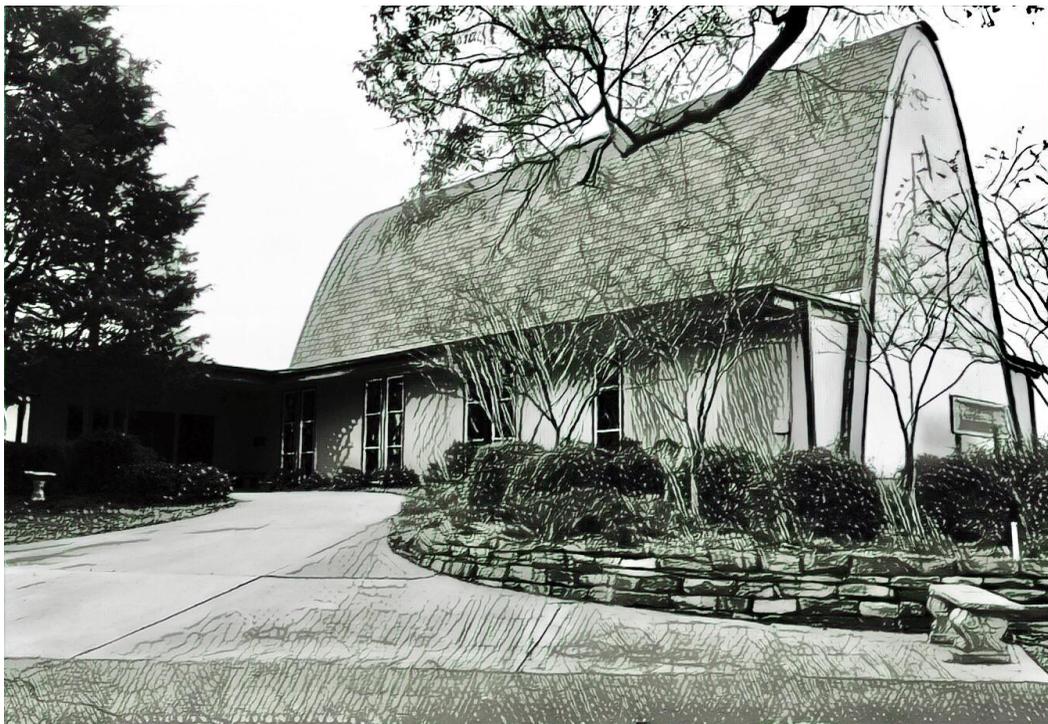


CHRIST LUTHERAN CHURCH



Rev. George Fields, Pastor

Divine Service Each Week with Holy Communion: 10:30 a.m.

Sunday School for all ages: 9:00 a.m.

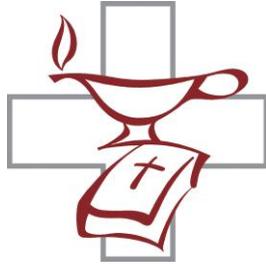
4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

www.christlutheranjacksonms.org

THE LAST SUNDAY OF THE CHURCH YEAR

+ November 23, 2025 +

Remember Us in Your Kingdom



We welcome our members and guests to Christ Lutheran today,
and pray God's richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the
worship attendance pads which can be found on each pew.
Guests are also asked to sign the guest register found in the Narthex.
We are so glad to have you worshiping with us today!*

*LARGE PRINT worship folders are available
at the usher stand at the back of the nave.*

WELCOME:

“The holy Fathers relate that when the thief of the Gospel, too, came to the gates of the Kingdom, the Archangel with the flaming sword wanted to chase him away, but he showed him the Cross. Immediately the fire-bearing Archangel himself withdrew and permitted the thief to enter. Understand here not the wooden cross. But which? The Cross in which the chief Apostle Paul boasts and concerning which he writes, 'I bear in my body the marks of the Lord Jesus.'”

–St. Anatoly, *Letters to the Nuns*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE III

PRESERVICE MUSIC

The congregation may use this time to pray and meditate.

OPENING HYMN

Lord, Enthroned in Heavenly Splendor

#534

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT: LAUDATE NOMEN DOMINI

Psalm 134; Ant. Psalm 33:8



Let all the earth | fear the LORD;*
let all the inhabitants of the world stand in | awe of him!

**Come, bless the LORD, all you servants | of the LORD,*
who stand by night in the house | of the LORD!**

**Lift up your hands to the | holy place*
and | bless the LORD!**

May the LORD bless you from | Zion,*
he who made | heaven and earth!

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Let all the earth | fear the LORD;*
let all the inhabitants of the world stand in | awe of him!

KYRIE

Mark 10:47

The congregation is invited to sing in parts:

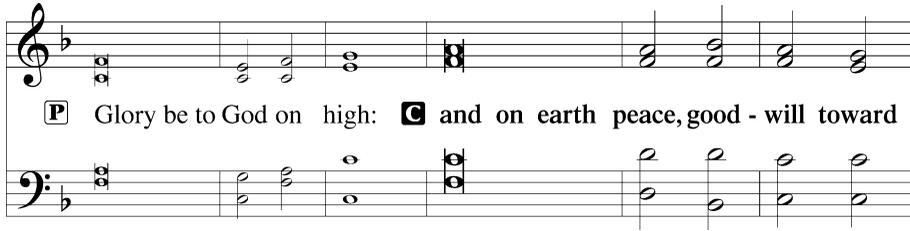
Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

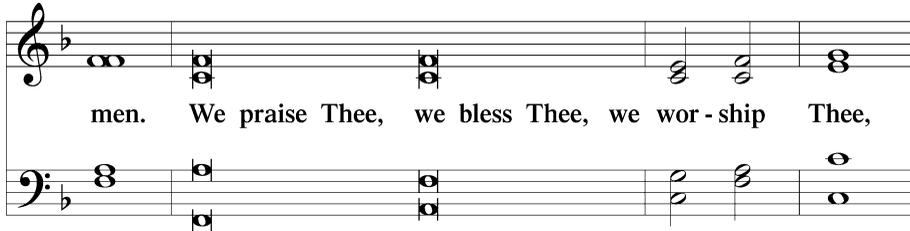
GLORIA IN EXCELSIS

Luke 2:14; John 1:29

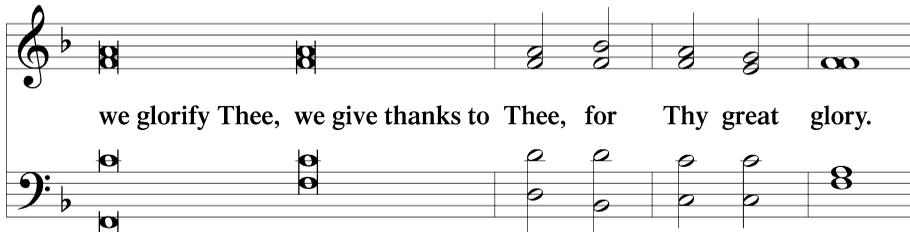
The congregation is invited to sing in parts:



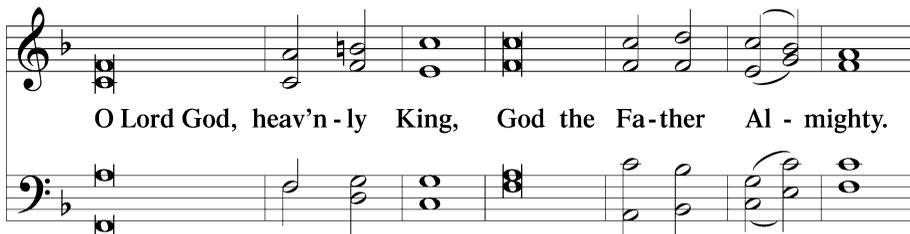
P Glory be to God on high: **C** and on earth peace, good - will toward



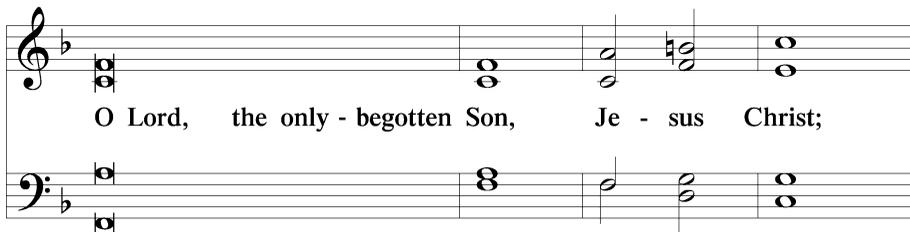
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that take away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, † O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

G And with thy spir - it.

P Let us pray.

P Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

G A - men.

Please be seated

OLD TESTAMENT READING

Malachi 3:13-18

“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’”

Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. “They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him.

Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Revelation 7:14; Psalm 84:5



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

EPISTLE READING

Colossians 1:13-20

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Luke 23:27-43

P The Holy ✠ Gospel according to St. Luke, the twenty-third chapter.



C Glo - ry be to Thee, O Lord.

And there followed him a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?”

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” The soldiers also mocked him, coming up and offering him sour wine and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” And he said, “Jesus, remember me when you come into your kingdom.” And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Praise be to Thee, O Christ.' are written below the treble staff. A square box with the letter 'C' is placed at the beginning of the lyrics.

Please be seated

OFFICE HYMN

O Darkest Woe

#448

SERMON

The Mortal and the Immortal

Please stand

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)
 the Father Almighty, (Mt 6:9; Ex 6:3)
 maker of heaven and earth (Gen 1:1; Jn 1:1)
 and of all things visible and invisible. (Col 1:16)
And in one Lord Jesus Christ, (Rom 10:9)
 the only-begotten Son of God, (Jn 3:16; Mt 16:16)
 begotten of His Father before all worlds, (Jn 1:2)
 God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)
 very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)
 being of one substance with the Father, (Jn 10:30)
 by whom all things were made; (Heb 1:2; Jn 1:3)
 who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
 came down from heaven (Jn 6:41; Lk 15:20)
 and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
 and was made man; (Jn 1:14)
 and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
 He suffered and was buried. (Jn 19:1-3; Lk 23:53)
 And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
 and ascended into heaven (Acts 1:9)
 and sits at the right hand of the Father. (Acts 7:55)
 And He will come again with glory (Mt 26:64)
 to judge both the living and the dead, (Acts 10:42; Mt 3:12)
 whose kingdom will have no end. (2 Pt 1:11)
And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)
 the Lord and giver of life, (Gen 1:2; Jn 3:6)
 who proceeds from the Father and the Son, (Jn 15:26)
 who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
 who spoke by the prophets. (Eze 11:5)
 And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
 I acknowledge one Baptism for the remission of sins, (Eph 4:5)
 and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
 and the life † **of the world to come.** (Mk 10:29-30; Mt 10:40-42)
Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Let us pray to the Lord.

People: Lord, have mercy.

For comfort, health, and recovery: **Jessica Barber, Christy Chapman, David Entrekin, Angelia Hall, Joseph Holleman, Elaine Johnson, Betty Reed, Eloise Springer, Angie Standish, Nicole Tatum, Lee Vanlandingham, Crystal Weidner;**

For those who are ill or distressed: **Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, George Fields, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Steve Kennedy, John Koster, Katelyn Lawing, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Dana Taquino, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Cynthia Widlitze, Barbara Zeigler;**

For college and graduate students: **Sara Fields, James Hansford;**

For military servants and their families: **Glen Hansford, James Hansford, Bill Nelson, Steven Tatum;**

For foreign missionaries

This week's prayer family: **Joan Cowards** and her loved ones.

Please be seated

OFFERING

As the offering is collected, you may sign the red fellowship pad.

Please stand

OFFERTORY

Psalm 51:10-12

The congregation is invited to sing in parts:

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



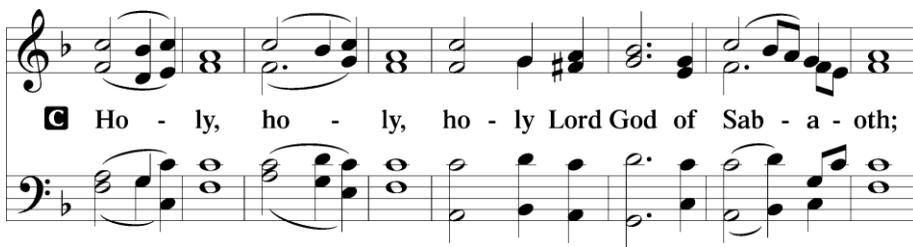
C It is meet and right so to do.



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



† bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

- P** *Our Father who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation,
But deliver ✠ us from evil.*

C For Thine is the kingdom and the power and the glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26-28

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in

My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19

The musical score for 'Pax Domini' consists of two systems. The first system features a single treble clef staff with a key signature of one flat (B-flat) and a common time signature. The melody is a simple, ascending line of eighth notes: G4, A4, B4, C5, D5, E5, F5, G5, followed by a quarter rest and a final G5. Below the staff is the Latin text: **P** The peace ✠ of the Lord be with you al - ways. The second system consists of two staves, treble and bass clef, with a key signature of one flat. The treble staff has a common time signature and contains a series of chords: G4-A4, G4-A4-B4, G4-A4-B4-C5, G4-A4-B4-C5, and a final G4-A4. The bass staff contains a series of chords: G3-A3, G3-A3-B3, G3-A3-B3-C4, G3-A3-B3-C4, and a final G3-A3. The Latin text 'A - men.' is placed between the two staves.

AGNUS DEI

John 1:29

The congregation is invited to sing in parts.

The musical score for 'Agnus Dei' is arranged in three systems, each with a treble and bass clef staff. The key signature is one flat (B-flat) and the time signature is common time. The first system has the lyrics: **C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. The second system continues the lyrics: O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. The third system concludes the lyrics: tak - est a-way the sin of the world, have mer - cy up - on us. The music is primarily chordal, with the bass line providing a steady accompaniment to the vocal melody in the treble staff.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

| | |
|--|-------------|
| Jesus, Remember Me | #767 |
| Come to Calvary's Holy Mountain | #435 |
| Water, Blood, and Spirit Crying | #597 |

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

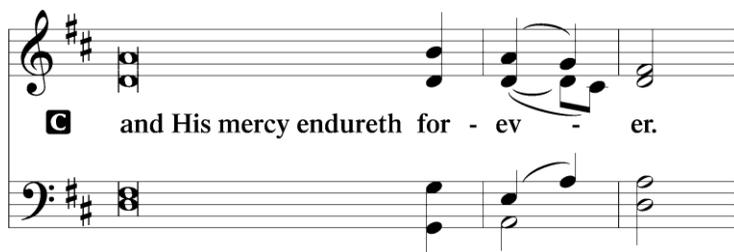


is now, and ev - er shall be, world with-out end. A-men.

THANKSGIVING



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

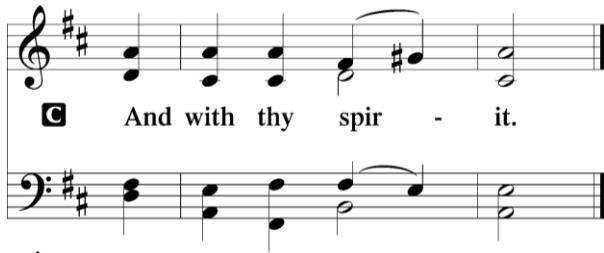


C A - men.

SALUTATION AND BENEDICAMUS



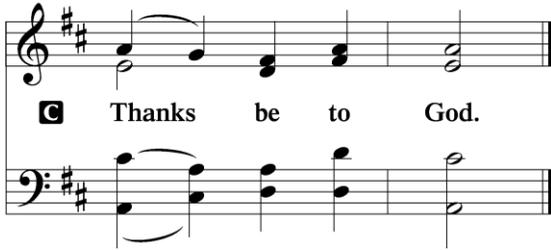
P The Lord be with you.



C And with thy spir - it.



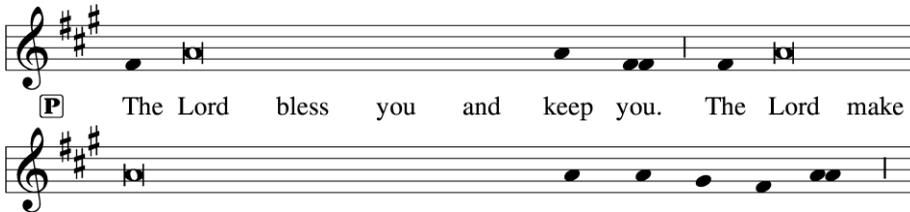
A Bless we the Lord.



C Thanks be to God.

BENEDICTION

Numbers 6:24-26

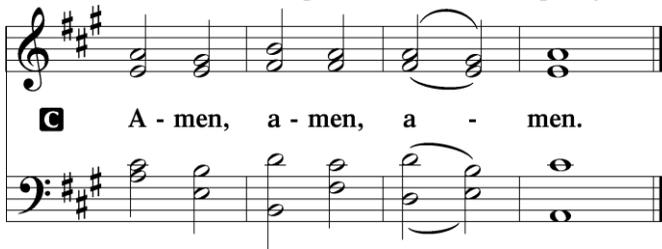


P The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



C A - men, a - men, a - men.

CLOSING HYMN

Joy to the World

#387

Contrary to tradition, “Joy to the World” was originally written as an end-times hymn. Notably, references to the birth of Christ are absent! Rather, it speaks about His triumphant reign in His kingdom, with sin and sorrow finally banished from the earth. Although this hymn could easily be used (and is!) to herald our Lord’s first advent at Christmas, we use it today, on this Last Sunday of the Church Year, to rejoice in His second advent: His coming at the end of the age.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Serving Today:

Celebrant: Rev. George Fields

Acolyte: William Hansford

Interpreter: Charlie Warren

Altar Guild: Mary Atchley

Elder: Eric Held

Organist: Sister Sara

Cantor: Keith Martin

Directory Update: Last call - it’s time for our annual directory update! A draft is located on the narthex table for you to kindly **review your information by next Sunday, November 30th** and pencil in edits as needed. If all is correct, put a checkmark next to your name. Thank you!

Open Office Position: For almost three years, Allison Agent has helped with weekly finances in the church office (thank you, Allison!), but is now taking a well-deserved break. She streamlined much of the work and would be happy to train a willing volunteer to handle weekly bills, etc. (~1 hour/week). If you are interested, please contact Bob Pedersen (bpedersen@watkinseager.com). Thank you!

Ronald McDonald House: The Ronald McDonald House has been instrumental in providing support to many families in need. They are currently taking contributions for Christmas (yes, already!), and we can help in that cause. Specifically, they are looking for liquid laundry detergent. If you can help, place contributions in the blue tub in the Fellowship Hall. Thank you!

Voters Meeting: Mark your calendar for **Sunday, December 14th**, as we will meet to approve the 2026 budget. The meeting will follow the Divine Service.

Advent Vespers: Join us as we meditate upon the Advent of our Lord this coming season. Vespers will be held at 7:00 p.m. on Wednesday nights throughout December until Christmas. Pray with us and ponder the coming of our Lord and the mystery of His Incarnation.

Advent Dinners: Join us for our soup-salad-sandwich suppers at six! Throughout Advent, we will dine together at 6:00 p.m. before the Wednesday evening services. To contribute food, sign up on the sheet in the Fellowship Hall. Come for food and fellowship during this season of great anticipation as we prepare for the Advent of our King!

Decoration Day: Untangle the Christmas lights and unwrap the chrismons—it's almost time to put up a tree! Join us at **8:00 a.m. on Saturday, December 13th**, for our annual Advent Decoration and Outdoor Work Day. There will be coffee, there will be cookies, and there will be lots of Christm- I mean, *Advent* cheer!

Readings for next Sunday, November 30th, the First Sunday in Advent:
Introit Ps. 118:25-28; Psalm 122; Isaiah 2:1-5; Romans 13:8-14; Matthew 21:1-11.

This week at Christ Lutheran Church: November 24 – November 30

Wednesday 7:30 a.m. Matins
Thursday *Thanksgiving Day*
Friday 6:30 a.m. Bible & Breaky @ Broadstreet
Sunday 9:00 a.m. Sunday School for All Ages
10:30 a.m. **Divine Service – First Sunday in Advent**



Issues, Etc.[™]

Christ-Centered Cross-Focused Talk Radio

YOUR LIFELINE TO THE LUTHERAN WORLDVIEW... You can listen to in-depth teachings on interesting subjects like:

How to Resist the Devil, The Importance of Family Meals, Critical Theory on the Right, Why Marriage 101 Should Be a Required College Course, and more...

Issues, Etc. is a radio talk show produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. You can listen to what you want when you want at www.issuesetc.org. Simply click on "Listen," choose "On Demand," then select from the vast array of speakers and topics available in the archives.
