

CHRIST

LUTHERAN CHURCH

Matins

The Third Sunday after the Epiphany

✠ January 25, 2026 ✠

“The Kingdom of Heaven
Is at Hand”

“But if you enquire into the meaning of the words, ‘Theirs is the kingdom of heaven,’ you may say that Christ is theirs in so far as He is absolute Kingdom, reigning in every thought of the man who is no longer under the reign of sin which reigns in the mortal body of those who have subjected themselves to it. And if I say, reigning in every thought, I mean something like this, reigning as Righteousness and Wisdom and Truth and the rest of the virtues in him who has become a heaven, because of bearing the image of the heavenly, and in every power, whether angelic, or the rest that are named saints, not only in this age, but also in that which is to come, and who are worthy of a kingdom of such a kind.”

—Origen, *Commentary on Matthew*,
Book XIV, 7



MATINS

Please Stand

VERSICLES

p. 219



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Common: Praise to You, O Christ. Al - le - lu - ia.

PSALMODY

ANTIPHON

p. 220

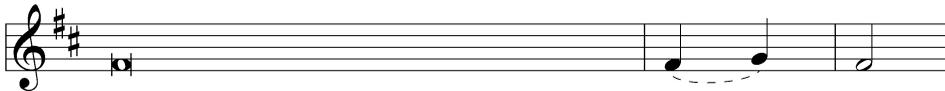


L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

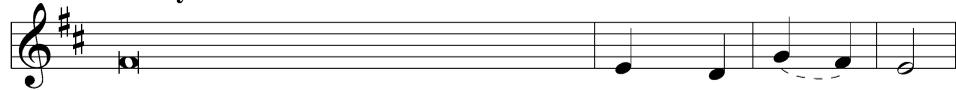


C O come, let us wor - ship Him.

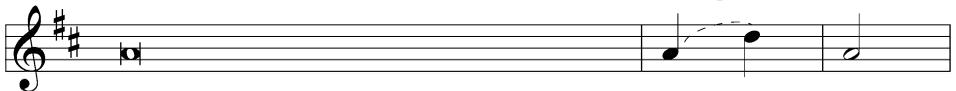
PSALMODY



C 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,
5 Glory be to the Father and to the Son



1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.
5 and to the Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - ev - er. A - men.

ANTIPHON



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

PSALM

Psalm 27 :1-9 ; Ant. 27 :1



The LORD is my light and my salvation; whom | shall I fear?*

The LORD is the stronghold of my life; of whom shall I | be afraid?

**When evildoers assail me to eat | up my flesh,*
my adversaries and foes, it is they who stum- | ble and fall.**

Though an army encamp against me, my heart | shall not fear;*
though war arise against me, yet I will be | confident.

One thing have I asked of the LORD, that will I seek | after:*
**that I may dwell in the house of the LORD all the days of my life, to gaze
upon the beauty of the LORD and to inquire in his | temple.**

For he will hide me in his shelter in the day of | trouble;*
he will conceal me under the cover of his tent; he will lift me high up- | on a
rock.

**And now my head shall be lifted up above my enemies all around me, and I
will offer in his tent sacrifices with | shouts of joy;***
I will sing and make melody | to the LORD.

Hear, O LORD, when I | cry aloud;*
be gracious to me and | answer me!

You have said, | “Seek my face.”*
My heart says to you, “Your face, LORD, | do I seek.”

Hide not your face from me. Turn not your servant away in | anger,*
O you who have been my help. Cast me not off; forsake me not, O God of my
sal- | vation!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

The LORD is my light and my salvation; whom | shall I fear?*

The LORD is the stronghold of my life; of whom shall I | be afraid?

Please be seated

OFFICE HYMN

Christ Is the World's Redeemer

#539



1 Christ is the world's Re - deem - er, The lov - er of the pure,
2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,
3 Down through the realm of dark - ness He strode in vic - to - ry,
4 Glo - ry to God the Fa - ther, The un - be - got - ten One,



The font of heav'n-ly wis - dom, Our trust and hope se - cure,
Who wave their palms in tri - umph And fire us for the fight.
And at the hour ap - point - ed He rose tri - um - phant-ly.
All hon - or be to Je - sus, His sole - be - got - ten Son,



The ar - mor of His sol - diers, The Lord of earth and sky,
Then Christ the cross as - cend - ed To save a world un - done
And now, to heav'n as - cend - ed, He sits up - on the throne
And to the Ho - ly Spir - it— The per - fect Trin - i - ty.



Our health while we are liv - ing, Our life when we shall die.
And, suf - f'ring for the sin - ful, Our full re - demp - tion won.
Whence He had ne'er de - part - ed, His Fa - ther's and His own.
Let all the worlds give an - swer: A - men! So let it be.

READINGS

FIRST READING

Isaiah 9:1-4

But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shined.
You have multiplied the nation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.
For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.

A O Lord, have mercy on us.

C Thanks be to God.

SECOND READING

1 Corinthians 1:10-18

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

A O Lord, have mercy on us.

C Thanks be to God.

Please stand for the Holy ✠ Gospel

THIRD READING

Matthew 4:12-25

Now when [Jesus] heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled:

“The land of Zebulun and the land of Naphtali,
the way of the sea, beyond the Jordan, Galilee of the Gentiles—
the people dwelling in darkness
have seen a great light,
and for those dwelling in the region and shadow of death,
on them a light has dawned.”

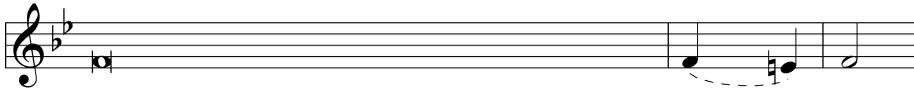
From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

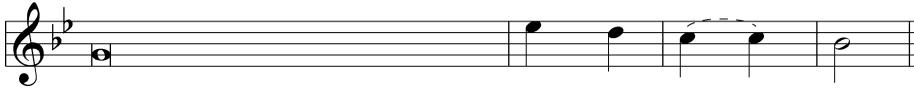
And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

A O Lord, have mercy on us.

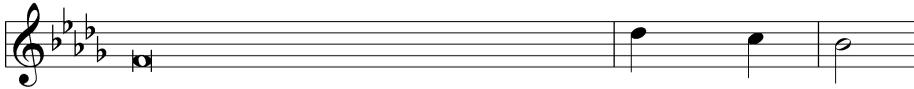
C Thanks be to God.



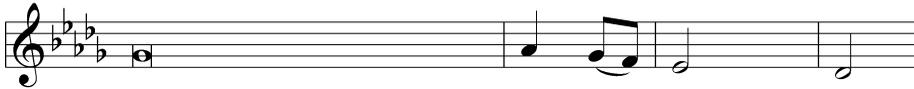
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O Christ;



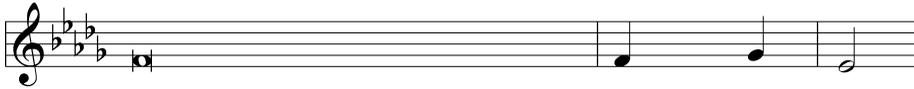
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise You.
3 also the Holy Ghost, the Com - fort - er.
4 You are the everlasting Son of the Fa - ther.



- 5 When You took upon Yourself to de - liv - er of man,
6 You sit at the right hand of God



- 5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



- 5 When You had overcome the sharpness of death,
6 We believe that You will come



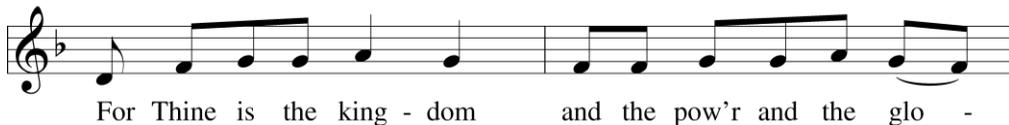
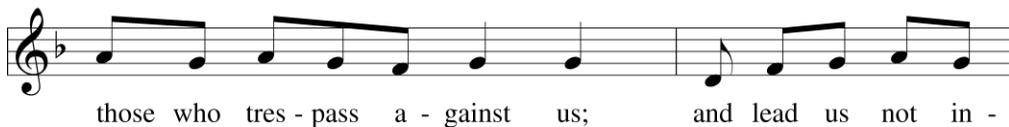
- 5 You opened the kingdom of heaven to all be - liev - ers.
6 to be our judge.

LORD'S PRAYER

#957

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:



COLLECTS



L O Lord, hear my prayer.



C And let my cry come to You.

L Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS



L Let us bless the Lord.



C Thanks be to God.

BENEDICTION



L The grace of our Lord ✠ Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with us all.



G A - men.

CLOSING HYMN

Crown Him with Many Crowns

#525



1 Crown Him with man - y crowns, The Lamb up - on His throne;
2 Crown Him the vir - gin's Son, The God in - car - nate born,
3 Crown Him the Lord of love. Be - hold His hands and side,
4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
Whose arm those crim - son tro - phies won Which now His brow a - dorn:
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.
And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And
Fruit of the mys - tic rose, Yet of that rose the stem, The
No an - gels in the sky Can ful - ly bear that sight, But
His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match - less king Through all e - ter - ni - ty.
root whence mer - cy ev - er flows, The babe of Beth - le - hem.
down - ward bend their won - d'ring eyes At mys - ter - ies so bright.
died e - ter - nal life to bring And lives that death may die.

5 Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.

Acknowledgments

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Midweek Matins Has Resumed! No better way to begin the day than in prayer and God's Word! Join us on Wednesday mornings as we pray Matins together at 7:30 a.m.

Altar Flower Sign-Up: Sign up for the new year! Flowers have a long history of adorning the Lord's altar, and you can help to continue this beautiful tradition. The sign-up sheet is on the bulletin board in the Fellowship Hall. Thank you!

Spring LifeLight Coming Soon: Come study with us on Thursdays at 9:30 a.m., **beginning January 29th**, as we study 1 & 2 Peter! Sign up on the table in the narthex if you want to join us!

Readings for next Sunday, February 1st, the Fourth Sunday after the Epiphany:
Introit Ps. 1:1-5; Psalm 15; Micah 6:1-8; 1 Corinthians 1:18-31; Matthew 5:1-12.

This week at Christ Lutheran Church: January 26 – February 1

Wednesday	7:30 a.m.	Matins
Thursday	9:30 a.m.	LifeLight
Sunday	9:00 a.m.	Sunday School for all ages
	10:30 a.m.	Divine Service – Fourth Sunday after the Epiphany



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