

# CHRIST LUTHERAN CHURCH

## The Feast of the Reformation

+ October 26, 2025 +

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## *Wisdom Is Known by Her Deeds*



We welcome our members and guests to Christ Lutheran today, and pray God's richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the worship attendance pads which can be found on each pew. Guests are also asked to sign the guest register found in the Narthex. We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available at the usher stand at the back of the nave.*

### **WELCOME:**

“Christ is risen from the dead, has ascended to heaven, and sits at the right hand of God in divine power and honor. Nevertheless He is hiding His greatness, glory, majesty, and power. He allows His prophets and apostles to be expelled and murdered: Paul to be beheaded, Peter to be crucified, His holy martyrs to be flung into bonds and prison, to be scourged, stoned, hacked, and stabbed to pieces and miserably done away with. He allows His Christians to suffer want, trouble, and misfortune in the world [...] So Christians, baptized in His name, must hold still, must permit people to walk over them and must have patience. For in the kingdom of faith, God wants to be small, but in the kingdom of sight He will not be small but great. Then He will show that He saw the misery of His people and heard their crying and had a will inclined to help them, and power to help. For this appearance of the glory of the great God, we must wait.

“God help us as He has helped our ancestors and will also help our descendants to the praise and honor of His divine name throughout eternity! For we are, after all, not the sort of people who could sustain the church [...] But the Lord has done it, is doing it now, and will do it. *Jesus Christ, the same yesterday, today, and forever.* Yes, that is His name; and it is the name of no other Man; nor should it be”

—Dr. Martin Luther

# THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

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<sup>1</sup> Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup> Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup> 1 Corinthians 11:28-32

<sup>4</sup> 1 Corinthians 10:17; 1 Corinthians 11:26

# DIVINE SERVICE V

## PRESERVICE MUSIC

*The congregation may use this time to pray and meditate.*

## PROCESSIONAL HYMN      **A Mighty Fortress Is Our God**

#656

*The congregation stands to face the back of the church.  
As the processional cross passes, the congregation turns to face the cross.*

## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**PSALM: DEUS NOSTER REFUGIUM**

*Psalm 46; Ant. Ps. 46:7*

*Arr. Sam Eatherton*

*Psalms are historically known in the lectionary by their title in the Latin Psalter, which is simply the first few words of the psalm (not including the antiphon). So, for example, this week's Latin psalm title Deus noster refugium simply means, "God is our refuge."*

Cantor: The Lord of hosts is with us; the God of Jacob is our fortress.

**Congregation: Refrain**



The LORD of hosts is with us; the God of Ja-cob is our for-tress.

*Congregation sings verses in bold.*



God is our ref- | uge and strength,\*  
a very present help in | trouble.

**Therefore we will not fear though the | earth gives way,\***  
**though the mountains be moved into the heart | of the sea,**

though its waters | roar and foam,\*  
though the mountains tremble at its | swelling.

**There is a river whose streams make glad the cit- | y of God,\***  
**the holy habitation of the | Most High.**

God is in the midst of her; she shall | not be moved;\*  
God will help her when | morning dawns

**The nations rage, the kingdoms | totter;\***  
**He utters His voice, the | earth melts.**

*Refrain*

The LORD of hosts is | with us;\*  
the God of Jacob is our | fortress.

**Come, behold the works | of the LORD,\***  
**how He has brought desolations | on the earth.**

he makes wars cease to the end | of the earth;\*

He breaks the bow and shatters the spear; He burns the chariots | with fire.

**“Be still, and know that | I am God.\***

**I will be exalted among the nations, I will be exalted | in the earth.**

The LORD of hosts is | with us;\*

the God of Jacob is our | fortress.

**Glorify be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

*Refrain*

**KYRIE**

**Kyrie! God, Father**

**#942**

*“Kyrie Eleison” is a Greek phrase meaning “Lord, have mercy.” In the Kyrie we come before the King of Mercy with the prayer that was on the lips of blind beggars, whom Jesus healed. We approach our Merciful Savior and King as citizens of heaven, seeking his mercy for our salvation.*



Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,



Of all things the mak-er and pre-serv - er. E - le - i-son! E - le - i - son!



Ky-ri - e! O Christ, our king, Sal-va - tion for all You came to bring.



O Lord Je-sus, God's own Son, Our me-di - a-tor at the heav'n-ly throne:



Hear our cry and grant our sup-pli-ca - tion. E - le - i - son! E - le - i - son!



Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the



gift we need the most, And bless our life's last hour, That we leave this



sin-ful world with glad - ness. E - le - i - son! E - le - i - son!



1 All glo - ry be to God a - lone, For - ev - er - more the  
 2 We praise You, God; Your name we bless And wor - ship You in  
 3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -  
 4 You take the whole world's sin a - way; Have mer - cy on us,  
 5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And  
 hum - ble - ness; From day to day we glo - ri - fy The  
 might - y One. O Lord, the sole - be - got - ten One, Lord  
 Lord, we pray. You take the whole world's sin a - way; O  
 Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His  
 ev - er - last - ing God on high. Of Your great glo - ry  
 Je - sus Christ, the Fa - ther's Son, True God from all e -  
 Lord, re - ceive our prayer this day. From God's right hand Your  
 and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.  
 do we sing, And to Your throne our thanks we bring.  
 ter - ni - ty, O Lamb of God, to You we flee.  
 mer - cy send, To all the world Your grace ex - tend.  
 more shall be One in the Fa - ther's maj - es - ty.

SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

- P** Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

*Please be seated*

### FIRST READING

*Revelation 14:6-7*

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### GRADUAL

*Psalm 48:1, 12-14*



Great is the LORD and greatly | to be praised\*  
in the city | of our God!

Walk about Zion, go around her, number her | towers,\*  
consider well her ramparts, go through her | citadels,

that you may tell the next gener- | ation\*  
that this is God, our God forever and | ever.

## EPISTLE

Romans 3:19–28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## GOSPEL PROCESSION

*As the Word of God is brought down into the congregation, so our Lord Jesus Christ comes and speaks graciously in the midst of His people. The congregation may stand and face the crucifix.*

**Congregation:**



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

*Cantor:*

*Fear not, | little flock, \**

*for it is your Father’s good pleasure to give you the | kingdom.*

## Congregation:



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

*Matthew 11:12-19*

**P** The Holy ✠ Gospel according to St. Matthew, the eleventh chapter.



Glo - ry be to Thee, O Lord.

[Jesus said:] “From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. For all the Prophets and the Law prophesied until John, and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him hear.

“But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

“‘We played the flute for you, and you did not dance;  
we sang a dirge, and you did not mourn.’

“For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

**P** This is the Gospel of the Lord.



Praise be to Thee, O Christ.

*After the crucifix has returned to the chancel, the congregation may be seated*

**HYMN OF THE DAY**

**Built on the Rock**

**#645**

**SERMON**

*Unam Sanctam: The One True Church*

*Please stand*

*Choir sings stanza 1*

Choir 1 We all be - lieve in one true God, Who cre - at - ed  
 All 2 We all be - lieve in Je - sus Christ, His own Son, our  
 All 3 We all con - fess the Ho - ly Ghost, Who, in high - est

earth and heav - en, The Fa - ther, who to us in love  
 Lord, pos - sess - ing An e - qual God - head, throne, and might,  
 heav - en dwell - ing With God the Fa - ther and the Son,

Has the right of chil - dren giv - en. He in soul and  
 Source of ev - 'ry grace and bless - ing; Born of Mar - y,  
 Com - forts us be - yond all tell - ing; Who the Church, His

bod - y feeds us; All we need His hand pro - vides us;  
 vir - gin moth - er, By the pow - er of the Spir - it,  
 own cre - a - tion, Keeps in u - ni - ty of spir - it.

Through all snares and per - ils leads us, Watch - ing that no  
 Word made flesh, our el - der broth - er; That the lost might  
 Here for - give - ness and sal - va - tion Dai - ly come through

harm be - tide us. He cares for us by  
 life in - her - it, Was cru - ci - fied for  
 Je - sus' mer - it. All flesh shall rise, and

day and night; All things are gov - erned by His might.  
 all our sin And raised by God to life a - gain.  
 we shall be In bliss with God e - ter - nal - ly.

A - - men, a - - men.

## PRAYER OF THE CHURCH

*After each petition of the prayer:*

Pastor: Let us pray to the Lord.

**People: Lord, have mercy.**

*For comfort, health, and recovery:* **MariLynn Fuhrer, Mary Ann Hailes, Charles Haynes, Joseph Holleman, Heather Lockwood, Kenneth McGowan, Debbie Sandberg, Eloise Springer, Angie Standish, Nicole Tatum, Baker Lee Tynes;**

*For those who are ill or distressed:* **Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, George Fields, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Nancy Jones, Steve Kennedy, John Koster, Katelyn Lawing, Srúng Le, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Dana Taquino, Cynthia Widlitze, Barbara Zeigler;**

*For college and graduate students:* **Sara Fields, James Hansford;**

*For military servants and their families:* **Gabriel Escude, Glen Hansford, James Hansford, Bill Nelson, Steven Tatum;**

*For foreign missionaries*

*This week's prayer family:* **Cheryl Bodkin** and her loved ones.

*Please be seated*

## OFFERING

*As the offering is collected, you may sign the red fellowship pad.*

**October Special Offering:** *If you would like to contribute toward purchasing kneelers for the sanctuary, kindly note "kneelers" on your check, envelope, or online giving.*

*Please stand*

# OFFERTORY

Psalm 51:10-12

*The congregation is invited to sing in parts:*

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell.

Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

*Matthew 6:9-13*

*Sung by the choir:*

*Our Father who art in heaven,  
Hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
Give us this day our daily bread;  
And forgive us our trespasses as we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver ✠ us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.*

## SANCTUS

## Isaiah, Mighty Seer in Days of Old

#960

*Choir:*

*Isaiah, mighty seer in days of old,  
The Lord of all in spirit did behold  
High on a lofty throne, in splendor bright,  
With robes that filled the temple courts with light.  
Above the throne were flaming seraphim;  
Six wings had they, these messengers of Him.  
With two they veiled their faces as was right,  
With two they humbly hid their feet from sight,  
And with the other two aloft they soared;  
One to the other called and praised the Lord:*

**Congregation:**



“Ho - ly is God, the Lord of Sab - a - oth!

Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of  
 Sab - a - oth! His glo - ry fills the heav - ens and the earth!"

*Choir:*

*The beams and lintels trembled at the cry,  
 And clouds of smoke enwrapped the throne on high.*

**THE WORDS OF OUR LORD**

*Matthew 26:26–28*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**PAX DOMINI**

*John 20:19*

**P** The peace ✠ of the Lord be with you always.

**C** A - men.

*The congregation is invited to sing in parts (found in the hymnal)*



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!  
 Have mer - cy on us, O Je - sus! O Je - sus!  
 Thy peace be with us, O Je - sus! O Je - sus!

*Please be seated*

**DISTRIBUTION OF THE SACRAMENT**

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

**DISTRIBUTION HYMNS**

- Lord Jesus Christ, the Church's Head** #647
- O Little Flock, Fear Not the Foe** #666
- Lord, Keep Us Steadfast in Your Word** #655

*Please stand following distribution of communion*



1 In peace and joy I now de-part Since God so wills it.  
 2 Christ Je - sus brought this gift to me, My faith - ful Sav - ior,  
 3 You sent the peo - ple of the earth Their great sal - va - tion;  
 4 Christ is the hope and sav - ing light Of those in blind - ness;



Se - rene and con - fi - dent my heart; Still - ness fills it.  
 Whom You have made my eyes to see By Your fa - vor.  
 Your in - vi - ta - tion sum - mons forth Ev - 'ry na - tion  
 He guides and com - forts those in night By His kind - ness.



For the Lord has prom - ised me That death is but a slum - ber.  
 Now I know He is my life, My friend when I am dy - ing.  
 By Your ho - ly, pre - cious Word, In ev - 'ry place re - sound - ing.  
 For Your peo - ple Is - ra - el In Him find joy and glo - ry.

### POST-COMMUNION COLLECT

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION AND BENEDICAMUS



**P** The Lord be with you.



**C** And with thy spir - it.



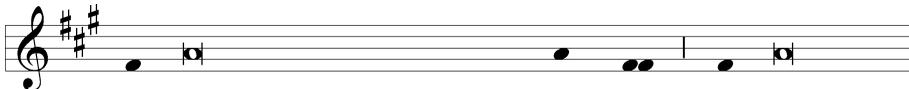
**A** Bless we the Lord.



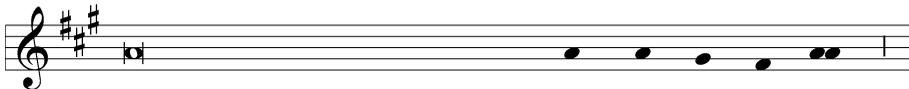
**C** Thanks be to God.

## BENEDICTION

*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## CLOSING HYMN

## Lord of Our Life

#659

#### Acknowledgments

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### Serving Today:

**Pastor:** Rev. George Fields

**Torchbearers:** Nathan Hansford & William Hansford

**Interpreter:** Denee Smith

**Altar Guild:** Mary Atchley

**Elder:** Glen Hansford

**Organist:** Sister Sara

**Cantor:** Rachel Landrum

**Altar Flowers:** This morning's altar flowers are given for the glory of God by the Miller Family in memory of their husband and father, David Miller, Sr.

**Remembering our Loved Ones:** During the celebration of the **Feast of All Saints** next **Sunday, November 2**, we shall remember our loved ones who have preceded us to the Church Triumphant. The list from last year is posted in the Church Narthex (entryway). Please add names of those baptized saints who have *died in the faith* during the *past year* whom you would like to have remembered in the Commemoration of the Faithful Departed.

**Communio Tonight:** “Commune” with us tonight at 5:00 as we gather at church for our monthly dinner and discussion. In lieu of Oktoberfest this year, we will be having an Oktober-luck: a German-themed potluck! So bring your brats and zwiebelkuchen, and break out your lederhosen. (Spontaneous polka optional). After we've had our fill of sauer kraut, we will discuss the last chapter of our book (*Dis*)ordered, by Rev. Christopher Esget.

**Christmas Choir:** The festival season of the Church year is almost here – and we know what that means: Christmas is coming! Come sing with us as we prepare for Christmas Eve Lessons and Carols; Christmas choir rehearsals begin November 5<sup>th</sup> (7:00 p.m.) and continue on Wednesday evenings until Christmas. Ask Sister Sara for more details!

**October Special Offering – Kneelers:** Stained glass, a new organ, and now... kneelers! Christ Lutheran continues to grow, thanks be to God. As we look forward to purchasing kneelers for this sanctuary, we have set aside October for special offerings toward this goal. If you would like to contribute, kindly note “kneelers” on your check, envelope, or online giving. Thank you for supporting God's continued work in this place!

**Ronald McDonald House:** The Ronald McDonald House has been instrumental in providing support to many families in need. They are currently taking contributions for Christmas (yes, already!), and we can help in that cause. If you are interested, please

contact Eloise Springer at (601) 613-2476.

**Open Office Position:** For almost three years, Allison Agent has helped with weekly finances in the church office (thank you, Allison!), but is now taking a well-deserved break. She streamlined much of the work and would be happy to train a willing volunteer to handle weekly bills, etc. (~1 hour/week). If you are interested, please contact Bob Pedersen (bpedersen@watkinseager.com). Thank you!

**Readings for next Sunday, November 2<sup>rd</sup>, The Feast of All Saints:**

Introit Ps. 31:1, 3, 5; Psalm 149; Revelation 7:2-17; 1 John 3:1-3; Matthew 5:1-12.

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*This week at Christ Lutheran Church: October 27 – November 2*

**Wednesday 7:30 a.m.** Matins

**9:30 a.m.** LifeLight

**7:00 p.m.** Choir Rehearsal

**Friday 6:30 a.m.** Bible & Breaky

**Sunday 9:00 a.m.** Sunday School for All Ages

**10:30 a.m. Divine Service – The Feast of All Saints**



**Issues, Etc.**<sup>™</sup>

*Christ-Centered Cross-Focused Talk Radio*

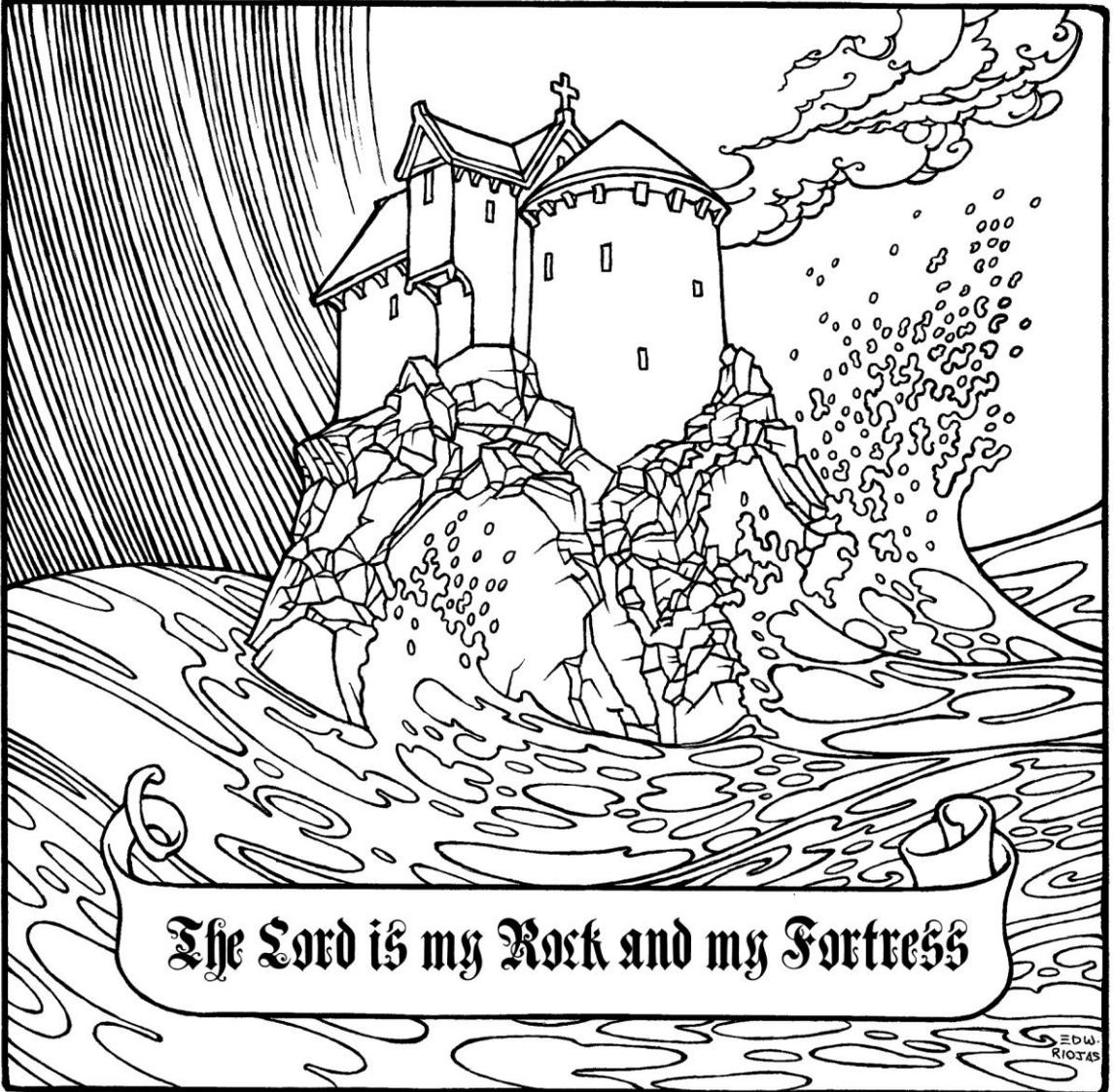
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