

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper, it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion,¹ and that these are means by which He forgives our sins,² and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal.³ For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching and are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith,⁴ you are welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23 ³1 Corinthians 11:28-32

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

⁴1 Corinthians 10:17; 1 Corinthians 11:26

IN OUR PRAYERS THIS WEEK

For comfort, health, and recovery:

Donna Carson, Fawn Fields, Cole Fortenberry, John Garner, Elmer Held, Joseph Holleman, Sharon Holleman, Elaine Johnson, Alex Kates, Ann Kemp, Merlyn Lauber, Katie Lord, Richard Mullis, Eloise Springer, Nicole Tatum

For those who mourn:

Family & Friends of **Pat Jordan, Dean Walker**

For college and graduate students:

Sara Fields, James Hansford

For military servants and their families:

Glen Hansford, James Hansford, Bill Nelson, Steven Tatum

This week's prayer family:

Merina Hansen and her loved ones

For those who are ill or distressed:

Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, George Fields, Barbara Glenn, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Steve Kennedy, John Koster, Katelyn Lawing, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Kaye Reid, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Dana Taquino, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Cynthia Widlitze, Barbara Zeigler

CHRIST LUTHERAN CHURCH

The Divine Service

The Feast of the
Transfiguration of Our Lord

✠ February 15, 2026 ✠

“Tell No One”

“Christ on the cross! Inconceivable what he went through as he hung there. In the degree that we are Christian and have learned to love the Lord, we begin to sense something of that mystery of utter helplessness, hopelessness. This then the end of all effort and struggle! Everything, without reserve—body, heart and spirit given over to the illimitable flame of omnipresent agony, to the terrible judgement of assumed world-sin that none can alleviate and whose horror only death can end. Such the depths from which omnipotent love calls new creation into being. Taking man and his world together, what impenetrable deception, what labyrinthian confusion, all-permeating estrangement from God, granitic hardness of heart! This the terrible load Christ on the cross was to dissolve in God, and divinely assimilate into his own thought, heart, life and agony. Ardent with suffering, he was to plunge to that ultimate depth, distance, center where the sacred power which formed the world from nothing could break into new creation .”

—St. Cyril of Alexandria
Commentary on Luke

CHRIST LUTHERAN CHURCH
The Lutheran Church—Missouri Synod
4423 I-55 North, Jackson, MS 39206-6102
Church phone: (601) 366-2055
www.ChristLutheranJacksonMS.org

We welcome our members and guests to Christ Lutheran today,
and pray God's richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the worship attendance pads
which can be found on each pew.*

Guests are also asked to sign the guest register found in the Narthex.

We are so glad to have you worshiping with us today!

*LARGE PRINT worship folders are available
at the usher stand at the back of the nave.*

Processional Hymn Swiftly Pass the Clouds of Glory (Tune #578)

1 Swiftly pass the clouds of glory,
Heaven's voice, the dazzling light;
Moses and Elijah vanish;
Christ alone commands the height!
Peter, James, and John fall silent,
Turning from the summit's rise
Downward toward the shadowed valley
Where their Lord has fixed His eyes.

2 Glimpsed and gone the revelation,
They shall gain and keep its truth,
Not by building on the mountain
Any shrine or sacred booth,
But by following the Savior
Through the valley to the cross
And by testing faith's resilience
Through betrayal, pain, and loss.

3 Lord, transfigure our perception
With the purest light that shines,
And recast our life's intentions
To the shape of Your designs,
Till we seek no other glory
Than what lies past Calv'ry's hill
And our living and our dying
And our rising by Your will.

Psalm: Quare fremuerunt gentes Psalm 2:6-12; Antiphon Psalm 2:6



“As for me, I have | set my King*
on Zion, my | holy hill.”

I will tell of | the decree:*

**The LORD said to me, “You are my Son; today I have be- | gotten you.
Ask of me, and I will make the nations your | heritage,*
and the ends of the earth your pos- | session.**

You shall break them with a | rod of iron*
and dash them in pieces like a potter's | vessel.”

Now therefore, O | kings, be wise; *
be warned, O rulers | of the earth.

**Serve the | LORD with fear,*
and rejoice with | trembling.**

**Kiss the Son, lest he be angry, and you perish in the way, for his wrath is
quickly | kindled.***

Blessèd are all who take ref- | uge in him.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

“As for me, I have | set my King*
on Zion, my | holy hill.”

Gradual

Psalm 117:1-2; Psalm 96:8



Praise the Lord, all | nations!*

Extol him, all | peoples!

**For great is his steadfast | love toward us,*
and the faithfulness of the Lord endures for- | ever.**

**Ascribe to the Lord the glory | due his name; *
bring an offering, and come in- | to his courts!**

Gospel Procession: Alleluia & Verse

p. 156



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Cantor:

Psalm 45:2a

*You are the most handsome of the | sons of men; *
Grace is poured up- | on your lips.*



Al - le - lu - ia, al - le - lu - ia.

DIVINE SERVICE I

SERVICE OF PREPARATION

Processional Hymn *See Bulletin*

Confession & Absolution p. 151

SERVICE OF THE WORD

Psalm Psalm 2:6-12

Kyrie p. 152

Gloria in Excelsis p. 154

Salutation & Collect p. 156

Old Testament Exodus 24:8-18

Gradual Psalm 117:1-2, 96:8

Epistle 2 Peter 1:16-21

Gospel Procession p. 156

Holy + Gospel Matthew 17:1-9

Office Hymn #413

Sermon

Nicene Creed p. 158

Farwell & Godspeed

Prayer of the Church p. 159

Offering

Offertory p. 159

SERVICE OF THE SACRAMENT

Preface p. 160

Sanctus p. 161

Prayer of Thanksgiving p. 161

Lord's Prayer #957

The Words of Our Lord p. 162

Pax Domini p. 163

Agnus Dei p. 163

Distribution Hymns #642

#415

#414

Nunc Dimittis p. 165

Post-Communion Collect p. 166

Benediction p. 166

Closing Hymn #417