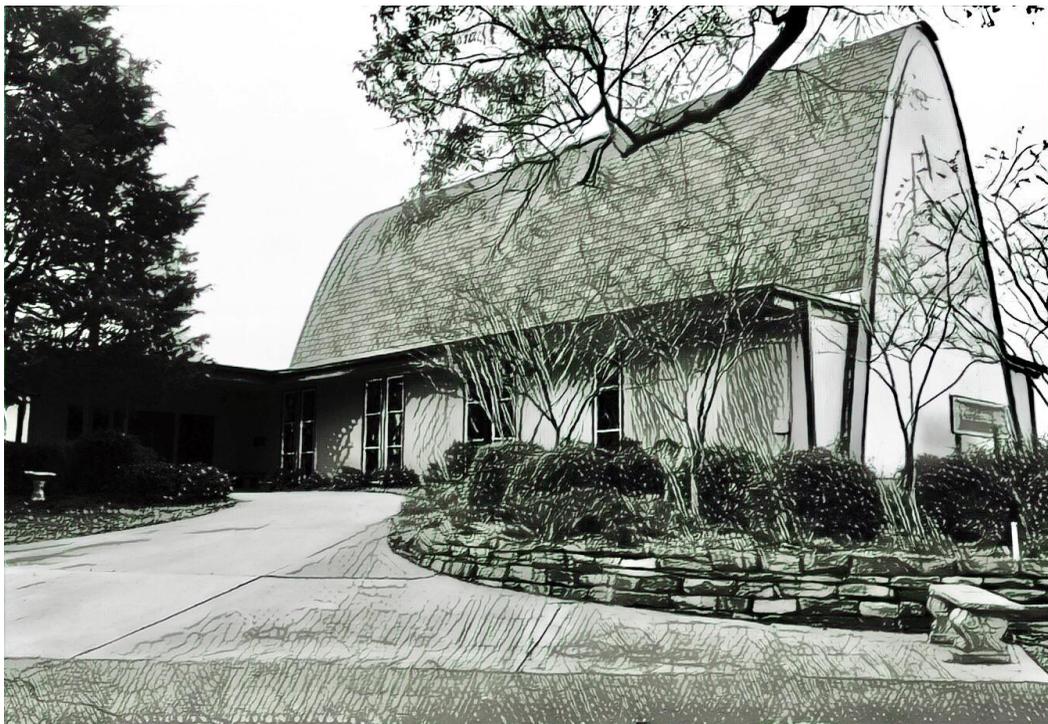


CHRIST LUTHERAN CHURCH



Rev. George Fields, Pastor

Divine Service Each Week with Holy Communion: 10:30 a.m.

Sunday School for all ages: 9:00 a.m.

4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

www.christlutheranjacksonms.org

THE EIGHTEENTH SUNDAY AFTER PENTECOST

+ October 12, 2025 +

Your Faith Has Made You Well



We welcome our members and guests to Christ Lutheran today, and pray God's richest blessings upon you during this time of worship!

All members and our guests are asked to complete the worship attendance pads which can be found on each pew. Guests are also asked to sign the guest register found in the Narthex. We are so glad to have you worshipping with us today!

LARGE PRINT worship folders are available at the usher stand at the back of the nave.

WELCOME:

“For this is the glory of God: His Flesh and His Cross. These Jews, then, did not confess the incarnate and crucified Lord of glory. But the foreign and accursed people of the Gentiles recognized the One who makes clean, and they glorified Him by believing in Him. They believed that God loves man so much and is so powerful that He accepted the very depth of dishonor for our sake—this is His love of man—and having accepted it, He suffered no harm to His own nature—this is His power.”

Blessed Theophylact, *The Explanation of the Holy Gospel according to Luke*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE III

PRESERVICE MUSIC

RITE OF BAPTISM

BAPTISMAL HYMN **God's Own Child, I'll Gladly Say It** #594, St. 1

BAPTISM OF BREANNA ABIGAIL GALLARNO *p. 268*

BAPTISMAL HYMN **God's Own Child, I'll Gladly Say It** #594, St. 2-5

Cantor sings stanza 2

*Just as Breanna has been saved from sin, death, and Satan,
so too do we rebuke that unholy trinity with each stanza of this hymn,
for we are baptized into Christ!*

CONFESSION & ABSOLUTION

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

PSALM: CONFITEBOR TIBI

Psalm 111; Ant. Psalm 111:10



The fear of the LORD is the beginning of wisdom; all those who practice it have a good under- | standing.*

His praise endures for- | ever!

**Praise the LORD! I will give thanks to the LORD with my | whole heart,*
in the company of the upright, in the congre- | gation.**

**Great are the works | of the LORD,*
studied by all who de- | light in them.**

Full of splendor and majesty | is his work,*
and his righteousness endures for- | ever.

He has caused his wondrous works to be re- | membered;*
the LORD is gracious and | merciful.

**He provides food for those who | fear him;*
he remembers his covenant for- | ever.**

**He has shown his people the power | of his works,*
in giving them the inheritance of the | nations.**

The works of his hands are faith- | ful and just; *
all his precepts are | trustworthy;
they are established forever and | ever, *
to be performed with faithfulness and up- | rightness.

He sent redemption to his people; he has commanded his covenant for- | ever. *
Holy and awesome | is his name!

**The fear of the LORD is the beginning of wisdom; all those who practice it have
a good under- | standing. ***

His praise endures for- | ever!

**Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.**

The fear of the LORD is the beginning of wisdom; all those who practice it have a
good under- | standing. *

His praise endures for- | ever!

KYRIE

Mark 10:47

The congregation is invited to sing in parts:

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

Luke 2:14; John 1:29

The congregation is invited to sing in parts:

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

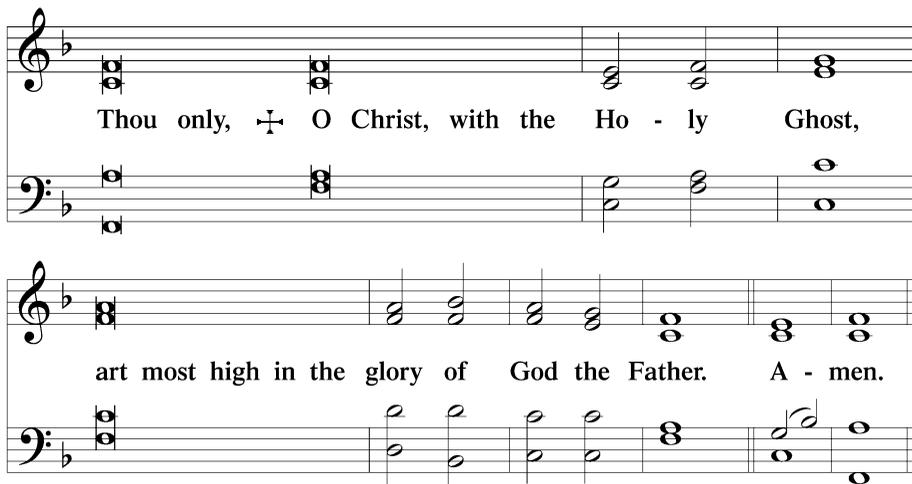
O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

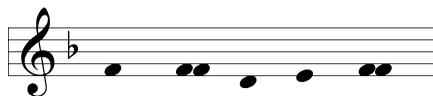
Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, † O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

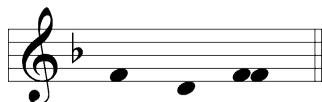
SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated

OLD TESTAMENT READING

Ruth 1:1-19a

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. And they said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." And when Naomi saw that she was determined to go with her, she said no more.

So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, "Is this Naomi?"

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL*Psalm 91:11; 103:1*

He will command his angels con- | cerning you*
to guard you in | all your ways.

Bless the LORD, | O my soul,*
and all that is within me, bless his | holy name!

EPISTLE READING*2 Timothy 2:1-13*

You then, my child, be strengthened by the grace that is in Christ Jesus, and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in everything.

Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for:

If we have died with him, we will also live with him;
 if we endure, we will also reign with him;
 if we deny him, he also will deny us;
 if we are faithless, he remains faithful—

for he cannot deny himself.

A This is the Word of the Lord.

C **Thanks be to God.**

Please stand

ALLELUIA

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score for the Alleluia consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed between the two staves.

HOLY GOSPEL

Luke 17:11-19

P The Holy ✠ Gospel according to St. Luke, the seventeenth chapter.

Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed between the two staves.

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee.

And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.

Praise be to Thee, O Christ.

The musical score for the Gospel of the Lord consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed between the two staves.

Please be seated

SERMON

*The Leper and the Temple**Please stand*

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)
the Father Almighty, (Mt 6:9; Ex 6:3)
maker of heaven and earth (Gen 1:1; Jn 1:1)
and of all things visible and invisible. (Col 1:16)
And in one Lord Jesus Christ, (Rom 10:9)
the only-begotten Son of God, (Jn 3:16; Mt 16:16)
begotten of His Father before all worlds, (Jn 1:2)
God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)
very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)
being of one substance with the Father, (Jn 10:30)
by whom all things were made; (Heb 1:2; Jn 1:3)
who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
came down from heaven (Jn 6:41; Lk 15:20)
and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
and was made man; (Jn 1:14)
and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
He suffered and was buried. (Jn 19:1-3; Lk 23:53)
And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
and ascended into heaven (Acts 1:9)
and sits at the right hand of the Father. (Acts 7:55)
And He will come again with glory (Mt 26:64)
to judge both the living and the dead, (Acts 10:42; Mt 3:12)
whose kingdom will have no end. (2 Pt 1:11)
And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)
the Lord and giver of life, (Gen 1:2; Jn 3:6)
who proceeds from the Father and the Son, (Jn 15:26)
who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
who spoke by the prophets. (Eze 11:5)
And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
I acknowledge one Baptism for the remission of sins, (Eph 4:5)
and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
and the life † **of the world to come.** (Mk 10:29-30; Mt 10:40-42)

Amen. (Ps 106:48)*Us men* means all people.*Christian:* the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Let us pray to the Lord.

People: Lord, have mercy.

For comfort, health, and recovery: **Diane Brownstein, J.C. Clement, MariLynn Fuhrer, Breanna Gallarno, Charles Haynes, Joseph Holleman, Eloise Springer, Nicole Tatum;**

For those who are ill or distressed: **Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, George Fields, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Nancy Jones, Steve Kennedy, John Koster, Katelyn Lawing, Sróng Le, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Dana Weaver, Cynthia Widlitze, Barbara Zeigler;**

For college and graduate students: **Sara Fields, James Hansford;**

For military servants and their families: **Gabriel Escude, Glen Hansford, James Hansford, Bill Nelson, Steven Tatum;**

For foreign missionaries

This week's prayer family: **Andrew Beauchamp** and his loved ones.

Please be seated

OFFERING

As the offering is collected, you may sign the red fellowship pad.

October Special Offering: *If you would like to contribute toward purchasing kneelers for the sanctuary, kindly note "kneelers" on your check, envelope, or online giving.*

Please stand

OFFERTORY

Psalms 51:10-12

The congregation is invited to sing in parts:

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.

C And with thy spir - it.



P Lift up your hearts.

C We lift them up un - to the Lord.



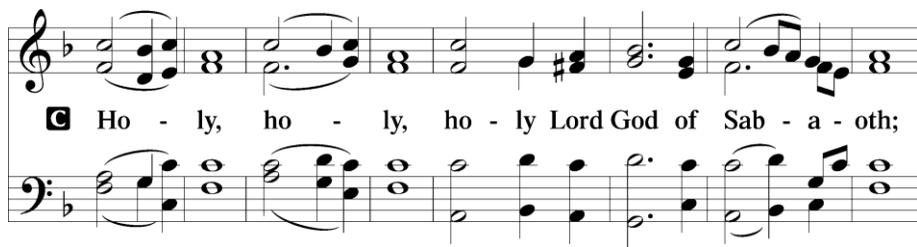
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



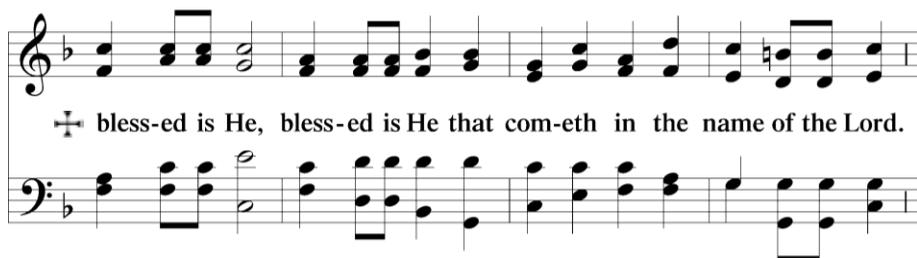
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



† bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

- P** *Our Father who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation,
But deliver † us from evil.*

C For Thine is the kingdom and the power and the glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26-28

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in

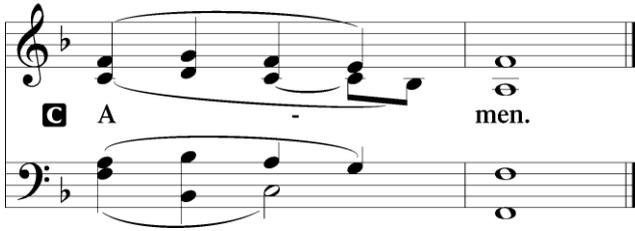
My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19



P The peace of the Lord be with you al - ways.



C A men.

AGNUS DEI

John 1:29

The congregation is invited to sing in parts.



C O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

Entrust Your Days and Burdens

(Tune #724)

- | | |
|---|---|
| <p>1 Entrust your days and burdens
To God's most loving hand;
He cares for you while ruling
The sky, the sea, the land.
For He who guides the tempests
Along their thund'rous ways
Will find for you a pathway
And guide you all your days.</p> | <p>2 Rely on God your Savior
And find your life secure.
Make His work your foundation
That your work may endure.
No anxious thought, no worry,
No self-tormenting care
Can win your Father's favor;
His heart is moved by prayer.</p> |
|---|---|

3 Take heart, have hope, my spirit,
And do not be dismayed;
God helps in ev'ry trial
And makes you unafraid.
Await His time with patience
Through darkest hours of night
Until the sun you hoped for
Delights your eager sight.

4 Leave all to His direction;
His wisdom rules for you
In ways to rouse your wonder
At all His love can do.
Soon He, His promise keeping,
With wonder-working pow'rs
Will banish from your spirit
What gave you troubled hours.

5 O blessèd heir of heaven,
You'll hear the song resound
Of endless jubilation
When you with life are crowned.
In your right hand your maker
Will place the victor's palm,
And you will thank Him gladly
With heaven's joyful psalm.

6 Our hands and feet, Lord, strengthen;
With joy our spirits bless
Until we see the ending
Of all our life's distress.
And so throughout our lifetime
Keep us within Your care
And at our end then bring us
To heav'n to praise You there.

Thanks to Thee O Christ Victorious

#548

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts with a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The bass staff begins with a bass clef and the same key signature and time signature. It features a series of chords: a G4 chord, an A4 chord, and a B4 chord, each sustained for a duration.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation continues the piece. The treble staff shows a melody of quarter notes: G4, A4, B4, C5, followed by a whole note C5, then a quarter note B4, and a quarter note A4. The bass staff continues with chords: a G4 chord, an A4 chord, and a B4 chord, each sustained.

which Thou hast pre - pared be - fore the face of all people,

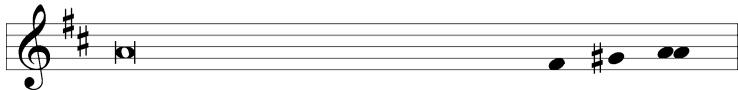
a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

THANKSGIVING



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.



POST-COMMUNION COLLECT

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS



P The Lord be with you.



C And with thy spir - it.





A Bless we the Lord.

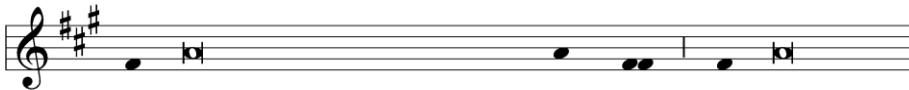


C Thanks be to God.

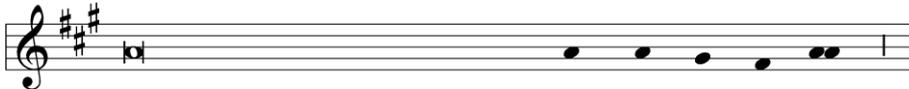


BENEDICTION

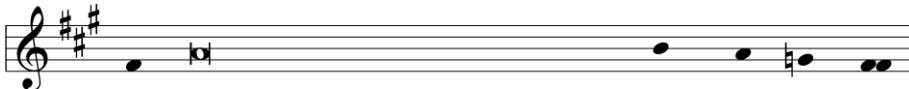
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



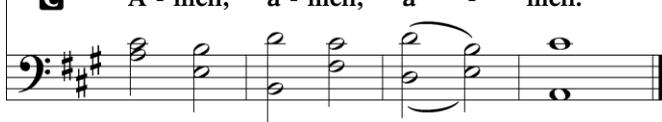
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



C A - men, a - men, a - men.



CLOSING HYMN

Come, Thou Fount of Every Blessing

#686

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Serving Today:**Celebrant:** Rev. George Fields**Acolyte:** William Held**Interpreter:** Denee Smith**Altar Guild:** Margaret Haynes**Elder:** Glen Hansford**Organist:** Sister Sara**Cantor:** Natalie Rudsenske

Altar Flowers: This morning's altar flowers are given for the glory of God by the family of Hugh Green, in his memory.

Baptism of Breanna Abigail Gallarno: This morning we rejoice with the Gallarno family, with saints and angels, and with all the host of heaven as Breanna is baptized into the Body of Christ. We welcome her in the name of the Lord, and shall keep her in our prayers as she grows in the Faith.

Open Office Position: For almost three years, Allison Agent has helped with weekly finances in the church office (thank you, Allison!), but is now taking a well-deserved break. She streamlined much of the work and would be happy to train a willing volunteer to handle weekly bills, etc. (~1 hour/week). If you are interested, please contact Bob Pedersen (bpedersen@watkinseager.com). Thank you!

October Special Offering – Kneelers: Stained glass, a new organ, and now... kneelers! Christ Lutheran continues to grow, thanks be to God. As we look forward to purchasing kneelers for this sanctuary, we have set aside October for special offerings toward this goal. If you would like to contribute, kindly note "kneelers" on your check, envelope, or online giving. Thank you for supporting God's continued work in this place!

Ronald McDonald House: The Ronald McDonald House has been instrumental in providing support to many families in need. They are currently taking contributions for Christmas (yes, already!), and we can help in that cause. If you are interested, please contact Eloise Springer at (601) 613-2476.

Readings for next Sunday, October 12th, the Eighteenth Sunday after Pentecost:
Introit Ps. 34:2-4, 17; Psalm 111; Ruth 1:1-19; 2 Timothy 2:1-13; Luke 17:11-19.

This week at Christ Lutheran Church: October 13 – October 19

Monday	6:15 p.m. Elders Meeting
Tuesday	6:15 p.m. Council Meeting
Wednesday	7:30 a.m. Matins 9:30 a.m. LifeLight 7:00 p.m. Choir Rehearsal
Friday	6:30 a.m. Bible & Breaky @ Broadstreet
Sunday	9:00 a.m. Sunday School for All Ages 10:30 a.m. Divine Service – Nineteenth Sunday after Pentecost



Issues, Etc.[™]

Christ-Centered Cross-Focused Talk Radio

YOUR LIFELINE TO THE LUTHERAN WORLDVIEW... You can listen to in-depth teachings on interesting subjects like:

God's Rule in the Church & in the State, The Influence of Aristotle on Christian Thought, Speaking Out with Compassion & God's Word, The Movie "Downton Abbey: The Grand Finale" and more...

Issues, Etc. is a radio talk show produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. You can listen to what you want when you want at www.issuesetc.org. Simply click on "Listen," choose "On Demand," then select from the vast array of speakers and topics available in the archives.



CHRIST LUTHERAN CHURCH
The Lutheran Church—Missouri Synod
4423 I-55 North, Jackson, MS 39206-6102
Church phone: (601) 366-2055
www.ChristLutheranJacksonMS.org