



# CHRIST LUTHERAN CHURCH

Maundy Thursday

+ April 2, 2026 +

# MAUNDY THURSDAY

+ April 2, 2026 +



We welcome our members and guests to Christ Lutheran today,  
and pray God’s richest blessings upon you during this time of worship!

*LARGE PRINT Worship Folders are available at the usher stand at the back of the nave.*

## **WELCOME:**

“First of all, the Scripture about the Hebrew Exodus has been read and the words of the mystery have been explained as to how the sheep was sacrificed and the people were saved. Therefore, understand this, O beloved: The mystery of the Passover is new and old, eternal and temporal, corruptible and incorruptible, mortal and immortal in this fashion: It is old insofar as it concerns the law, but new insofar as it concerns the gospel; temporal insofar as it concerns the type, eternal because of grace; corruptible because of the sacrifice of the sheep, incorruptible because of the life of the Lord; mortal because of his burial in the earth, immortal because of his resurrection from the dead. The law is old, but the gospel is new; the type was for a time, but grace is forever. The sheep was corruptible, but the Lord is incorruptible, who was crushed as a lamb, but who was resurrected as God. For although he was led to sacrifice as a sheep, yet he was not a sheep; and although he was as a lamb without voice, yet indeed he was not a lamb. The one was the model; the other was found to be the finished product. For God replaced the lamb, and a man the sheep; but in the man was Christ, who contains all things.”

— Melito of Sardis, *On the Pascha*

# THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

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<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# SERVICE OF CORPORATE CONFESSION AND ABSOLUTION

*Please stand*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** I will go to the altar of God,

**C** to God my exceeding joy.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

## CONFESSIONAL ADDRESS

**P** During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil--all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding

My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life. We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C** Amen.

**P** Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

*Silence for reflection on God’s Word and for self-examination*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** God be merciful to you and strengthen your faith.

**C** Amen.

**P** Do you believe that the forgiveness I speak is not my forgiveness but God’s?

**C** Yes.

**P** Let it be done for you as you believe.

## ABSOLUTION

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

**C** Amen.

## SERVICE OF THE WORD

### SALUTATION & COLLECT

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Please be seated*

### OLD TESTAMENT READING

*Exodus 24:3-11*

<sup>3</sup>Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, "All the words that the LORD has spoken we will do." <sup>4</sup>And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. <sup>5</sup>And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. <sup>6</sup>And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. <sup>7</sup>Then he took the Book of the Covenant and read it in the hearing of the people. And they said, "All that the LORD has spoken we will do, and we will be obedient." <sup>8</sup>And Moses took the blood and threw it on the people and said, "Behold the

blood of the covenant that the LORD has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

*Psalm 116:12–19; Antiphon: 116:17*



I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.

**What shall I render | to the LORD\*  
for all his bene- | fits to me?**

I will lift up the cup of sal- | vation\*  
and call on the name | of the LORD,

**I will pay my vows | to the LORD\*  
in the presence of all his | people.**

Precious in the sight | of the LORD\*  
is the death | of his saints.

**O LORD, I am your | servant;\***

**I am your servant, the son of your maidservant. You have | loosed my bonds.**

I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.

**I will pay my vows | to the LORD\*  
in the presence of all his | people,**

in the courts of the house | of the LORD,\*  
in your midst, O Jerusalem. | Praise the LORD!

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.

## EPISTLE READING

*Hebrews 9:11-22*

<sup>11</sup>When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) <sup>12</sup>he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. <sup>13</sup>For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, <sup>14</sup>how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

<sup>15</sup>Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. <sup>16</sup>For where a will is involved, the death of the one who made it must be established. <sup>17</sup>For a will takes effect only at death, since it is not in force as long as the one who made it is alive. <sup>18</sup>Therefore not even the first covenant was inaugurated without blood. <sup>19</sup>For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, <sup>20</sup>saying, “This is the blood of the covenant that God commanded for you.” <sup>21</sup>And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. <sup>22</sup>Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## HOLY GOSPEL

*Matthew 26:17-30*

**P** The Holy ✠ Gospel according to St. Matthew, the twenty-sixth chapter.

**C** **Glory to You, O Lord.**

<sup>17</sup>Now on the first day of Unleavened Bread the disciples came to Jesus, saying, “Where will you have us prepare for you to eat the Passover?” <sup>18</sup>He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.’” <sup>19</sup>And the disciples did as Jesus had directed them, and they prepared the Passover.

<sup>20</sup>When it was evening, he reclined at table with the twelve. <sup>21</sup>And as they were eating, he said, “Truly, I say to you, one of you will betray me.” <sup>22</sup>And they were very sorrowful and began to say to him one after another, “Is it I, Lord?” <sup>23</sup>He answered, “He who has dipped his hand in the dish with me will betray me. <sup>24</sup>The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.” <sup>25</sup>Judas, who would betray him, answered, “Is it I, Rabbi?” He said to him, “You have said so.”

<sup>26</sup>Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” <sup>27</sup>And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, <sup>28</sup>for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup>I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

<sup>30</sup>And when they had sung a hymn, they went out to the Mount of Olives.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Please be seated*

OFFICE HYMN

Stricken, Smitten, and Afflicted

#451

SERMON

*Please stand*

## NICENE CREED

**C** **I believe in one God,** (Rom 10:10; Deut 6:4)  
    **the Father Almighty,** (Mt 6:9; Ex 6:3)  
    **maker of heaven and earth** (Gen 1:1; Jn 1:1)  
    **and of all things visible and invisible.** (Col 1:16)  
**And in one Lord Jesus Christ,** (Rom 10:9)  
    **the only-begotten Son of God,** (Jn 3:16; Mt 16:16)  
    **begotten of His Father before all worlds,** (Jn 1:2)  
    **God of God, Light of Light,** (Jn 17:22; Jn 8:12; Jn 1:1)  
    **very God of very God,** (Col 2:9) **begotten, not made,** (Jn 1:2)  
    **being of one substance with the Father,** (Jn 10:30)  
    **by whom all things were made;** (Heb 1:2; Jn 1:3)  
    **who for us men and for our salvation** (1 Tim 2:4; Rom 3:23)  
    **came down from heaven** (Jn 6:41; Lk 15:20)  
    **and was incarnate by the Holy Spirit of the virgin Mary** (Lk 1:34-35)  
    **and was made man;** (Jn 1:14)  
    **and was crucified also for us under Pontius Pilate.** (Mk 15:25; Jn 19:16-18)  
    **He suffered and was buried.** (Jn 19:1-3; Lk 23:53)  
    **And the third day He rose again according to the Scriptures** (1 Cor 15:4; Lk 24:6)  
    **and ascended into heaven** (Acts 1:9)  
    **and sits at the right hand of the Father.** (Acts 7:55)  
    **And He will come again with glory** (Mt 26:64)  
    **to judge both the living and the dead,** (Acts 10:42; Mt 3:12)  
    **whose kingdom will have no end.** (2 Pt 1:11)  
**And I believe in the Holy Spirit,** (Jn 14:26; Gen 1:2; Acts 2:38)  
    **the Lord and giver of life,** (Gen 1:2; Jn 3:6)  
    **who proceeds from the Father and the Son,** (Jn 15:26)  
    **who with the Father and the Son together is worshiped and glorified,** (Mt 3:16-17)  
    **who spoke by the prophets.** (Eze 11:5)  
    **And I believe in one holy Christian and apostolic Church,** (1 Pt 2:5; Eph 2:19-22)  
    **I acknowledge one Baptism for the remission of sins,** (Eph 4:5)  
    **and I look for the resurrection of the dead** (1 Cor 15:35-49; 1 Thess 4:13-18)  
    **and the life** ✠ **of the world to come.** (Mk 10:29-30; Mt 10:40-42)  
**Amen.** (Ps 106:48)

*Us men* means all people.

*Christian:* the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

## PRAYER OF THE CHURCH

**P** Let us pray.

Almighty God, through the sacrificial death of Your Son You atoned for the sins of the whole world and in Him You reconciled the world to Yourself, not counting our trespasses against us. Receive our humble thanks for this precious gift of salvation by which You comfort and console our troubled hearts. Strengthen our faith that we may receive Your forgiveness and be at peace.

Through Your gift of Holy Communion, strengthen us in faith toward You and in love toward our neighbor. Enable us always to confess that under the earthly forms of bread and wine Your beloved Son gives us His very body and blood for the forgiveness of sins and strengthening of our faith. Grant us grace always to partake worthily of the Supper of Christ for our salvation.

Keep us in Christ, the bread of life, and feed us with heavenly manna throughout the days of our earthly sojourn, until we stand before You on the last day. And as we are reconciled to You by the death of Christ, enable us to be reconciled to those with whom we are estranged.

Guard and keep us from all temptation, and grant us Your strength and preservation that we, trusting in Your mercy, may overcome and be victorious in Christ. Clothe us with Your armor that we may withstand the assaults of the wicked one, and keep us steadfast in Your Word and faith to the end, that by Your grace we may abound in love and good works, walking in godliness by the power of Your Holy Spirit.

Remain with those who suffer tragedies, those who are afflicted with bodily ailments, and those who are saddened by the death of loved ones to shine the Light of Your love in the darkness of their lives and uphold them by Your mighty deliverance.

All these things and whatever else You see that we need, grant us dear Father, in the name of Jesus Christ our Lord, who, though He was rich, for our sakes became poor, that we might be rich in Him, who, with You and the Holy Spirit, are one God, now and forever.

**C** Amen.

# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks unto the Lord our God.

**C** **It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

✠ bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

## PRAYER OF THANKSGIVING & WORDS OF INSTITUTION

*Matthew 26:26-28; Mark 14:22-24;  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Blessed are You, Lord of heaven and earth, who of Your tender love for mankind gave Your only Son, Jesus Christ, to take our nature upon Him and to suffer death on the cross for our redemption. Assembled in His name and in the communion of all saints, we pray You send down Your Holy Spirit on us, and through Him to sanctify and renew us in body and soul for the sake of Your Son, our savior, Jesus Christ,

Who, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in

My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Remembering therefore His whole work of redemption, His conception and birth, His suffering and death, His resurrection and ascension, and looking for His glorious coming again, we here present before You the remembrance which Your Son has commanded us to make, beseeching You graciously to accept this our sacrifice of praise and thanksgiving.

We pray You that so many of us as shall here receive the Body and Blood of our Lord Jesus Christ may be filled with all heavenly benediction and grace. Grant to us, who trust in the multitude of Your mercies, our part and fellowship with all saints, not weighing our merits, but pardoning our offenses, through Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to You, O Father Almighty, forever and ever.

**C** Amen.

#### PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

#### LORD'S PRAYER

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
Hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
Give us this day our daily bread;  
And forgive us our trespasses as we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver ✠ us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE INVITATION

*Matthew 8:8*

**P** The holy things of God for the holy people of God.

**C** Lord, I am not worthy that You should come under my roof. But only speak a word, and I will be healed.

## PAX DOMINI

**P** The peace ✠ of the Lord be with you always.

**C** Amen.

## AGNUS DEI

*John 1:29*

**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

*Please be seated*

### **DISTRIBUTION OF THE SACRAMENT**

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

### **DISTRIBUTION HYMN**

**What Wondrous Love Is This**

**#543**

### **POST-COMMUNION COLLECT**

*Psalm 107:1*

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### **STRIPPING OF THE ALTAR**

Psalm 22:1-24

*Sung by the Cantor*

My God, my God, why have you forsaken me?

why are you so far from saving me, so far from the words of my groaning?

O My God, I cry out by day, but you do not answer,

by night, and am not silent.

Yet you are enthroned as the Holy One;

you are the praise of Israel.

In you our fathers put their trust;

they trusted and you delivered them.

They cried to you and were saved;

in you they trusted and were not disappointed.

But I am a worm and not a man,

scorned by men and despised by the people.

All who see me mock me;

they hurl insults, shaking their heads:

"He trusts in the Lord; let the Lord rescue him.

16

let him deliver him, since he delights in him.  
Yet you brought me out of the womb;  
you made me trust in you even at my mother's breast.  
From birth I was cast upon you;  
from my mother's womb you have been my God.  
Do not be far from me,  
for trouble is near and there is no one to help.  
Many bulls surround me;  
strong bulls of Bashan encircle me.  
Roaring lions tearing their prey  
open their mouths wide against me.  
I am poured out like water, and all my bones are out of joint.  
my heart has turned to wax; it has melted away within me.  
My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth;  
you lay me in the dust of death.  
Dogs have surrounded me; a band of evil men has encircled me,  
they have pierced my hands and my feet.  
I can count all my bones;  
people stare and gloat over me.  
They divide my garments among them  
and cast lots for my clothing.  
But you, O Lord, be not far off,  
O my Strength, come quickly to help me.  
Deliver my life from the sword,  
my precious life from the power of the dogs.  
Rescue me from the mouth of the lions,  
save me from the horns of the wild oxen.  
I will declare your name to my brothers,  
in the congregation I will praise you.  
You who fear the Lord, praise him!  
all you descendants of Jacob, honor him! Revere him, all you descendants of Israel!  
For he has not despised or disdained the suffering of the afflicted one,  
he has not hidden his face from him but has listened to cry for help.

*We leave the sanctuary in silence.  
The service will be continued tomorrow night as we return to meditate  
upon our Lord's crucifixion and burial on Good Friday.*



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+ Holy Triduum +



**Maundy Thursday**

7:00 p.m. | Divine Service

**Good Friday**

7:00 p.m. | Chief Service

**Holy Saturday**

8:00 p.m. | Easter Vigil



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