



# CHRIST LUTHERAN CHURCH

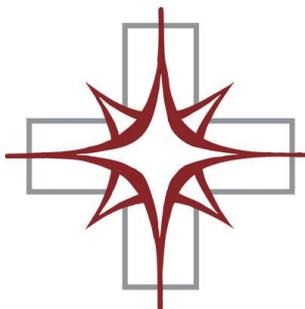
## The Feast of All Saints

+ November 2, 2025 +

# THE FEAST OF ALL SAINTS

+ November 2, 2025 +

*“He Makes Beautiful the Humble with Salvation”*



We welcome our members and guests to Christ Lutheran today,  
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the  
worship attendance pads which can be found on each pew.  
Guests are also asked to sign the guest register found in the Narthex.  
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available  
at the usher stand at the back of the nave.*

## **WELCOME:**

“What is thy only comfort, in life and in death?

That I, with body and soul, both in life and in death, am not my own, but belong to my faithful Savior Jesus Christ, who with His precious blood has fully satisfied for all my sins, and redeemed me from all the power of the devil; and so preserves me, that without the will of my Father in heaven not a hair can fall from my head; indeed, that all things must work together for my salvation. Wherefore, by His Holy Spirit, He also assures me of eternal life, and makes me heartily willing and ready from now on to live for Him.”

*–The Heidelberg Catechism*

# THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

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<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# DIVINE SERVICE III

PROCESSIONAL HYMN

For All the Saints

#677

*The congregation stands to face the back of the church.  
As the processional cross passes, the congregation turns to face the cross.*

- |          |                     |
|----------|---------------------|
| 1. All   | 5. All              |
| 2. Men   | 6. All (a cappella) |
| 3. Women | 7. All              |
| 4. Choir | Δ 8. All            |

## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

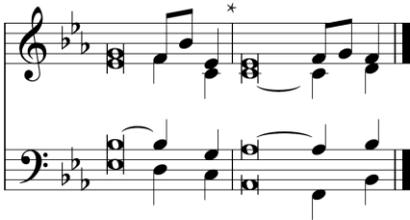
**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

# SERVICE OF THE WORD

PSALM: CANTATE DOMINO CANTICUM NOVUM

*Psalm 149; Ant. Ps. 149:4*



For the Lord takes pleasure in his | people;\*  
he adorns the humble with sal- | vation.

**Praise the Lord! Sing to the Lord a | new song,\*  
his praise in the assembly of the | godly!**

Let Israel be glad in his | Maker;\*  
let the children of Zion rejoice | in their King!

**Let them praise his name with | dancing,\*  
making melody to him with tambou- | rine and lyre!**

For the Lord takes pleasure in his | people;\*  
he adorns the humble with sal- | vation.

**Let the godly exult in | glory;\*  
let them sing for joy | on their beds.**

Let the high praises of God be | in their throats\*  
and two-edged swords | in their hands,

**to execute vengeance on the | nations\*  
and punishments on the | peoples,**

to bind their | kings with chains\*  
and their nobles with fet- | ters of iron,

**to execute on them the judgment | written!\***  
**This is honor for all his godly ones. | Praise the Lord!**

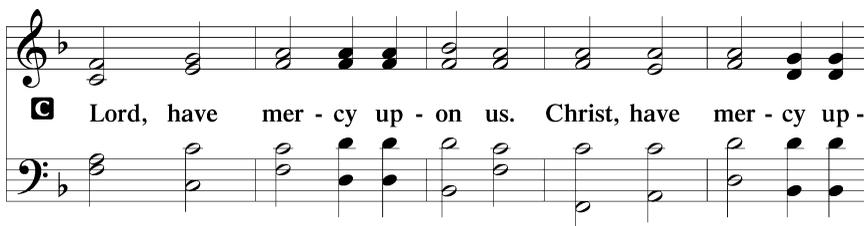
**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

For the Lord takes pleasure in his | people;\*  
he adorns the humble with sal- | vation.

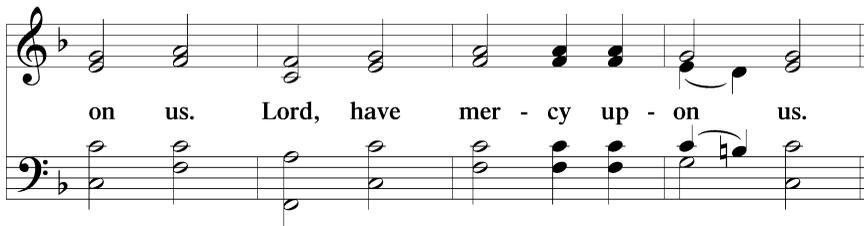
# KYRIE

Mark 10:47

*The congregation is invited to sing in parts:*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

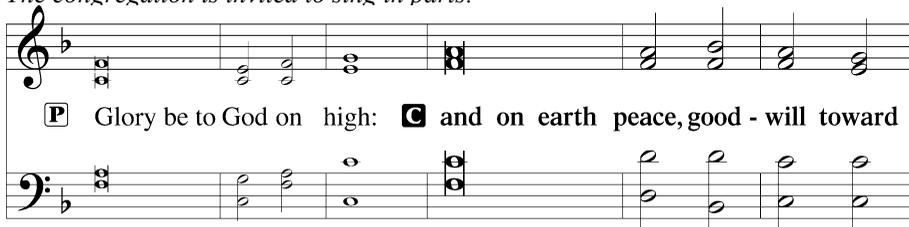


on us. Lord, have mer - cy up - on us.

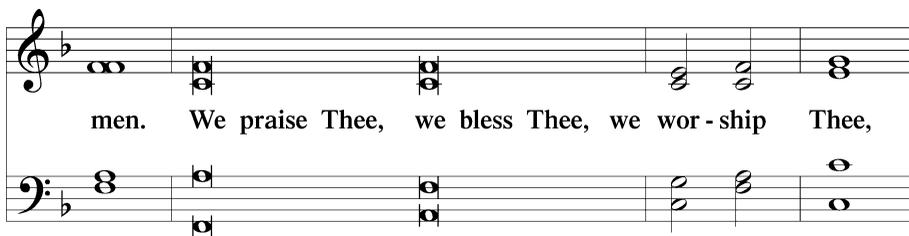
# GLORIA IN EXCELSIS

Luke 2:14; John 1:29

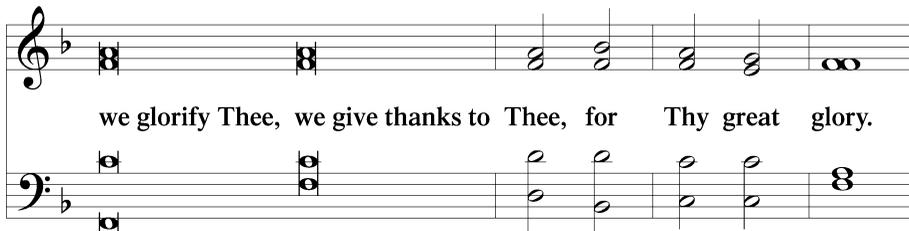
*The congregation is invited to sing in parts:*



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.

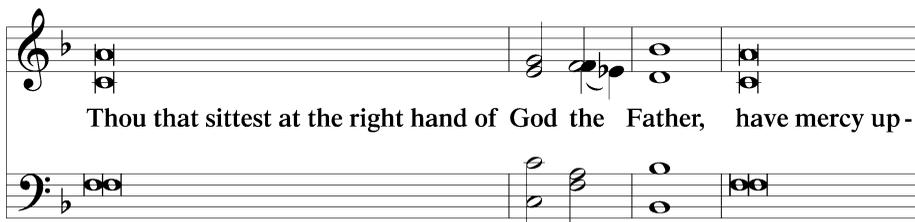
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

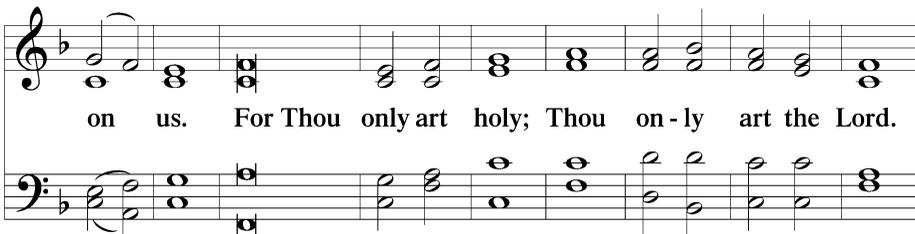
O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

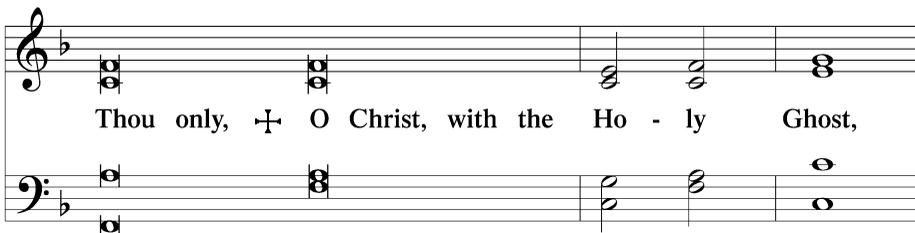
Thou that takest away the sin of the world, re-ceive our prayer.



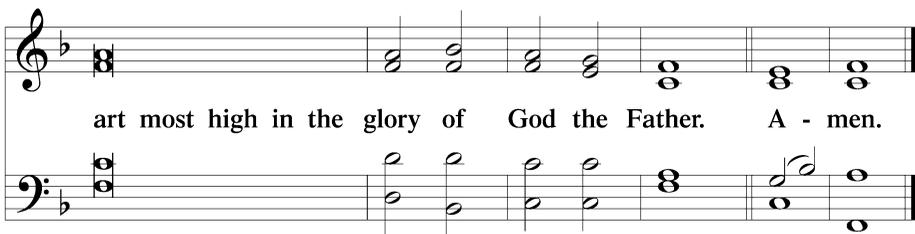
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, † O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.

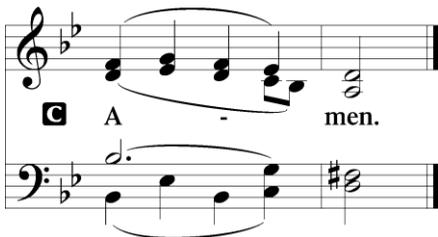


**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please be seated*

## FRIST READING

*Revelation 7:9-17*

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.  
They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.  
For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### GRADUAL

*Revelation 7:14; Psalm 84:5*



**These are the ones coming out of the great tribu- | lation.\***

**They have washed their robes and made them white in the blood | of the Lamb.**

**Blessèd are those whose strength is | in you,\***

**in whose heart are the highways to | Zion.**

#### EPISTLE READING

*1 John 3:1-3*

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand and face the processional crucifix*

## GOSPEL PROCESSION

*Choir:*

*Alleluia! Alleluia!*

*Since we are surrounded by so great a cloud of witnesses,  
let us look to Jesus, the founder and perfecter of our faith.*

**Congregation:**



Al - le - lu - ia! \_\_\_\_\_ Al - le - lu - ia!

## HOLY GOSPEL

*Matthew 5:1-12*

**P** The Holy ✠ Gospel according to St. Matthew, the fifth chapter.

**C** Glo - ry be to Thee, O Lord.

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

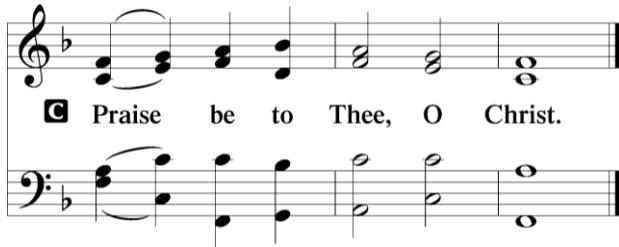
“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the

kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*Please be seated*

## OFFICE HYMN

### Be Thou My Vision

*This medieval Irish hymn is written as a prayer of the Son to the Father;  
we pray this same prayer, having been united to the Son.*

*Cantor: 1 Be Thou my vision, O Lord of my heart;  
Naught be all else to me save that Thou art.  
Thou my best thought by day and by night;  
Waking or sleeping, Thy presence my light.*

**All: 2 Be Thou my wisdom, and Thou my true Word;  
I ever with Thee and Thou with me, Lord.  
Thou my great Father, I Thy dear Son;  
Thou in me dwelling, and I with Thee one.**

**3 Be Thou my breastplate, my sword for the fight;  
Be Thou my dignity, Thou my delight.  
Thou my soul's shelter, Thou my high tow'r;  
Raise Thou me heav'nward, O Pow'r of my pow'r.**

**4 Riches I heed not, nor man's empty praise;  
Thou mine inheritance, now and always.  
Thou and Thou only, first in my heart,  
High King of Heaven, my treasure Thou art.**

**5 High King of Heaven, my victory won,  
May I reach Heaven's joys, O bright Heav'ns Sun!  
Heart of my own heart, whatever befall,  
Still be my vision, O Ruler of all.**

SERMON

*The Innumerable Throng*

*Please stand*

NICENE CREED

**☩ I believe in one God,** (Rom 10:10; Deut 6:4)  
**the Father Almighty,** (Mt 6:9; Ex 6:3)  
**maker of heaven and earth** (Gen 1:1; Jn 1:1)  
**and of all things visible and invisible.** (Col 1:16)  
**And in one Lord Jesus Christ,** (Rom 10:9)  
**the only-begotten Son of God,** (Jn 3:16; Mt 16:16)  
**begotten of His Father before all worlds,** (Jn 1:2)  
**God of God, Light of Light,** (Jn 17:22; Jn 8:12; Jn 1:1)  
**very God of very God,** (Col 2:9) **begotten, not made,** (Jn 1:2)  
**being of one substance with the Father,** (Jn 10:30)  
**by whom all things were made;** (Heb 1:2; Jn 1:3)  
**who for us men and for our salvation** (1 Tim 2:4; Rom 3:23)  
**came down from heaven** (Jn 6:41; Lk 15:20)  
**and was incarnate by the Holy Spirit of the virgin Mary** (Lk 1:34-35)  
**and was made man;** (Jn 1:14)  
**and was crucified also for us under Pontius Pilate.** (Mk 15:25; Jn 19:16-18)  
**He suffered and was buried.** (Jn 19:1-3; Lk 23:53)  
**And the third day He rose again according to the Scriptures** (1 Cor 15:4; Lk 24:6)  
**and ascended into heaven** (Acts 1:9)  
**and sits at the right hand of the Father.** (Acts 7:55)  
**And He will come again with glory** (Mt 26:64)  
**to judge both the living and the dead,** (Acts 10:42; Mt 3:12)  
**whose kingdom will have no end.** (2 Pt 1:11)  
**And I believe in the Holy Spirit,** (Jn 14:26; Gen 1:2; Acts 2:38)  
**the Lord and giver of life,** (Gen 1:2; Jn 3:6)

**who proceeds from the Father and the Son,** (Jn 15:26)  
**who with the Father and the Son together is worshiped and glorified,** (Mt 3:16-17)  
**who spoke by the prophets.** (Eze 11:5)  
**And I believe in one holy Christian and apostolic Church,** (1 Pt 2:5; Eph 2:19-22)  
**I acknowledge one Baptism for the remission of sins,** (Eph 4:5)  
**and I look for the resurrection of the dead** (1 Cor 15:35-49; 1 Thess 4:13-18)  
**and the life  $\text{✠}$  of the world to come.** (Mk 10:29-30; Mt 10:40-42)

**Amen.** (Ps 106:48)

*Us men* means all people.

*Christian:* the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine.

## COMMEMORATION OF THE FAITHFUL DEPARTED

**P** “Who are these, clothed in white robes, and from where have they come? These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve Him day and night in His temple; and He who sits on the throne will shelter them with His presence.” Rev 7:13-15

Let us remember with thanksgiving those who have gone before us with the sign of faith, for God has given them new life through His Son in Holy Baptism, and nourished them in the company of His people at His holy table, and in His mercy has summoned them to His nearer presence so that they may continue in joyful service to Him forever.

**P** In joyful expectation of the resurrection to life we remember before You, O Lord, our departed kin and friends who have gone before us in heavenly rest:

+ Bill Cookston +

P: If anyone is in Christ, he is a new creation.

C: **The old has passed away; behold, the new has come.** (2 Cor 5:17)

+ Billie Jeffcoat +

P: Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God.

C: **Set your minds on things above, not on earthly things.** (Col 3:1-2)

+ Nancy Jones +

P: I am the resurrection and the life. He who believes in Me will live, even though he dies;

C: **And whoever lives and believes in Me will never die.** (Jn 11:25-26)

*An asterisk (\*) identifies those blessed saints who have gone to their eternal rest in the past year.*

Norman Rush Agent, Sr.	Miriam Fricke	Mildred Lorence
James Allen Jr.	William Gasset	Dillard Martin
James Allen Sr.	Greg Goldman	Angel Mattar
Pearl M. Allen	Donna Goldsmith	P.K. Monaghan
Adeline Anderson	Aaron James Goodlett	Ethel Moore
Rose Bagley	James Clyde Goodlett	Cynthia Murphy
Frances Bailey	Norma Goodlett	Fanny Murphy
James W. Bailey	Emily Green	Ira Murphy
James Beck	Hugh Green	Bill Nunn
Sandra Bodkin	John Guest	Dorothy Nunn
James Boutwell	Gret Glycer	Constantine Papanastasiou
Nancy Boutwell	Ruth Hanks	Aksel Pedersen
Miriam Bradley	Billy Glen Hansford	Allen Pedersen
Gerald Bright	Edith K. Hartman	Carl Pedersen
Mary Bright	James Hartman	Inger Pedersen
Jackie Bush	Eunice (Lin) Hartung	Melvin Perkins
Harry Cattran	Richard Hartung	Bill Ridlehoover
Gwen Chambliss	Victor Hartung	Calvin Reed
Joan Chubbs	Charles Haynes	Tressie Reed
Norman Chubbs	Esther L. Held	Carlena Rodgers
Annie Jane Cistrunk	Lillie C. Henderson	Frances Rodman
Hosey Cistrunk	James Holowach	George Thomas Rodman
Glen Clark	Ernest Hunt	Roy Rodman
John Clemmer	Lauren Hunt	Arta Missa Roever
Kim Clemmer	Sarah Hunt	Carl Hans Roever
*Bill Cookston	*Billie Jeffcoat	Frank Roever
Brenda Cookston	Ailyn Walton Jones	James Lamar Rhodes, Jr.
Dorothy Cooper	Barbara Agent Jones	Louise Rosser
Joe Daniel Cooper	Douglas Jones	Lazarus Rudsenske
John Cooper, Sr.	*Nancy Jones	Mark Rudsenske
Christopher Cowards	Herb Kalkitis	Mary Ellen Rudsenske
Jesse Cowards	Alex Kettler	Carl Runnels
Bonnie Dillon	Arlene Kleinschmidt	Clara Runnels
Cassandra Dillon	Marge Koessel	David Runnels
Sue Edwards	Carl Koster	Mary Runnels
Rosina Fields	Nancy Kyle	Alvin Sandberg
Cary Fisher	Sandra Landers	Mary Sandberg
Laura Fisher	Ernest Lee Lander	Alvin Sandfort
Leland Fisher	Alice Lefholz	Christian Sandfort
Raymond Fisher	Amy Lewis	Mary Ann Sandfort
Ruth Fisher	Adolf Lorence	Paula Sandfort

Anna Schwabe  
Oscar Schwabe  
Harold Seling  
Jackie Clemmer Seling  
Ina Bell Slaughter  
Oscar Slaughter  
Jonathan B. Smith  
Sally Smith  
Bessie Snyder  
Linda Stoeckmann  
Ken Tatum  
Jack Teal

Jeanne Teal  
John David Teal  
John McGehee Teal  
Hazel Thigpen  
Lester Thigpen  
Rosie Thomas  
Harold Thomsen  
John Christian Thomsen  
Bernard Threet  
Marie Threet  
Clarence Townes  
David Walton

Bill Wassum  
Marion Wassum  
Alice Watson  
Emily Weidner  
John Weidner  
Helen Wetherbee  
Richard Wheaton  
Eargnee Walton White  
Bettye W. Williams  
Vivian Woods  
Vernon Zeigler

☐ Almighty God, we remember with thanksgiving those who loved and served You in Your Church on earth and who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joy of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☐ Amen.

#### PRAYER OF THE CHURCH

*For comfort, health, and recovery:* **Mary Ann Hailes, Joseph Holleman, Heather Lockwood, Sharon Marley, Kenneth McGowan, Robert Phillips, Debbie Sandberg, Eloise Springer, Angie Standish, Nicole Tatum;**

*For those who are ill or distressed:* **Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, George Fields, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Steve Kennedy, John Koster, Katelyn Lawing, Sróing Le, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Dana Taquino, Cynthia Widlitze, Barbara Zeigler;**

*For college and graduate students:* **Sara Fields, James Hansford;**

*For military servants and their families:* **Glen Hansford, James Hansford, Bill Nelson, Steven Tatum;**

*For foreign missionaries*

*This week's prayer family: **The Bowman Family** and their loved ones.*

*Please be seated*

**OFFERING**

*Please stand*

**OFFERTORY**

*Psalm 51:10-12*

*The congregation is invited to sing in parts:*

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

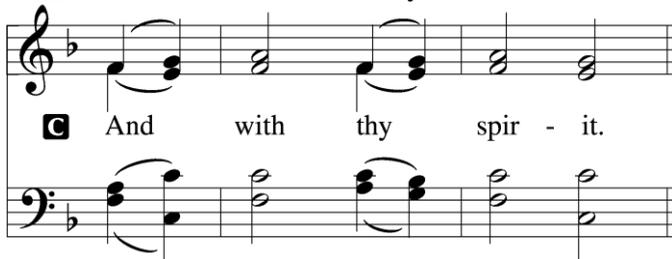
## SERVICE OF THE SACRAMENT

### PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

✠ bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

**P** *Our Father who art in heaven,  
 Hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 Give us this day our daily bread;  
 And forgive us our trespasses as we forgive those who trespass against us;  
 And lead us not into temptation,  
 But deliver ✠ us from evil.*

**C** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

Matthew 26:26–28

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

John 20:19



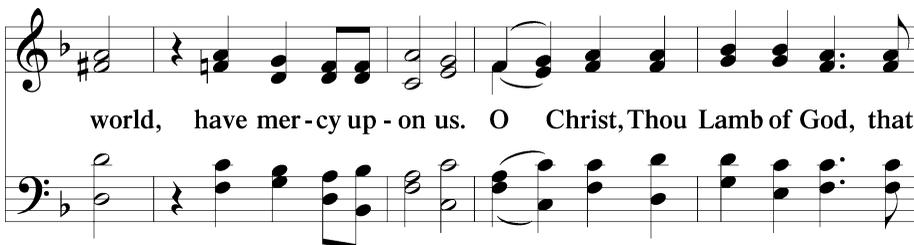
**P** The peace ✠ of the Lord be with you al - ways.



## AGNUS DEI

John 1:29

*The congregation is invited to sing in parts.*

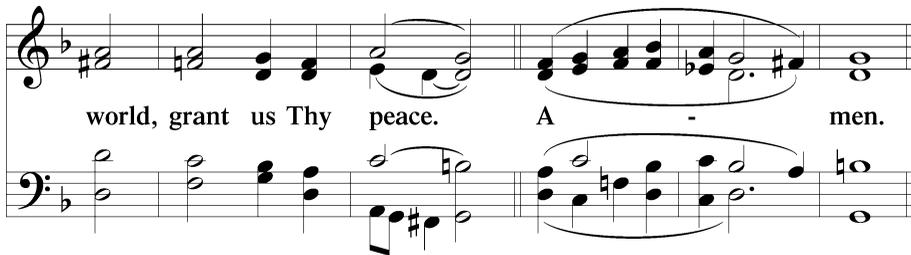




tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

*Please be seated*

**DISTRIBUTION OF THE SACRAMENT**

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

**DISTRIBUTION HYMNS**

- |                                     |             |
|-------------------------------------|-------------|
| <b>Jerusalem the Golden</b>         | <b>#672</b> |
| <b>Ye Watchers and Ye Holy Ones</b> | <b>#670</b> |
| <b>Jesus Loves Me, This I Know</b>  | <b>#588</b> |

*Please stand following distribution of communion*

# NUNC DIMITTIS

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for the 'Nunc Dimittis' hymn. It consists of a treble and bass staff in the key of D major (two sharps). The treble staff begins with a quarter note G4, followed by quarter notes A4 and B4, and a half note C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a half note C5, followed by quarter notes B4 and A4, and a half note G4. The bass staff continues the accompaniment.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff features a half note G4, followed by quarter notes F#4 and E4, and a half note D4. The bass staff continues the accompaniment.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues with quarter notes D4, E4, F#4, and G4, followed by a half note A4. The bass staff continues the accompaniment.

peo - ple Is - ra - el. Glo - ry be to the Father and

The fifth and final system of musical notation. The treble staff concludes with a half note G4, followed by quarter notes F#4 and E4, and a half note D4. The bass staff concludes the accompaniment.

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

**THANKSGIVING**

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**POST-COMMUNION COLLECT**

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION AND BENEDICAMUS



**P** The Lord be with you.



**C** And with thy spir - it.



**A** Bless we the Lord.

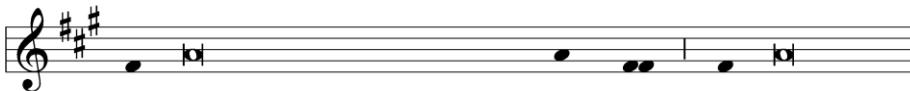


**C** Thanks be to God.



## BENEDICTION

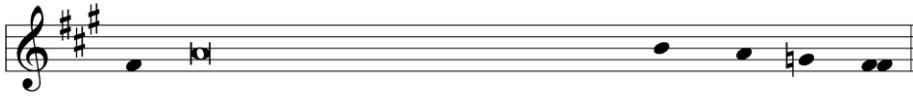
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



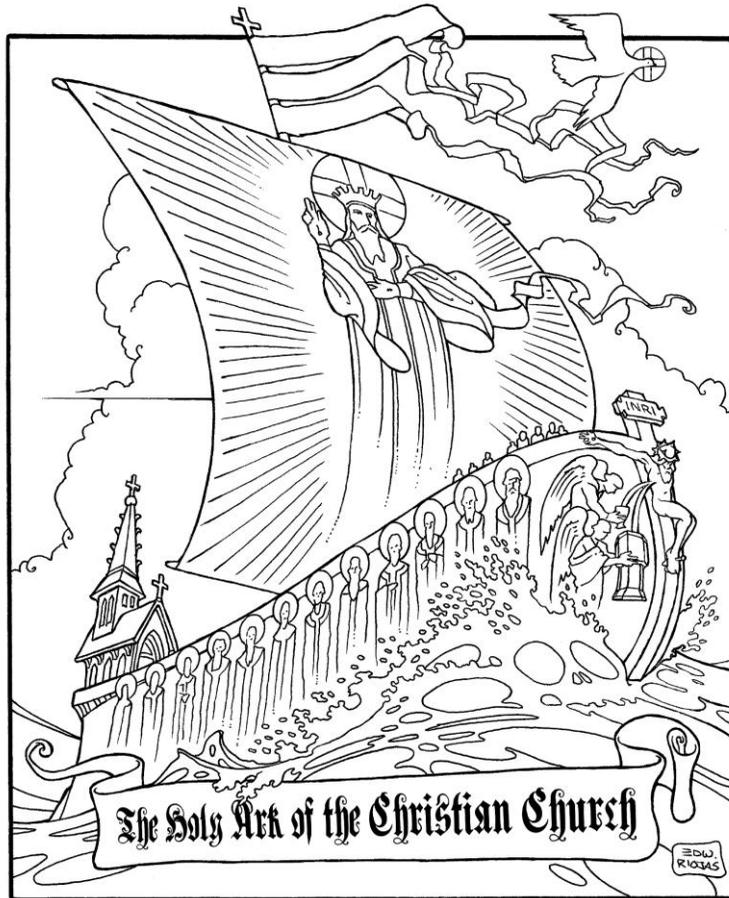
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



■ A - men, a - men, a - men.



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*Choir begins stanza 2; the congregation joins them on the fifth line as noted.*



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
 Choir: 2 The band of the a-pos-tles in glo-ry sing Your praise;  
 3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
 4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.  
 The fel-low-ship of proph-ets their death-less voic-es raise.  
 Yet You, with bound-less love, sought to res-cue ev-ry-one:  
 Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,  
 The mar-tyrs of Your king-dom, a great and no-ble throng,  
 You laid a-side Your glo-ry, were born of vir-gin's womb,  
 We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:  
 Sing with the ho-ly Church through-out all the world this song:  
 Were cru-ci-fied for us and were placed in-to a tomb;  
 So help Your ser-vants You have re-deemed by blood, we pray;



**Congregation:** "O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
 "O all-ma-jes-tic Fa-ther, Your true and on-ly Son,  
 Then by Your res-ur-rec-tion You won for us re-prieve—  
 May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!"  
 And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!"  
 You o-pened heav-en's king-dom to all who would be-lieve.  
 In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

**Acknowledgments**

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**Today's Worship Servants:****Pastor:** Rev. George Fields**Interpreter:** Denee Smith**Altar Guild:** Margaret Haynes**Elder:** Eric Held**Organist:** Sr. Sara Fields**Cantor:** Natalie Rudsenske

**Christmas Choir:** The festival season of the Church year is almost here – and we know what that means: Christmas is coming! Come sing with us as we prepare for Christmas Eve Lessons and Carols; Christmas choir rehearsals begin **this Wednesday**, November 5<sup>th</sup> (7:00 p.m.) and continue on Wednesday evenings until Christmas. Ask Sister Sara for more details!

**Christmas Recital:** Calling all musicians! It is time to start practicing up, because the Christ Lutheran Christmas Recital is coming on **Saturday, January 3<sup>rd</sup>**! If you are interested in participating, email Sister Sara at [sistersara@christlutheranjacksonms.org](mailto:sistersara@christlutheranjacksonms.org). All ages and levels are welcome!

**Directory Update:** It's time for our annual directory update! A draft is located on the narthex table for you to kindly **review your information** by **November 30<sup>th</sup>** and pencil in edits as needed. If all is correct, put a checkmark next to your name. Thank you!

**Readings for next Sunday, November 9<sup>th</sup>, the Twenty-Second Sunday after Pentecost:**  
Introit Ps. 115:2-4, 8, 17-18; Psalm 148; Exodus 3:1-15; 2 Thessalonians 2:1-8, 13-17; Luke 20:27-40.

***This week at Christ Lutheran Church: November 3 – November 9*****Tuesday**      **6:15 p.m.** Elders Meeting**Wednesday**    **7:30 a.m.** Matins**9:30 a.m.** LifeLight**7:00 p.m.** Choir Rehearsal**Friday**        **6:30 a.m.** Bible & Breaky**Sunday**        **9:00 a.m.** Sunday School for All Ages**10:30 a.m. Divine Service – The Twenty-Second Sunday after Pentecost**