

CHRIST LUTHERAN CHURCH

The Feast of the
Transfiguration of Our Lord

+ February 15, 2026 +

THE FEAST OF THE TRANSFIGURATION OF OUR LORD + February 15, 2026 +

“Tell No One”



We welcome our members and guests to Christ Lutheran today,
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the
worship attendance pads which can be found on each pew.
Guests are also asked to sign the guest register found in the Narthex.
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available
at the usher stand at the back of the nave.*

WELCOME:

“Christ on the cross! Inconceivable what he went through as he hung there. In the degree that we are Christian and have learned to love the Lord, we begin to sense something of that mystery of utter helplessness, hopelessness. This then the end of all effort and struggle! Everything, without reserve—body, heart and spirit given over to the illimitable flame of omnipresent agony, to the terrible judgement of assumed world-sin that none can alleviate and whose horror only death can end. Such the depths from which omnipotent love calls new creation into being. Taking man and his world together, what impenetrable deception, what labyrinthian confusion, all-permeating estrangement from God, granitic hardness of heart! This the terrible load Christ on the cross was to dissolve in God, and divinely assimilate into his own thought, heart, life and agony. Ardent with suffering, he was to plunge to that ultimate depth, distance, center where the sacred power which formed the world from nothing could break into new creation.”

– St. Cyril of Alexandria, *Commentary on Luke*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹ Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

² Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³ 1 Corinthians 11:28-32

⁴ 1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE I

PRESERVICE MUSIC

The congregation may use this time for prayer and meditation.

PROCESSIONAL HYMN **Swiftly Pass the Clouds the Clouds of Glory (Tune #578)**

The congregation stands to face the back of the church.

As the processional cross passes, the congregation turns to face the cross.

- | | |
|---|--|
| 1 Swiftly pass the clouds of glory,
Heaven's voice, the dazzling light;
Moses and Elijah vanish;
Christ alone commands the height!
Peter, James, and John fall silent,
Turning from the summit's rise
Downward toward the shadowed valley
Where their Lord has fixed His eyes. | 2 Glimpsed and gone the revelation,
They shall gain and keep its truth,
Not by building on the mountain
Any shrine or sacred booth,
But by following the Savior
Through the valley to the cross
And by testing faith's resilience
Through betrayal, pain, and loss. |
| 3 Lord, transfigure our perception
With the purest light that shines,
And recast our life's intentions
To the shape of Your designs,
Till we seek no other glory
Than what lies past Calv'ry's hill
And our living and our dying
And our rising by Your will. | |

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ the Son, and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

PSALM: QUARE FREMUERUNT GENTES

Psalm 2:6-12; Antiphon Ps. 2:6



“As for me, I have | set my King*
on Zion, my | holy hill.”

I will tell of | the decree:*

The LORD said to me, “You are my Son; today I have be- | gotten you.

Ask of me, and I will make the nations your | heritage,*

and the ends of the earth your pos- | session.

You shall break them with a | rod of iron*
and dash them in pieces like a potter’s | vessel.”

Now therefore, O | kings, be wise;*

be warned, O rulers | of the earth.

Serve the | LORD with fear,*
and rejoice with | trembling.

Kiss the Son, lest he be angry, and you perish in the way, for his wrath is
quickly | kindled.*

Blessèd are all who take ref- | uge in him.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

“As for me, I have | set my King*
on Zion, my | holy hill.”

KYRIE

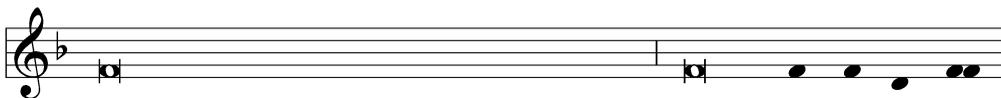
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



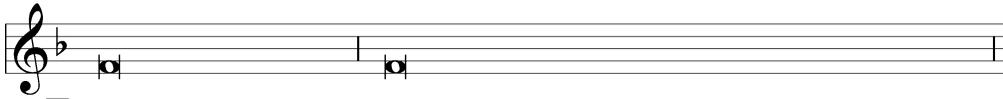
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



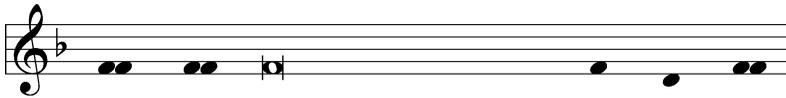
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



G A - men.

GLORIA IN EXCELSIS

Luke 2:14, John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



G Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please be seated

OLD TESTAMENT

Exodus 24:8-18

⁸And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. ¹¹And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

¹²The LORD said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 117:1-2; Psalm 96:8



Praise the LORD, all | nations!*

Extol him, all | peoples!

For great is his steadfast | love toward us,*

and the faithfulness of the LORD endures for- | ever.

Ascribe to the LORD the glory | due his name;*

bring an offering, and come in- | to his courts!

EPISTLE

2 Peter 1:16-21

¹⁶For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. ¹⁷For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” ¹⁸we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. ¹⁹And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, ²⁰knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. ²¹For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

A This is the Word of the Lord.

C Thanks be to God.

Please stand and face the crucifix

GOSPEL PROCESSION

Just as the Word of God came to dwell among us, so we see in the Gospel Procession that the Word descends from the chancel to dwell among us. In reverence, we turn to face the crucifix as it passes, and you may bow and make the sign of the cross.



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Cantor:

*You are the most handsome of the | sons of men; *
Grace is poured up- | on your lips.*

Psalms 45:2a



Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 17:1-9

P The Holy ✠ Gospel according to St. Matthew, the seventeenth chapter.



C Glo - ry to You, O Lord.

¹After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. ³And behold, there appeared to them Moses and Elijah, talking with him. ⁴And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” ⁵He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” ⁶When the disciples heard this, they fell on their faces and were terrified. ⁷But Jesus came and touched them, saying, “Rise, and have no fear.” ⁸And when they lifted up their eyes, they saw no one but Jesus only.

⁹And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

OFFICE HYMN

O Wondrous Type! O Vision Fair

#413

SERMON

The Glory of the King

Please stand

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)
the Father Almighty, (Mt 6:9; Ex 6:3)
maker of heaven and earth (Gen 1:1; Jn 1:1)
and of all things visible and invisible. (Col 1:16)

And in one Lord Jesus Christ, (Rom 10:9)
the only-begotten Son of God, (Jn 3:16; Mt 16:16)
begotten of His Father before all worlds, (Jn 1:2)
God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)
very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)
being of one substance with the Father, (Jn 10:30)
by whom all things were made; (Heb 1:2; Jn 1:3)
who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
came down from heaven (Jn 6:41; Lk 15:20)
and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
and was made man; (Jn 1:14)
and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
He suffered and was buried. (Jn 19:1-3; Lk 23:53)
And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
and ascended into heaven (Acts 1:9)
and sits at the right hand of the Father. (Acts 7:55)
And He will come again with glory (Mt 26:64)
to judge both the living and the dead, (Acts 10:42; Mt 3:12)
whose kingdom will have no end. (2 Pt 1:11)

And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)
the Lord and giver of life, (Gen 1:2; Jn 3:6)
who proceeds from the Father and the Son, (Jn 15:26)
who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
who spoke by the prophets. (Eze 11:5)

And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
I acknowledge one Baptism for the remission of sins, (Eph 4:5)
and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
and the life ✠ **of the world to come.** (Mk 10:29-30; Mt 10:40-42)

Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

FAREWELL & GODSPEED TO JAMES HANSFORD

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Let us pray to the Lord:

People: Lord, have mercy.

For comfort, health, and recovery: **Donna Carson, Fawn Fields, Cole Fortenberry, John Garner, Elmer Held, Joseph Holleman, Sharon Holleman, Elaine Johnson, Alex Kates, Ann Kemp, Merlyn Lauber, Katie Lord, Richard Mullis, Eloise Springer, Nicole Tatum;**

For those who mourn: the family and friends of **Pat Jordan, Dean Walker;**

For those who are ill or distressed: **Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, George Fields, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Steve Kennedy, John Koster, Katelyn Lawing, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Kaye Reid, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Dana Taquino, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Cynthia Widlitze, Barbara Zeigler;**

For college and graduate students: **Sara Fields, James Hansford;**

For military servants and their families: **Glen Hansford, James Hansford, Bill Nelson, Steven Tatum;**

This week's prayer family: **Merina Hansen** and her loved ones.

Please be seated

OFFERING

Please stand

OFFERTORY

Psalm 116:12-13, 17-19



☐ What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. † Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

LORD'S PRAYER

#957

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:



Our Fa - ther who art in heav - en, hal - low - ed be Thy name,

Thy king - dom come, Thy will be done on earth as
it is in heav - en; give us this day our dai - ly
bread; and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not in -
to temp - ta - tion, but de - liv - er us from e - vil.
For Thine is the king - dom and the pow'r and the glo -
ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26–28

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19

P The peace ✠ of the Lord be with you always.



C A - men.

AGNUS DEI

John 1:29



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

O Living Bread from Heaven
Jesus on the Mountain Peak
'Tis Good, Lord, to Be Here

#642
#415
#414

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

A Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

BENEDICTION

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - - men.

CLOSING HYMN

Alleluia, Song of Gladness

#417

Acknowledgments

Divine Service, Setting One from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. Psalm Antiphon setting by Jeffrey Biersch, used by permission of Liturgy Solutions.

Serving Today:

Celebrant: Rev. George Fields

Acolyte: Nathan Hansford & William Hansford

Book Bearer: William Held

Interpreter: Charlie Warren

Elder: Eric Held

Organist: Sr. Sara Fields

Cantor: James Hansford

Altar Guild: Mary Atchley

Altar Flowers: This morning's altar flowers were given for the glory of God by Nancy Teal in memory of Dave and his parents

Farewell & Godspeed: As James Hansford prepares to depart for Basic Training this week, we thank God for James and pray His blessing upon him as he goes forth. If you would like to support James while he is away, you may give letters to Krista Hansford or Sister Sara.

Ash Wednesday Services: Epiphany is soon drawing to a close, for the penitential season of Lent begins this Wednesday, February 18th. We will observe Ash Wednesday with a prayer office and the imposition of ashes at 7:30 a.m. and 7:00 p.m. Come pray with us as we reflect on our Lord's suffering for our sake.

Lenten Vespers: Join us throughout this penitential season as we gather weekly to meditate upon the Passion of Our Lord. Vespers will be held on Wednesday nights at 7:00 beginning February 25th.

Lenten Dinners: Throughout our sojourn in Lent, we will gather at 6:00 p.m. on Wednesdays for food and fellowship before weekly Vespers (beginning February 25). If you would like to contribute, you may find the sign-up sheet in the Fellowship Hall.

Confession & Absolution: During the season of Lent, Pastor will be in the sanctuary from 5:15-5:45 p.m. each Wednesday for private confession. Come confess your sins and be absolved as we approach the foot of the cross this season.

Choir, Arise! Holy Week and Easter will be here before we know it! Choir will resume rehearsals for the coming season on Ash Wednesday at 7:45 p.m. (February 18th). Come join us in the balcony and make a joyful noise!

Readings for next Sunday, February 26th, the First Sunday in Lent: Introit Ps. 91:9-13; Psalm 32:1-7; Genesis 3:1-21; Romans 5:12-19; Matthew 4:1-11.

This week at Christ Lutheran Church: February 16 – February 22

Tuesday	6:15 p.m.	Council Meeting
Wednesday	7:30 a.m.	Ash Wednesday Matins
	7:00 p.m.	Ash Wednesday Vespers
	7:45 p.m.	Choir Rehearsal
Thursday	9:30 a.m.	LifeLight
Sunday	9:00 a.m.	Sunday School for all ages
	10:30 a.m.	Divine Service – Lent I
	5:00 p.m.	Communio



Issues, Etc.TM

Christ-Centered Cross-Focused Talk Radio

YOUR LIFELINE TO THE LUTHERAN WORLDVIEW... You can listen to in-depth teachings on interesting subjects like:

The Religious Beliefs of Abraham Lincoln, Why Feminism Can't Be Fused with Christianity, Is Christianity a Psychological Crutch?, The Hymn "If God Himself Be For Me", and more...

Issues, Etc. is a radio talk show produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. You can listen to what you want when you want at www.issuesetc.org. Simply click on "Listen", choose "On Demand", then select from the vast array of speakers and topics available in the archives.

KIDS IN THE DIVINE SERVICE



What is “The Epiphany of Our Lord”?

The word “epiphany” (pronounced ee-PIF-uh-nee) comes from the Greek word meaning “manifestation.” Jesus was made known to all people simply by being born. If we had been alive back then, we could have actually reached out and touched Jesus! He was real, and the evidence was in His birth!

Why do we celebrate Epiphany?

Epiphany is the third part of the Christmas season. During this special season in the Church Year, we remember the visit of the Wise Men. Traditionally, this visit is celebrated on Jan. 6.



Epiphany also brings to mind many other important events in Jesus’ life. For example, we remember Jesus’ Baptism, the star that guided the Wise Men, and most importantly, His birth! Wow! There sure is a lot happening after Christmas!



Parents: “God in flesh made manifest” is a hard statement for children to understand. Be sure to remind them that Jesus is real, alive and once walked on the earth for all to see. When Holy Communion is offered, be sure to let your children attend with you. Instruct them that this is where Christ manifests and gives His true body and blood for us.





CHRIST LUTHERAN CHURCH
The Lutheran Church—Missouri Synod
4423 I-55 North, Jackson, MS 39206-6102
Church phone: (601) 366-2055
www.ChristLutheranJacksonMS.org