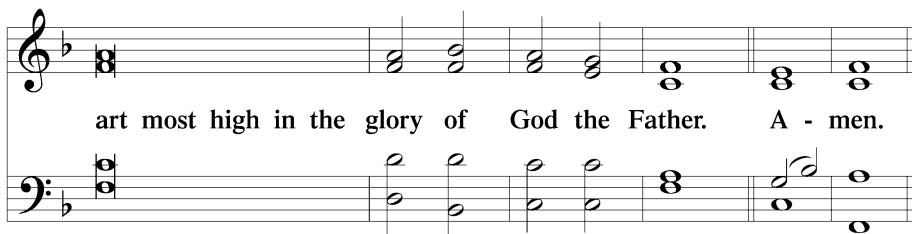
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, † O Christ, with the Ho - ly Ghost,

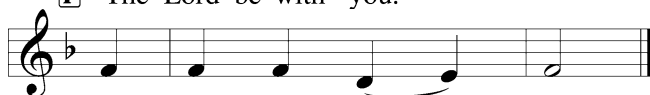


art most high in the glory of God the Father. A - men.

**SALUTATION AND COLLECT OF THE DAY**



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please be seated*

## OLD TESTAMENT READING

*Numbers 11:24-30*

So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

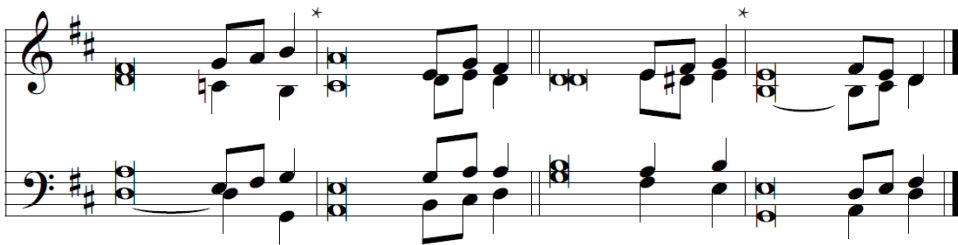
Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” And Moses and the elders of Israel returned to the camp.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Acts 2:17b; Romans 10:10*



**I will pour out my Spirit | on all flesh,\*  
and your sons and your daughters shall | prophesy.  
With the heart one believes and is | justified,\*  
and with the mouth one confesses | and is saved.**

## SECOND READING

*Acts 2:1-21*

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.  
And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;  
the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Please stand and face the cross*

## GOSPEL PROCESSION



Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.

*Cantor: Come, Holy Spirit, fill the hearts of the | faithful,  
And kindle in them the fire | of your love.*

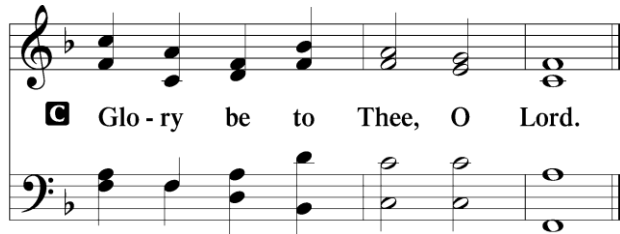


Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.

## HOLY GOSPEL

*John 14:23-31*

**P** The Holy ✠ Gospel according to St. John, beginning with the fourteenth chapter.



Glo-ry be to Thee, O Lord.

Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

“These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, ‘I am going away, and I

will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us leave this place.”

**P** This is the Gospel of the Lord.

Musical notation for the hymn "Praise be to Thee, O Christ." The notation is in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The lyrics "Praise be to Thee, O Christ." are written below the treble staff. The melody is simple and hymn-like, with a final cadence.

*Please be seated*

**OFFICE HYMN**

**Come, Holy Ghost, God and Lord**

**#497**

**SERMON**

*He Who Is Set Apart Is Not Far Off*

*Please stand*

## NICENE CREED

**C** I believe in one God, (Rom 10:10; Deut 6:4)  
the Father Almighty, (Mt 6:9; Ex 6:3)  
maker of heaven and earth (Gen 1:1; Jn 1:1)  
and of all things visible and invisible. (Col 1:16)  
And in one Lord Jesus Christ, (Rom 10:9)  
the only-begotten Son of God, (Jn 3:16; Mt 16:16)  
begotten of His Father before all worlds, (Jn 1:2)  
God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)  
very God of very God, (Col 2:9) begotten, not made, (Jn 1:2)  
being of one substance with the Father, (Jn 10:30)  
by whom all things were made; (Heb 1:2; Jn 1:3)  
who for us men and for our salvation (1 Tim 2:4; Rom 3:23)  
came down from heaven (Jn 6:41; Lk 15:20)  
and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)  
and was made man; (Jn 1:14)  
and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)  
He suffered and was buried. (Jn 19:1-3; Lk 23:53)  
And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)  
and ascended into heaven (Acts 1:9)  
and sits at the right hand of the Father. (Acts 7:55)  
And He will come again with glory (Mt 26:64)  
to judge both the living and the dead, (Acts 10:42; Mt 3:12)  
whose kingdom will have no end. (2 Pt 1:11)  
And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)  
the Lord and giver of life, (Gen 1:2; Jn 3:6)  
who proceeds from the Father and the Son, (Jn 15:26)  
who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)  
who spoke by the prophets. (Eze 11:5)  
And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)  
I acknowledge one Baptism for the remission of sins, (Eph 4:5)  
and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)  
and the life ✠ of the world to come. (Mk 10:29-30; Mt 10:40-42)  
Amen. (Ps 106:48)

*Us men* means all people.

*Christian:* the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

## **PRAYER OF THE CHURCH**

*After each petition of the prayer:*

**Pastor:** Let us pray to the Lord:

**People:** Lord, have mercy.

*For comfort, health, and recovery:* **Mike Allen, Karen Draffen, Debbie Gangie, Merina Hansen, Faye Hartman, John Koster, Roger Lindsey, Nell Mendenhall, Charlotte Smith, Eloise Springer, Nicole Tatum, Terry Ziegler;**

*For those who mourn:* the family and friends of **Joseph Cannon, Steve Kennedy, Harvey Lee Smiley, Johnnie Pearl Smiley;**

*For those who are ill or distressed:* **Jenalee Adams, Blair Alford, Layne Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Bobby Carroll, Martha Clark, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, Fawn Fields, George Fields, Harold Grote, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Elmer Held, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, John Koster, Katelyn Lawing, Paul McCullough, Jerry McIntyre, Olivia McKay, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Kaye Reid, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Dana Taquino, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Cynthia Widlitze, Barbara Zeigler;**

*For college and graduate students:* **Sara Fields, James Hansford;**

*For military servants and their families:* **Glen Hansford, James Hansford, Bill Nelson, Steven Tatum;**

*This week's prayer family:* **David & Michelle Miller** and their loved ones.

*Please be seated*

## **OFFERING**

*As the offering is collected, you may sign the red fellowship pad.*

*Please stand*

# OFFERTORY

Psalm 51:10-12

The congregation is invited to sing in parts:

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Lift up your hearts.

**C** We lift them up un - to the Lord.



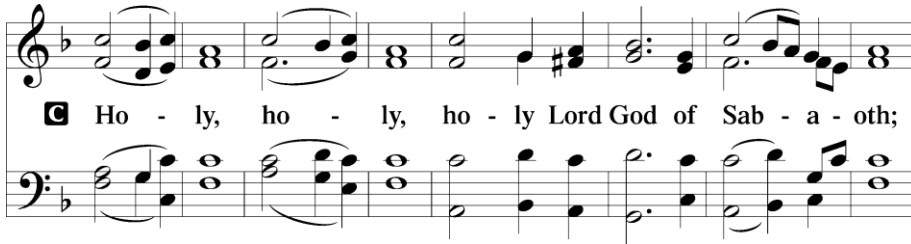
**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**

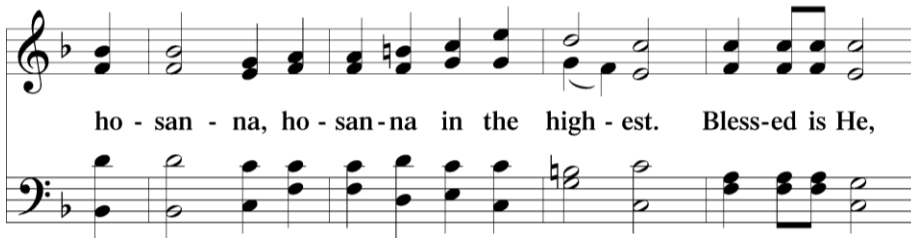
*Isaiah 6:3; Matthew 21:9*



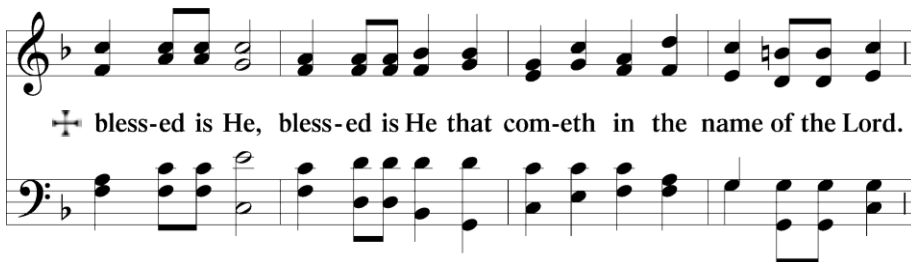
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



† bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

**P** *Our Father who art in heaven,  
 Hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 Give us this day our daily bread;  
 And forgive us our trespasses as we forgive those who trespass against us;  
 And lead us not into temptation,  
 But deliver ✠ us from evil.*

**C** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

## PRAYER OF THANKSGIVING & WORDS OF INSTITUTION

*Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Blessed are You, Lord of heaven and earth, who of Your tender love for mankind gave Your only Son, Jesus Christ, to take our nature upon Him and to suffer death on the cross for our redemption. Assembled in His name and in the communion of all saints, we pray You send down Your Holy Spirit on us, and through Him to sanctify and renew us in body and soul for the sake of Your Son, our savior, Jesus Christ,

Who, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Remembering therefore His whole work of redemption, His conception and birth, His suffering and death, His resurrection and ascension, and looking for His glorious coming again, we here present before You the remembrance which Your Son has commanded us to make, beseeching You graciously to accept this our sacrifice of praise and thanksgiving.

We pray You that so many of us as shall here receive the Body and Blood of our Lord Jesus Christ may be filled with all heavenly benediction and grace. Grant to us, who trust in the multitude of Your mercies, our part and fellowship with all saints, not weighing our merits, but pardoning our offenses, through Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to You, O Father Almighty, forever and ever.



**C** A - men.

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

## THE INVITATION

Matthew 8:8

- P** The holy things of God for the holy people of God.  
**C** Lord, I am not worthy that You should come under my roof.  
But only speak a word, and I will be healed.

## PAX DOMINI

John 20:19



**P** The peace ✝ of the Lord be with you al - ways.



**C** A - - - - - men.

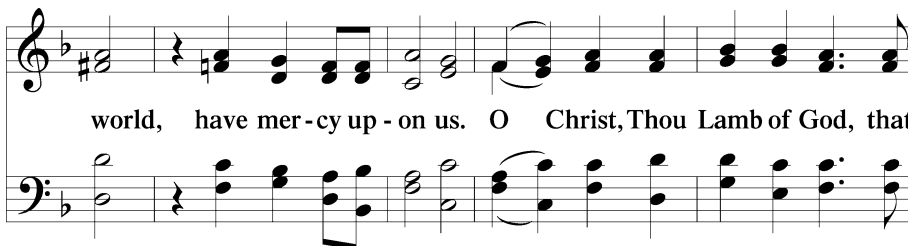
## AGNUS DEI

John 1:29

*The congregation is invited to sing in parts.*



**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Please be seated*

### **DISTRIBUTION OF THE SACRAMENT**

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

### **DISTRIBUTION HYMNS**

**Holy Spirit, Ever Dwelling**

**#650**

**To God the Holy Spirit Let Us Pray**

**#768**

*Please stand following distribution of communion*

# NUNC DIMITTIS

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for the 'Nunc Dimittis' hymn. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature. The melody starts with a quarter note G4, followed by a quarter note A4, and a quarter note B4. The bass staff begins with a bass clef and the same key signature and time signature. It features a series of chords, including a G major triad and a C# minor triad.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a quarter note C5, a quarter note B4, and a quarter note A4. The bass staff continues with chords, including a G major triad and a C# minor triad.

which Thou hast pre - pared be - fore the face of all people,

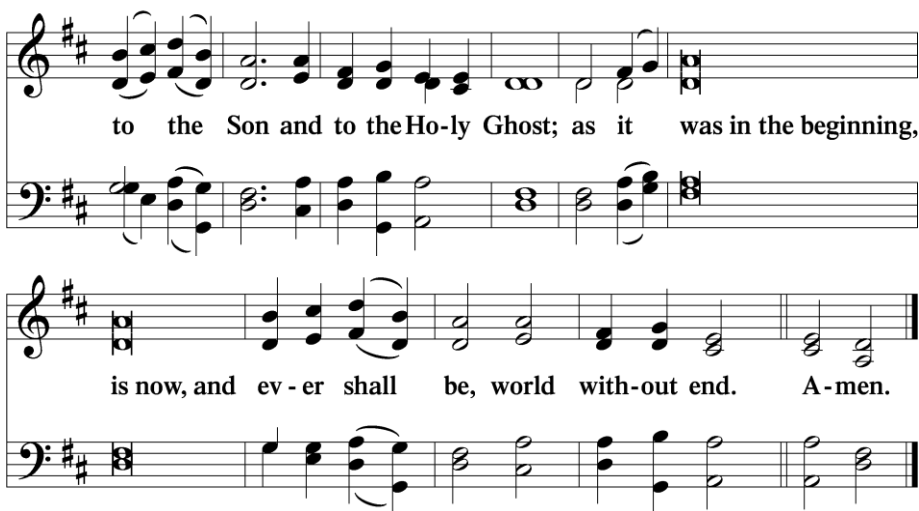
The third system of musical notation. The treble staff continues the melody with a quarter note G4, a quarter note A4, and a quarter note B4. The bass staff continues with chords, including a G major triad and a C# minor triad.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody with a quarter note C5, a quarter note B4, and a quarter note A4. The bass staff continues with chords, including a G major triad and a C# minor triad.

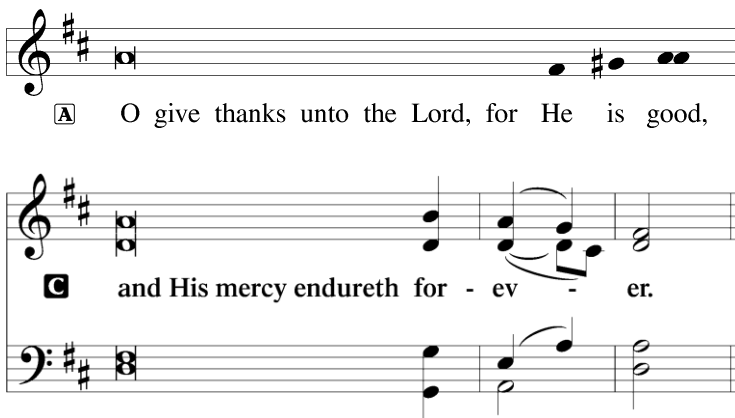
peo-ple Is - ra - el. Glo - ry be to the Father and

The fifth and final system of musical notation. The treble staff continues the melody with a quarter note G4, a quarter note A4, and a quarter note B4. The bass staff continues with chords, including a G major triad and a C# minor triad.



to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with-out end. A - men.

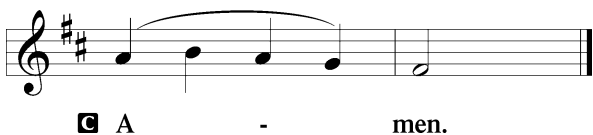
### THANKSGIVING



**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

### POST-COMMUNION COLLECT

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION AND BENEDICAMUS



**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.

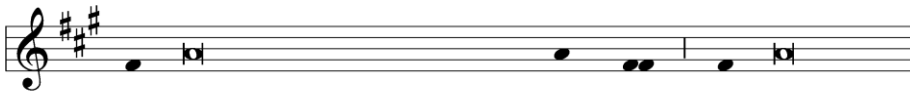


**C** Thanks be to God.

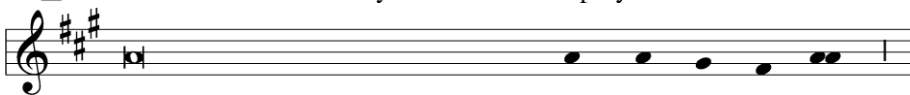


## BENEDICTION

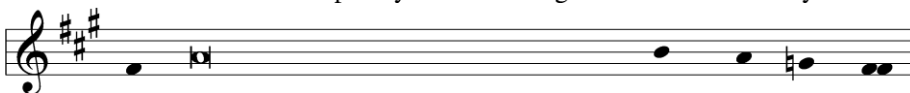
*Numbers 6:24-26*



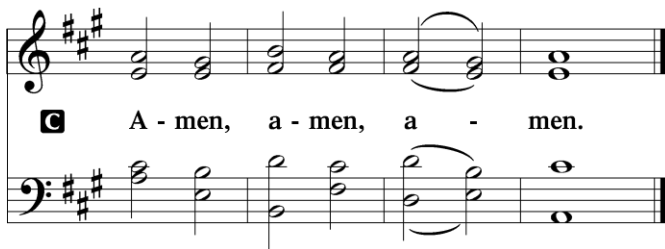
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



## CLOSING HYMN

## O Day Full of Grace

#503

### Acknowledgments

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### Today's Worship Servants:

**Celebrant:** Rev. George Fields

**Elder:** Eric Held

**Torchbearers:** William Held, Hudson Maxwell

**Organist:** Sr. Sara Fields

**Interpreter:** Charlie Warren

**Cantor:** Keith Martin

**Altar Guild:** Linda Kirtley

**May Voters Meeting:** Our annual May voters meeting will be held **immediately following this morning's Divine Service**. We will be voting on the slate of council officers for the year. Thank you for faithfully attending to this task!

**Symposia of the South:** Join us **next Sunday** for the Feast of the Holy Trinity! This year we celebrate with a *Symposia* (a fancy Greek word we use for a conference with food!). Rev. Dr. Gifford Grobien, professor at the Concordia Theological Seminary in Fort Wayne, Indiana, will be giving two presentations on Sunday afternoon, as well as presentations for clergy on Monday and Tuesday. But! He is a yankee, so bring your favorite Dixie dish to Sunday's potluck, that he may 'taste and see that the [South] is good'! (*See next page for Symposia schedule*).

**Vacation Bible School:** Summer plans are already stacking up, so make sure you mark the calendar for VBS on **Saturday, June 6<sup>th</sup>**! We are combining forces with Good Shepherd for a double-the-fun day of catechesis and comradery at "Camp Dimittis." Contact Krista Hansford or Rachel Landrum for more details.

### Readings for next Sunday, May 31<sup>st</sup>, the Feast of the Holy Trinity:

Introit Ps. 16:8-111; Psalm 8; Proverbs 8:1-4, 22-31; Acts 2:14, 22-36; John 8:48-59.

# Symposia of the south

## Sunday, May 31

- 9:00 a.m. Sunday School
- 10:30 a.m. Divine Service
- 12:00 p.m. Potluck

### — Lay Symposium —

- 1:30 p.m. The Cup of Wrath: The Vicarious Atonement as Reconciling Unholiness
- 2:45 p.m. *Break*
- 3:00 p.m. “Partakers of the Divine Nature”: What the Bible Really Says about Union with God
- 4:30 p.m. Vespers

## Monday, June 1

### — Clergy Symposium —

- 7:30 a.m. Breakfast (Provided)
- 8:30 a.m. Matins
- 9:15 a.m. The Christian Life: Sanctification, Vocation, & Contemporary Ethical Questions, Session 1
- 10:30 a.m. *Break*
- 10:45 a.m. Session 2
- 12:00 p.m. Lunch (Provided)
- 1:30 p.m. Session 3
- 2:45 p.m. *Break*
- 3:00 p.m. Session 4
- 4:15 p.m. Vespers

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## Tuesday, June 2

### — Clergy Symposium, Continued —

- 8:00 a.m. Breakfast (Provided)
- 8:30 a.m. Matins
- 9:15 a.m. Session 5
- 10:30 a.m. *Break*
- 10:45 a.m. Session 6
- 12:00 p.m. Closing

**CHRIST**  
LUTHERAN CHURCH  
4423 I-55 N, Jackson, MS  
**May 31—June 2**  
**2026**

**Rev. Dr. Gifford Grobien**  
Guest Celebrant & Lecturer  
The David P. Scaer Professor of  
Biblical & Systematic Theology  
at Concordia Theological Seminary,  
Fort Wayne, Indiana



This Symposia is  
made possible by  
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Scan the QR code  
to donate!

Questions? Email Sister Sara at  
sistersara@christlutheranjaxsonms.org

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*This week at Christ Lutheran Church: May 25 – May 31*

<b>Wednesday</b>	<b>7:30 a.m.</b>	Matins
	<b>9:00 a.m.</b>	Quilting
<b>Thursday</b>	<b>9:00 a.m.</b>	Quilting
<b>Friday</b>	<b>6:30 a.m.</b>	Bible & Breaky @ Broadstreet
<b>Sunday</b>	<b>9:00 a.m.</b>	Sunday School for all ages
	<b>10:30 a.m.</b>	<b>Divine Service – Feast of the Holy Trinity</b>
	<b>12:00 p.m.</b>	Potluck
	<b>1:30 p.m.</b>	Lay Symposium Lecture
	<b>3:00 p.m.</b>	Lay Symposium Lecture
	<b>4:30 p.m.</b>	Vespers



**Issues, Etc.**<sup>™</sup>

Christ-Centered Cross-Focused Talk Radio

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