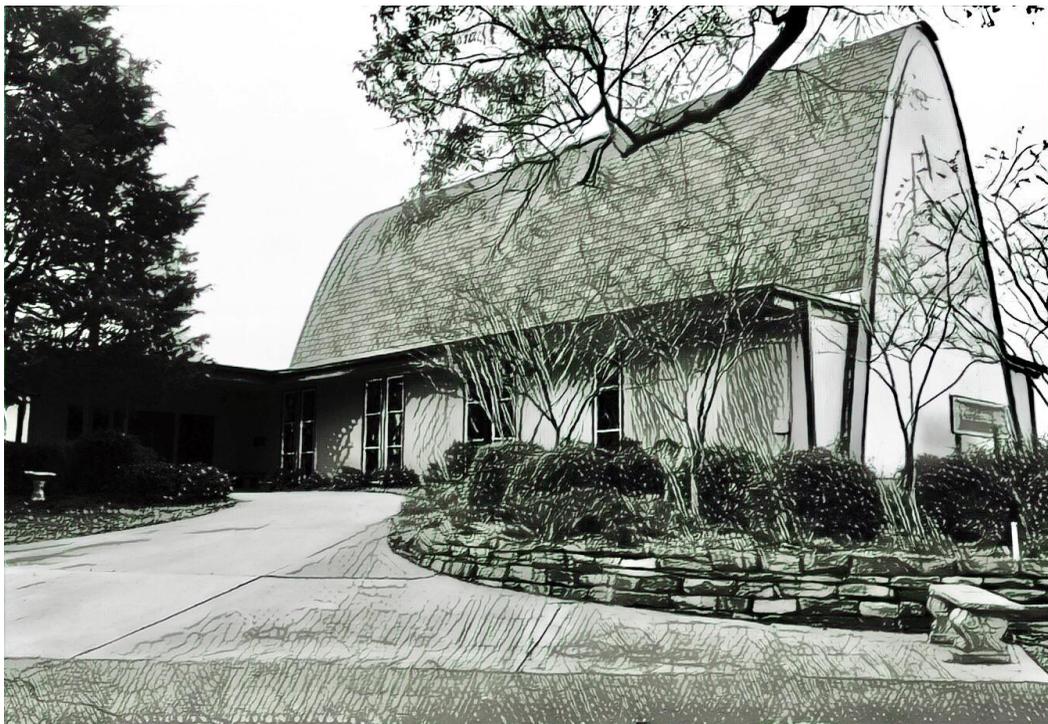


# CHRIST LUTHERAN CHURCH



**Rev. George Fields, Pastor**

**Divine Service Each Week with Holy Communion: 10:30 a.m.**

**Sunday School for all ages: 9:00 a.m.**

**4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055**

**[www.christlutheranjacksonms.org](http://www.christlutheranjacksonms.org)**

**THE TWENTY-THIRD SUNDAY  
AFTER PENTECOST  
+ November 16, 2025 +**

***“Your Redemption Is Drawing Near”***



We welcome our members and guests to Christ Lutheran today,  
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the  
worship attendance pads which can be found on each pew.  
Guests are also asked to sign the guest register found in the Narthex.  
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available  
at the usher stand at the back of the nave.*

**WELCOME:**

“The temple of God was a building composed of distinct words, every Scripture from the Old Testament plainly having been constructed according to the historical sense. By their arrangement of words and phrases, Moses and the prophets built it in such a way that the beauty of the stones, that is, the meaning of their carefully chosen sayings, would command the praise and admiration of everyone. When the disciples of Jesus attempted to direct his attention to the structure of the temple, He responded by saying that this first, merely physical building must be destroyed by the Word so that another, more divine, more mystical temple might be constructed in its place.”

—Origen, *Commentary on Matthew*

# THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

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<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# DIVINE SERVICE III

## PRESERVICE MUSIC

*The congregation may use this time to pray and meditate.*

## OPENING HYMN

**The Clouds of Judgment Gather**

**#513**

## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

# SERVICE OF THE WORD

PSALM: CANTATE DOMINO

*Psalm 98; Ant. Psalm 98:9b*



He will judge the world with | righteousness,\*  
and the peoples with | equity.

**Oh sing to the Lord a new song, for he has done | marvelous things!\***  
**His right hand and his holy arm have worked salva- | tion for him.**

The Lord has made known his sal- | vation;\*  
he has revealed his righteousness in the sight of the | nations.

**He has remembered his steadfast love and faithfulness to the house of | Israel.\***  
**All the ends of the earth have seen the salvation | of our God.**

Make a joyful noise to the Lord, | all the earth;\*  
break forth into joyous song and sing | praises!

**Sing praises to the Lord | with the lyre,\***  
**with the lyre and the sound of | melody!**

With trumpets and the sound | of the horn\*  
make a joyful noise before the | King, the Lord!

**Let the sea roar, and all that | fills it;\***  
**the world and those who | dwell in it!**

Let the rivers clap their hands; let the hills sing for joy together be- | fore the Lord,\*  
for he comes to | judge the earth.

**He will judge the world with | righteousness,\***  
**and the peoples with | equity.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

He will judge the world with | righteousness,\*  
and the peoples with | equity.

## KYRIE

Mark 10:47

*The congregation is invited to sing in parts:*

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS

Luke 2:14; John 1:29

*The congregation is invited to sing in parts:*

Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, † O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And with thy spir - it.



**P** Let us pray.

**P** O Lord, almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please be seated*

### OLD TESTAMENT READING

*Malachi 4:1-6*

“For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts.

“Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

“Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Revelation 7:14; Psalm 84:5*



**These are the ones coming out of the great tribu- | lation.\***

**They have washed their robes and made them white in the blood | of the Lamb.**

**Blessèd are those whose strength is | in you,\*  
in whose heart are the highways to | Zion.**

## EPISTLE READING

*2 Thessalonians 3:6-13*

Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. For you yourselves know how you ought to imitate us, because we were not idle when we were with you, nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. It was not because we do not have that right, but to give you in ourselves an example to imitate. For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. For we hear that some among you walk in idleness, not busy at work, but busybodies. Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living.

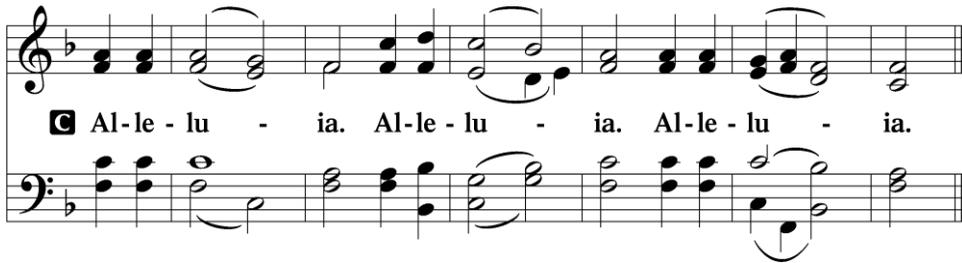
As for you, brothers, do not grow weary in doing good.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## ALLELUIA



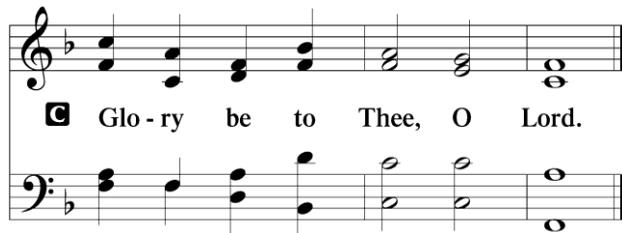
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score is written on two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is simple and repetitive, with the lyrics 'Al - le - lu - ia.' repeated three times. The accompaniment consists of chords and single notes in the bass line.

## HOLY GOSPEL

*Luke 21:5-28*

**P** The Holy ✠ Gospel according to St. Luke, the twenty-first chapter.



Glo - ry be to Thee, O Lord.

The musical score is written on two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is simple and repetitive, with the lyrics 'Glo - ry be to Thee, O Lord.' The accompaniment consists of chords and single notes in the bass line.

While some were speaking of the temple, how it was adorned with noble stones and offerings, [Jesus] said, “As for these things that you see, the days will come when there will not be left here one stone upon another that will not be thrown down.”

And they asked him, “Teacher, when will these things be, and what will be the sign when these things are about to take place?” And he said, “See that you are not led astray. For many will come in my name, saying, ‘I am he!’ and, ‘The time is at hand!’ Do not go after them. And when you hear of wars and tumults, do not be terrified, for these things must first take place, but the end will not be at once.”

Then he said to them, “Nation will rise against nation, and kingdom against kingdom. There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name’s sake. This will be your opportunity to bear witness. Settle it therefore in your minds not to meditate beforehand how to answer, for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. You will be hated by all for my name’s sake. But not a hair of your head will perish. By your endurance you will gain your lives.

“But when you see Jerusalem surrounded by armies, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those

who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

“And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Praise be to Thee, O Christ.' are written below the treble staff. A common time signature 'C' is placed at the beginning of the treble staff.

*Please be seated*

**OFFICE HYMN**

**No Temple Now, No Gift of Price**

**#530**

**SERMON**

*The Temple Destroyed and Reborn*

*Please stand*

**NICENE CREED**

**C** **I believe in one God,** (Rom 10:10; Deut 6:4)  
**the Father Almighty,** (Mt 6:9; Ex 6:3)  
**maker of heaven and earth** (Gen 1:1; Jn 1:1)  
**and of all things visible and invisible.** (Col 1:16)  
**And in one Lord Jesus Christ,** (Rom 10:9)  
**the only-begotten Son of God,** (Jn 3:16; Mt 16:16)  
**begotten of His Father before all worlds,** (Jn 1:2)  
**God of God, Light of Light,** (Jn 17:22; Jn 8:12; Jn 1:1)  
**very God of very God,** (Col 2:9) **begotten, not made,** (Jn 1:2)

**being of one substance with the Father,** (Jn 10:30)  
**by whom all things were made;** (Heb 1:2; Jn 1:3)  
**who for us men and for our salvation** (1 Tim 2:4; Rom 3:23)  
**came down from heaven** (Jn 6:41; Lk 15:20)  
**and was incarnate by the Holy Spirit of the virgin Mary** (Lk 1:34-35)  
**and was made man;** (Jn 1:14)  
**and was crucified also for us under Pontius Pilate.** (Mk 15:25; Jn 19:16-18)  
**He suffered and was buried.** (Jn 19:1-3; Lk 23:53)  
**And the third day He rose again according to the Scriptures** (1 Cor 15:4; Lk 24:6)  
**and ascended into heaven** (Acts 1:9)  
**and sits at the right hand of the Father.** (Acts 7:55)  
**And He will come again with glory** (Mt 26:64)  
**to judge both the living and the dead,** (Acts 10:42; Mt 3:12)  
**whose kingdom will have no end.** (2 Pt 1:11)  
**And I believe in the Holy Spirit,** (Jn 14:26; Gen 1:2; Acts 2:38)  
**the Lord and giver of life,** (Gen 1:2; Jn 3:6)  
**who proceeds from the Father and the Son,** (Jn 15:26)  
**who with the Father and the Son together is worshiped and glorified,** (Mt 3:16-17)  
**who spoke by the prophets.** (Eze 11:5)  
**And I believe in one holy Christian and apostolic Church,** (1 Pt 2:5; Eph 2:19-22)  
**I acknowledge one Baptism for the remission of sins,** (Eph 4:5)  
**and I look for the resurrection of the dead** (1 Cor 15:35-49; 1 Thess 4:13-18)  
**and the life ✠ of the world to come.** (Mk 10:29-30; Mt 10:40-42)  
**Amen.** (Ps 106:48)

*Us men* means all people.

*Christian:* the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

*Please be seated*

**CONFIRMATION HYMN      I Bind Unto Myself Today      #604, St. 1**  
*Sung by cantor*

**CONFIRMATION OF HUDSON MAXWELL & ZACH TALLEY      p. 272**

**CONFIRMATION HYMN      I Bind Unto Myself Today      #604, St. 4, 5**  
*Stanza 4 sung by cantor*  
*Please stand for stanza 5*

## **PRAYER OF THE CHURCH**

*After each petition of the prayer:*

**Pastor:** Let us pray to the Lord.

**People:** Lord, have mercy.

*For comfort, health, and recovery:* **Jessica Barber, Mary Ann Hailes, Angelia Hall, Joseph Holleman, Elaine Johnson, Heather Lockwood, Sharon Marley, Kenneth McGowan, Robert Phillips, Betty Reed, Debbie Sandberg, Eloise Springer, Angie Standish, Nicole Tatum, Lee Vanlandingham, Crystal Weidner;**

*For those who mourn:* the family and friends of **Lois Fish, Ngoc Suong;**

*For those who are ill or distressed:* **Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, George Fields, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Steve Kennedy, John Koster, Katelyn Lawing, Sướng Le, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Dana Taquino, Cynthia Widlitze, Barbara Zeigler;**

*For college and graduate students:* **Sara Fields, James Hansford;**

*For military servants and their families:* **Glen Hansford, James Hansford, Bill Nelson, Steven Tatum;**

*For foreign missionaries*

*This week's prayer family:* **Charles Cowards** and his loved ones.

*Please be seated*

## **OFFERING**

*As the offering is collected, you may sign the red fellowship pad.*

*Please stand*

# OFFERTORY

*Psalm 51:10-12*

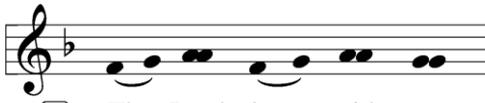
*The congregation is invited to sing in parts:*

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.

A system of two staves. The top staff is a treble clef staff with a key signature of one flat. The bottom staff is a bass clef staff with a key signature of one flat. The music is in a homophonic style, primarily using chords. The lyrics "And with thy spir - it." are written below the top staff.

**C** And with thy spir - it.



**P** Lift up your hearts.

A system of two staves. The top staff is a treble clef staff with a key signature of one flat. The bottom staff is a bass clef staff with a key signature of one flat. The music is in a homophonic style, primarily using chords. The lyrics "We lift them up un - to the Lord." are written below the top staff.

**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

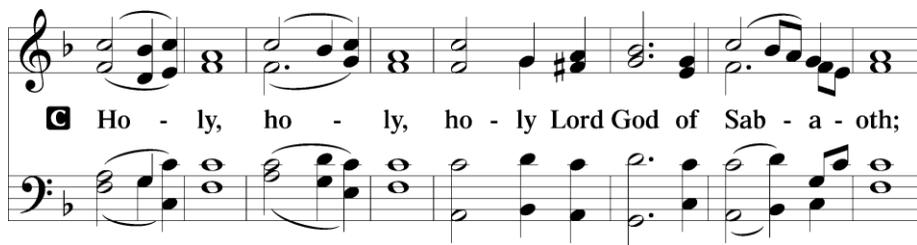
A system of two staves. The top staff is a treble clef staff with a key signature of one flat. The bottom staff is a bass clef staff with a key signature of one flat. The music is in a homophonic style, primarily using chords. The lyrics "It is meet and right so to do." are written below the top staff.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



† bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

- P** *Our Father who art in heaven,  
 Hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 Give us this day our daily bread;  
 And forgive us our trespasses as we forgive those who trespass against us;  
 And lead us not into temptation,  
 But deliver † us from evil.*

**C** For Thine is the kingdom and the power and the glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

*Matthew 26:26-28*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in

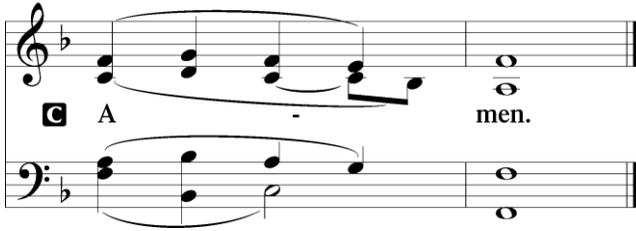
My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### PAX DOMINI

*John 20:19*



**P** The peace of the Lord be with you al - ways.

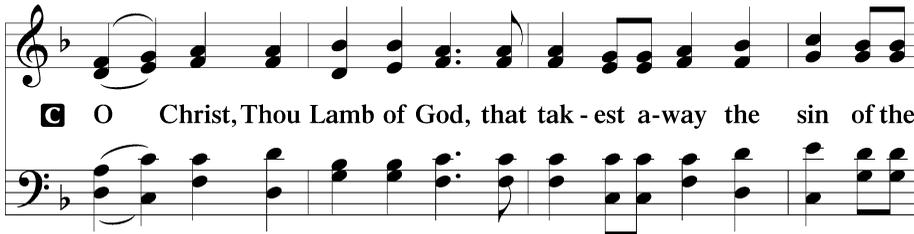


**C** A - - - - - men.

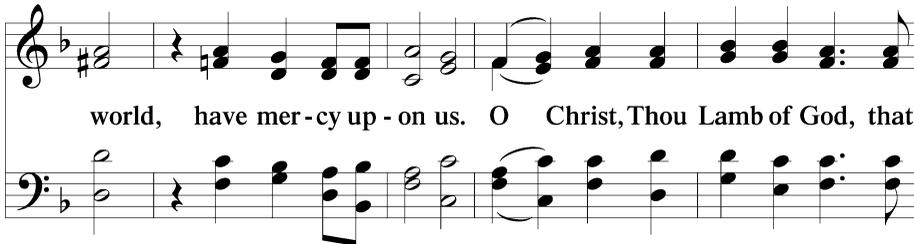
### AGNUS DEI

*John 1:29*

*The congregation is invited to sing in parts.*



**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Please be seated*

### **DISTRIBUTION OF THE SACRAMENT**

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

### **DISTRIBUTION HYMNS**

**Chief of Sinners Though I Be**  
**O Savior, Rend the Heavens Wide**

**#611**  
**#355**

*Please stand following distribution of communion*

### **NUNC DIMITTIS**

*Luke 2:29-32*

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

## THANKSGIVING

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## SALUTATION AND BENEDICAMUS

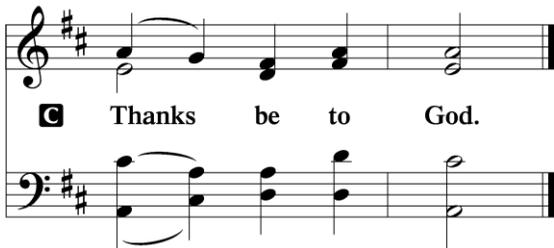
**P** The Lord be with you.



**C** And with thy spir - it.



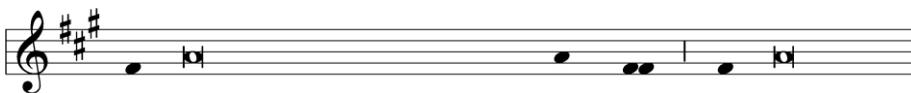
**A** Bless we the Lord.



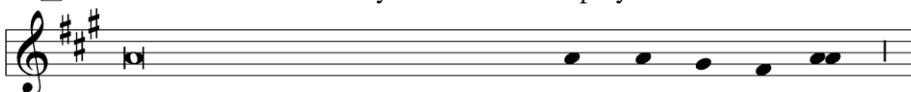
**C** Thanks be to God.

**BENEDICTION**

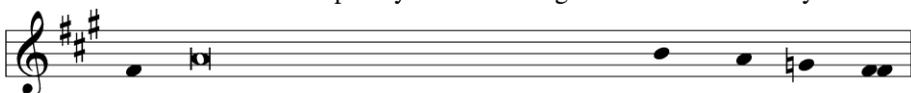
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A - men, a - men, a - men.



**CLOSING HYMN The King Shall Come When Morning Dawns**

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**Acknowledgments**

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**Serving Today:****Celebrant:** Rev. George Fields**Acolyte:** William Held**Interpreter:** Charlie Warren**Altar Guild:** Margaret Haynes**Elder:** Eric Held**Organist:** Sister Sara**Cantor:** Rachel Landrum

**Altar Flowers:** This morning's altar flowers are given for the glory of God by the Fields in celebration of Fifi's baptismal anniversary.

**Confirmation Reception Today:** "We rejoice with thankful hearts," as the rite says, that Hudson and Zach have been confirmed in the baptismal faith! Let us continue that rejoicing with them over cake and punch in the Fellowship Hall following this morning's Divine Service. We pray that God would continue His good work in them until the day of its completion in the life of the world to come.

**Join the Christmas Choir!** While internet memes forbid us all to begin singing Christmas carols before Thanksgiving, the choir is breaking all the rules. Join us as we gear up for Christmas Eve! Rehearsals are on Wednesdays at 7:00 p.m., and we would love to have you sing with us. You know you want to hum those Christmas tunes already...

**Directory Update:** It's time for our annual directory update! A draft is located on the narthex table for you to kindly **review your information** by **November 30<sup>th</sup>** and pencil in edits as needed. If all is correct, put a checkmark next to your name. Thank you!

**Readings for next Sunday, November 23<sup>rd</sup>, the Last Sunday of the Church Year:** Introit Ps. 134; Psalm 46; Malachi 3:13-18; Colossians 1:13-20; Luke 23:27-43.

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*This week at Christ Lutheran Church: November 17 – November 23*

**Wednesday**    **7:30 a.m.** Matins

**9:30 a.m.** LifeLight

**7:00 p.m.** Choir Rehearsal

**Friday**            **6:30 a.m.** Bible & Breaky @ Broadstreet

**Sunday**           **9:00 a.m.** Sunday School for All Ages

**10:30 a.m. Divine Service – Last Sunday of the Church Year**