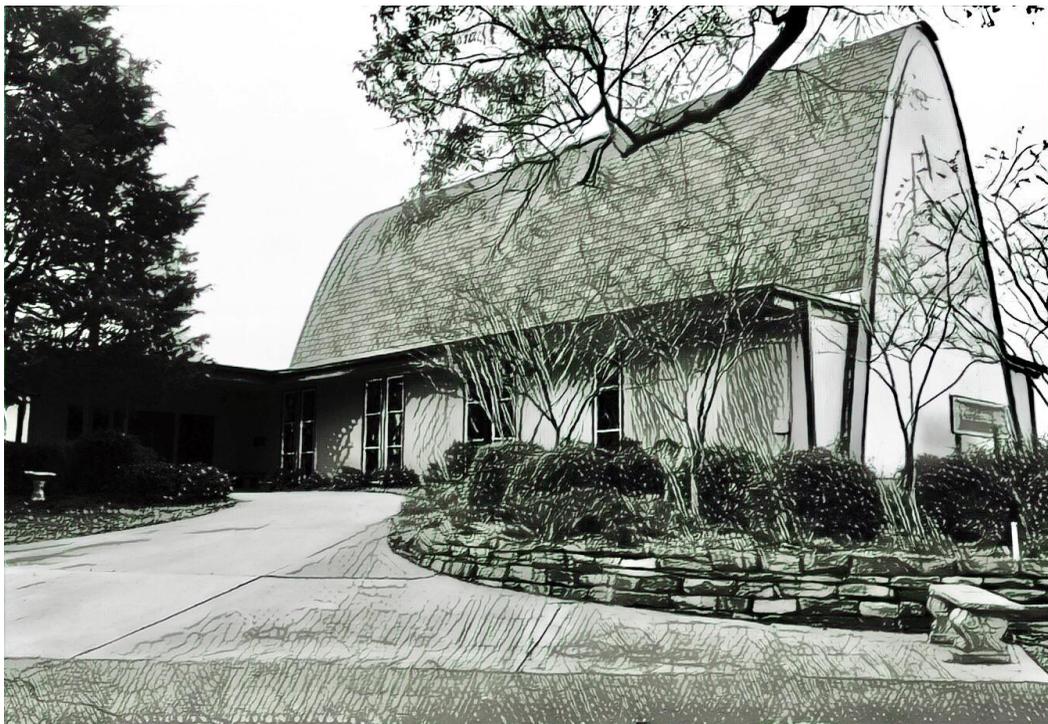


# CHRIST LUTHERAN CHURCH



**Rev. George Fields, Pastor**

Divine Service Each Week with Holy Communion: **10:30 a.m.**

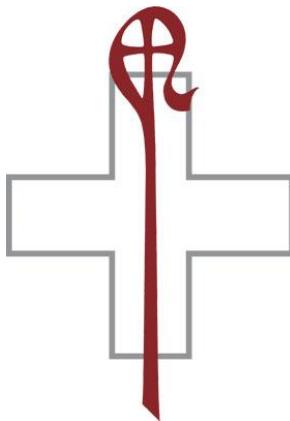
Sunday School for all ages: **9:00 a.m.**

4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

**[www.christlutheranjacksonms.org](http://www.christlutheranjacksonms.org)**

**THE SEVENTEENTH SUNDAY AFTER PENTECOST**  
**+ October 5, 2025 +**

***“Increase Our Faith”***



We welcome our members and guests to Christ Lutheran today,  
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the  
worship attendance pads which can be found on each pew.  
Guests are also asked to sign the guest register found in the Narthex.  
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available  
at the usher stand at the back of the nave.*

**WELCOME:**

“A mustard seed looks small. Nothing is less noteworthy to the sight, but nothing is stronger to the taste. What does that signify but the very great fervor and inner strength of faith in the Church?”

– St. Augustine, *Sermon 24*

# THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

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<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# DIVINE SERVICE III

## PRESERVICE MUSIC

### OPENING HYMN

Lord Jesus Christ, Be Present Now

#902

## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**G** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**G** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**G** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

# SERVICE OF THE WORD

PSALM: NONNE DEO SUBIECTA

*Psalm 62; Ant. Psalm 62:1*



For God alone my soul waits in | silence;\*  
from him comes my sal- | vation.

**He only is my rock and my salvation, my | fortress;\*  
I shall not be greatly | shaken.**

How long will all of you attack a man to | batter him,\*  
like a leaning wall, a | tottering fence?

**They only plan to thrust him down from his high position. They take pleasure in |  
falsehood.\***

**They bless with their mouths, but inwardly | they curse.**

For God alone, O my soul, wait in | silence,\*  
for my hope is | from him.

**He only is my rock and my salvation, my | fortress;\*  
I shall not be | shaken.**

On God rests my salvation and my | glory;\*  
my mighty rock, my refuge | is God.

**Trust in him at all times, O people; pour out your heart be- | fore him;\*  
God is a refuge | for us.**

Those of low estate are but a breath; those of high estate are a de- | lusion;\*  
in the balances they go up; they are together lighter | than a breath.

**Put no trust in extortion; set no vain hopes on | robbery;\*  
if riches increase, set not your | heart on them.**

Once God has spoken; twice have I | heard this:\*  
that power belongs to God, and that to you, O Lord, belongs | steadfast love.

**For you will render | to a man\*  
according | to his work.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

For God alone my soul waits in | silence;\*  
from him comes my sal- | vation.

## KYRIE

Mark 10:47

*The congregation is invited to sing in parts:*

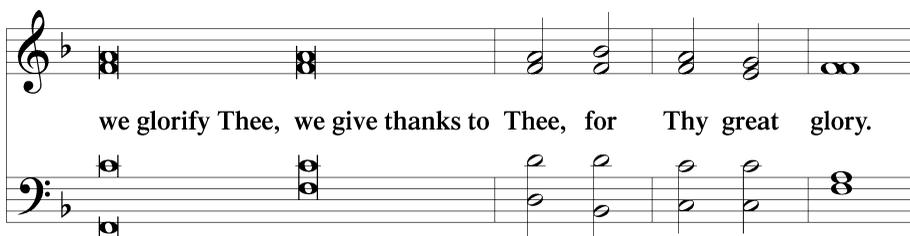
Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS

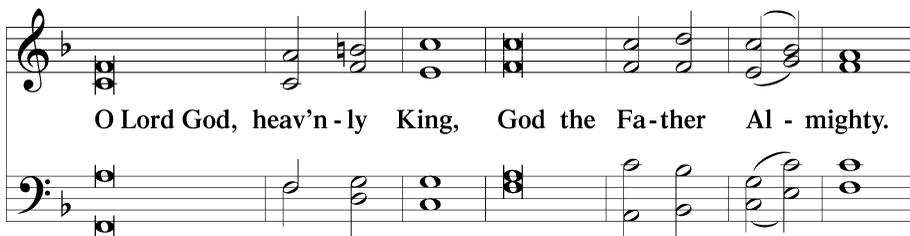
Luke 2:14; John 1:29

*The congregation is invited to sing in parts:*

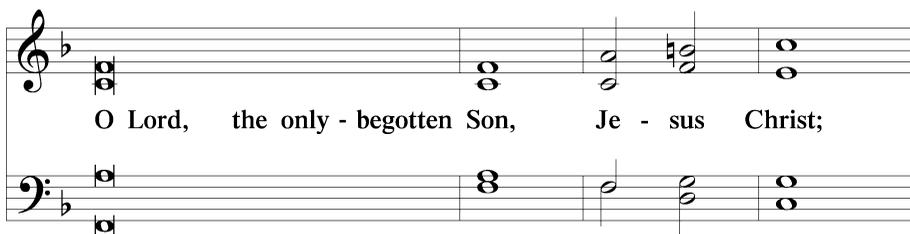
Glory be to God on high: and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,



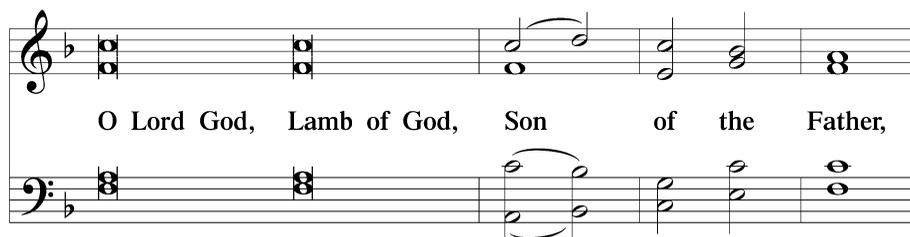
we glorify Thee, we give thanks to Thee, for Thy great glory.



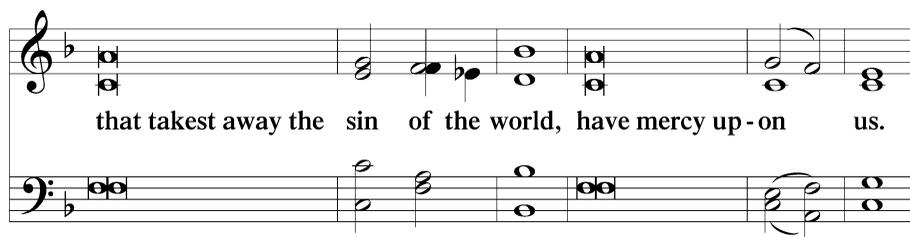
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



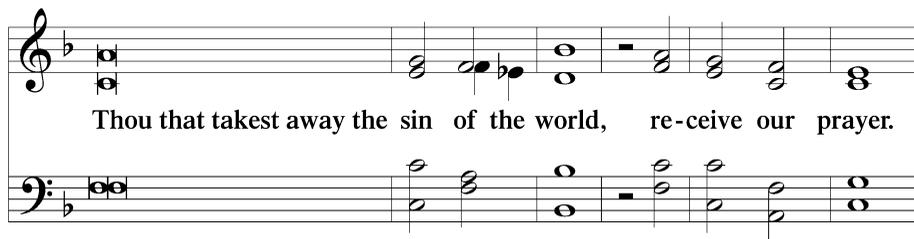
O Lord, the only - begotten Son, Je - sus Christ;



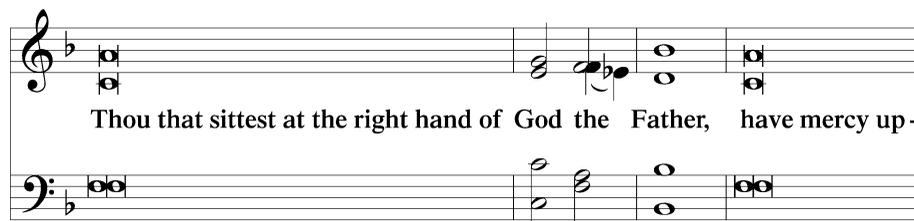
O Lord God, Lamb of God, Son of the Father,



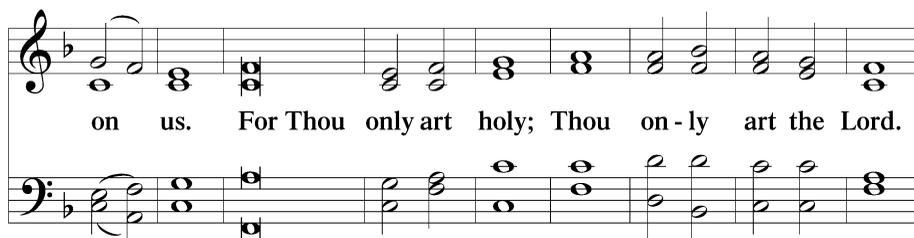
that takest away the sin of the world, have mercy up - on us.



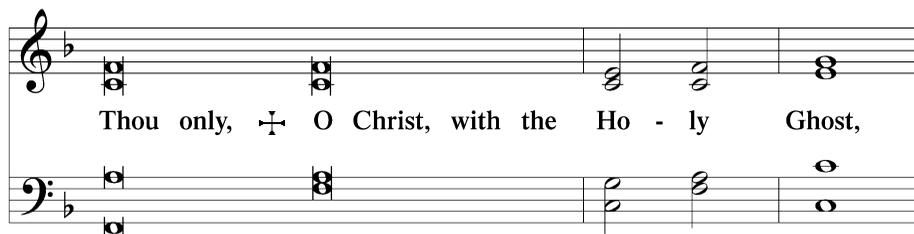
Thou that takest away the sin of the world, re-ceive our prayer.



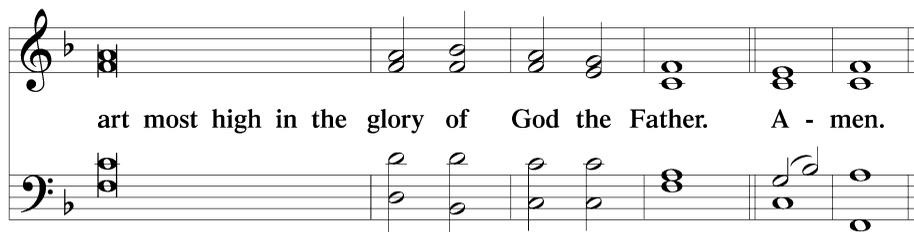
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

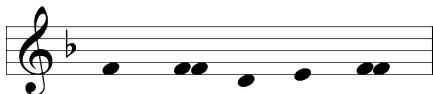


Thou only, † O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please be seated*

## OLD TESTAMENT READING

*Habakkuk 1:1-4; 2:1-4*

The oracle that Habakkuk the prophet saw.

O LORD, how long shall I cry for help,  
and you will not hear?

Or cry to you "Violence!"  
and you will not save?

Why do you make me see iniquity,  
and why do you idly look at wrong?

Destruction and violence are before me;  
strife and contention arise.

So the law is paralyzed,  
and justice never goes forth.

For the wicked surround the righteous;  
so justice goes forth perverted.

I will take my stand at my watchpost  
and station myself on the tower,  
and look out to see what he will say to me,  
and what I will answer concerning my complaint.

And the LORD answered me:

“Write the vision;  
make it plain on tablets,  
so he may run who reads it.

For still the vision awaits its appointed time;  
it hastens to the end—it will not lie.

If it seems slow, wait for it;  
it will surely come; it will not delay.

“Behold, his soul is puffed up; it is not upright within him,  
but the righteous shall live by his faith.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### GRADUAL

*Psalm 91:11; 103:1*



**He will command his angels con- | cerning you\***  
**to guard you in | all your ways.**

**Bless the LORD, | O my soul,\***  
**and all that is within me, bless his | holy name!**

### EPISTLE READING

*2 Timothy 1:1-14*

Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. As I remember your tears, I long to see you, that I may be filled with joy. I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am

sure, dwells in you as well. For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, for God gave us a spirit not of fear but of power and love and self-control.

Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, for which I was appointed a preacher and apostle and teacher, which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

### ALLELUIA

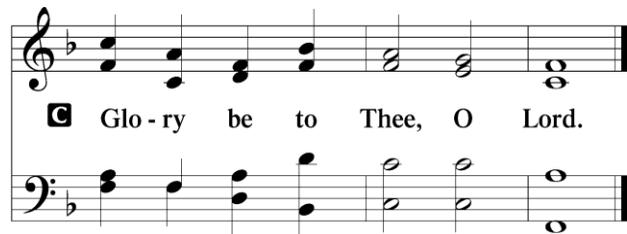


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### HOLY GOSPEL

*Luke 17:1-10*

**P** The Holy ✠ Gospel according to St. Luke, the seventeenth chapter.



**C** Glo - ry be to Thee, O Lord.

And he said to his disciples, “Temptations to sin are sure to come, but woe to the one through whom they come! It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, and if he sins against you seven times in the day, and turns to you seven times, saying, ‘I repent,’ you must forgive him.”

The apostles said to the Lord, “Increase our faith!” And the Lord said, “If you had faith like a grain of mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

“Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, ‘Come at once and recline at table’? Will he not rather say to him, ‘Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink’? Does he thank the servant because he did what was commanded? So you also, when you have done all that you were commanded, say, ‘We are unworthy servants; we have only done what was our duty.’”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

The image shows two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in a key signature of one flat (B-flat major or D minor). The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics 'Praise be to Thee, O Christ.' are written below the top staff, with a square 'C' time signature symbol at the beginning.

*Please be seated*

**OFFICE HYMN**

**Lord Jesus Christ, the Church’s Head**

**#647**

**SERMON**

*The Meaning of the Seed*

*Please stand*

## NICENE CREED

**C** **I believe in one God,** (Rom 10:10; Deut 6:4)  
**the Father Almighty,** (Mt 6:9; Ex 6:3)  
**maker of heaven and earth** (Gen 1:1; Jn 1:1)  
**and of all things visible and invisible.** (Col 1:16)  
**And in one Lord Jesus Christ,** (Rom 10:9)  
**the only-begotten Son of God,** (Jn 3:16; Mt 16:16)  
**begotten of His Father before all worlds,** (Jn 1:2)  
**God of God, Light of Light,** (Jn 17:22; Jn 8:12; Jn 1:1)  
**very God of very God,** (Col 2:9) **begotten, not made,** (Jn 1:2)  
**being of one substance with the Father,** (Jn 10:30)  
**by whom all things were made;** (Heb 1:2; Jn 1:3)  
**who for us men and for our salvation** (1 Tim 2:4; Rom 3:23)  
**came down from heaven** (Jn 6:41; Lk 15:20)  
**and was incarnate by the Holy Spirit of the virgin Mary** (Lk 1:34-35)  
**and was made man;** (Jn 1:14)  
**and was crucified also for us under Pontius Pilate.** (Mk 15:25; Jn 19:16-18)  
**He suffered and was buried.** (Jn 19:1-3; Lk 23:53)  
**And the third day He rose again according to the Scriptures** (1 Cor 15:4; Lk 24:6)  
**and ascended into heaven** (Acts 1:9)  
**and sits at the right hand of the Father.** (Acts 7:55)  
**And He will come again with glory** (Mt 26:64)  
**to judge both the living and the dead,** (Acts 10:42; Mt 3:12)  
**whose kingdom will have no end.** (2 Pt 1:11)  
**And I believe in the Holy Spirit,** (Jn 14:26; Gen 1:2; Acts 2:38)  
**the Lord and giver of life,** (Gen 1:2; Jn 3:6)  
**who proceeds from the Father and the Son,** (Jn 15:26)  
**who with the Father and the Son together is worshiped and glorified,** (Mt 3:16-17)  
**who spoke by the prophets.** (Eze 11:5)  
**And I believe in one holy Christian and apostolic Church,** (1 Pt 2:5; Eph 2:19-22)  
**I acknowledge one Baptism for the remission of sins,** (Eph 4:5)  
**and I look for the resurrection of the dead** (1 Cor 15:35-49; 1 Thess 4:13-18)  
**and the life ✠ of the world to come.** (Mk 10:29-30; Mt 10:40-42)  
**Amen.** (Ps 106:48)

*Us men* means all people.

*Christian:* the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

## PRAYER OF THE CHURCH

*After each petition of the prayer:*

Pastor: Let us pray to the Lord.

**People: Lord, have mercy.**

*For comfort, health, and recovery:* **Bella Ward Adams, Diane Brownstein, J.C. Clement, Jana Entrekin, MariLynn Fuhrer, Breanna Gallarno, Molly Glenn, Joseph Holleman, Nancy Jones, Alex Kates, Lynn McHan, Bob Pfaff, Bubba Pinker, Eloise Springer, Nicole Tatum, Donny Thomas, Terry Zeigler;**

*For those who are ill or distressed:* **Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, George Fields, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Nancy Jones, Steve Kennedy, John Koster, Katelyn Lawing, Sróng Le, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Dana Weaver, Cynthia Widlitze, Barbara Zeigler;**

*For college and graduate students:* **Sara Fields, James Hansford;**

*For military servants and their families:* **Gabriel Escude, Glen Hansford, James Hansford, Bill Nelson, Steven Tatum;**

*For foreign missionaries*

*This week's prayer family:* **Troy Baugh** and his loved ones.

*Please be seated*

## OFFERING

*As the offering is collected, you may sign the red fellowship pad.*

**October Special Offering:** *If you would like to contribute toward purchasing kneelers for the sanctuary, kindly note "kneelers" on your check, envelope, or online giving.*

*Please stand*

# OFFERTORY

*Psalms 51:10-12*

*The congregation is invited to sing in parts:*

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Lift up your hearts.

**C** We lift them up un - to the Lord.



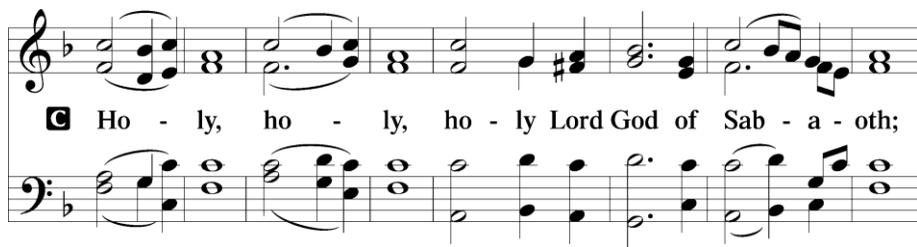
**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*Isaiah 6:3; Matthew 21:9*



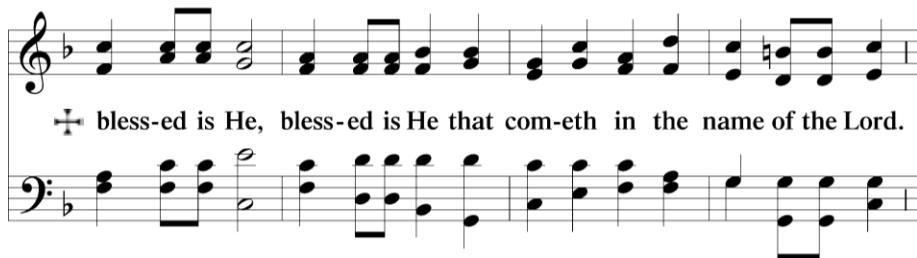
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



† bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

- P** *Our Father who art in heaven,  
 Hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 Give us this day our daily bread;  
 And forgive us our trespasses as we forgive those who trespass against us;  
 And lead us not into temptation,  
 But deliver † us from evil.*

**C** For Thine is the kingdom and the power and the glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

*Matthew 26:26-28*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in

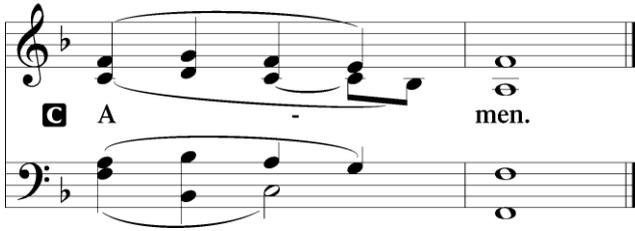
My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### PAX DOMINI

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A men.

### AGNUS DEI

*John 1:29*

*The congregation is invited to sing in parts.*



**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, grant us Thy peace. A - men.

*Please be seated*

### **DISTRIBUTION OF THE SACRAMENT**

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

### **DISTRIBUTION HYMNS**

**Lord Jesus Christ, We Humbly Pray**

**#623**

**I Know My Faith Is Founded**

**#587**

**O Holy Spirit Grant Us Grace**

**#693**

*Please stand following distribution of communion*

### **NUNC DIMITTIS**

*Luke 2:29-32*

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

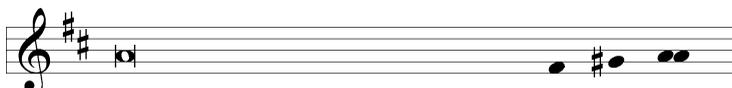
peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

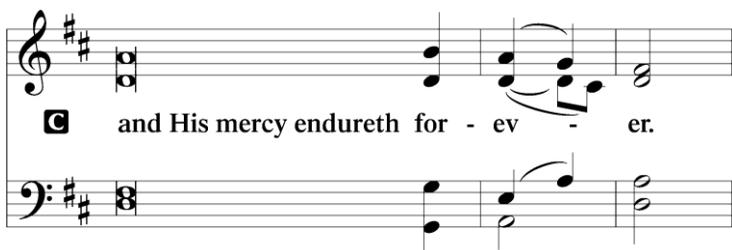


is now, and ev - er shall be, world with-out end. A-men.

## THANKSGIVING



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

- A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION AND BENEDICAMUS



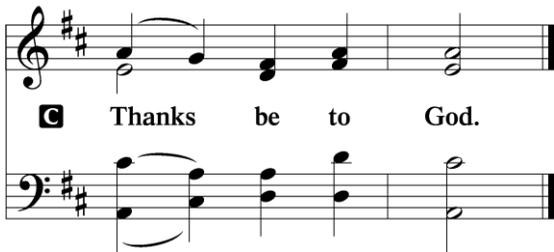
**P** The Lord be with you.



**C** And with thy spir - it.



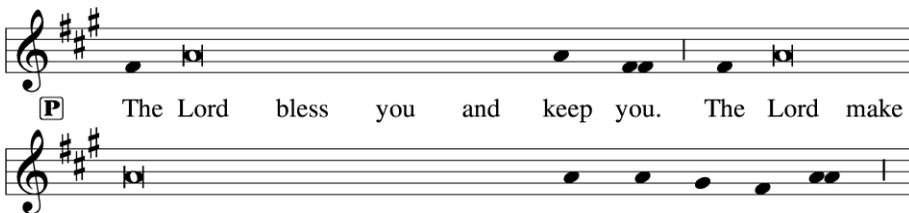
**A** Bless we the Lord.



**C** Thanks be to God.

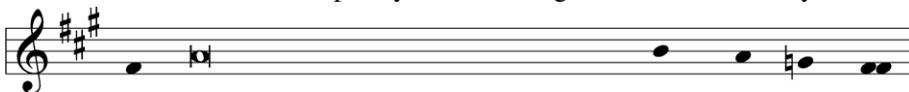
**BENEDICTION**

*Numbers 6:24-26*

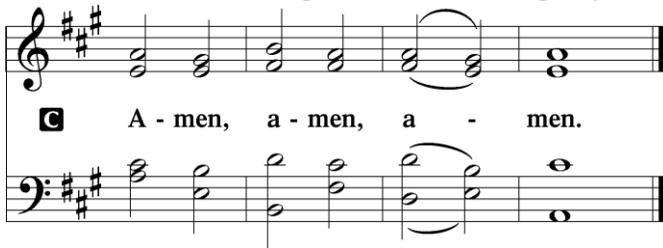


**P** The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A - men, a - men, a - men.

**Acknowledgments**

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**Serving Today:****Celebrant:** Rev. George Fields**Acolyte:** Nathan Hansford**Interpreter:** Vivian Smith**Altar Guild:** Linda Kirtley & Nancy Teal**Elder:** Glen Hansford**Organist:** Sister Sara**Cantor:** Keith Martin

**No Matins or LifeLight this Week:** Due to a district conference this week, there will be no Matins or LifeLight on Wednesday. See you next week!

**Open Office Position:** For almost three years, Allison Agent has helped with weekly finances in the church office (thank you, Allison!), but is now taking a well-deserved break. She streamlined much of the work and would be happy to train a willing volunteer to handle weekly bills, etc. (~1 hour/week). If you are interested, please contact Bob Pedersen (bpedersen@watkinseager.com). Thank you!

**October Special Offering – Kneelers:** Stained glass, a new organ, and now... kneelers! Christ Lutheran continues to grow, thanks be to God. As we look forward to purchasing kneelers for this sanctuary, we have set aside October for special offerings toward this goal. If you would like to contribute, kindly note “kneelers” on your check, envelope, or online giving. Thank you for supporting God’s continued work in this place!

**Ronald McDonald House:** The Ronald McDonald House has been instrumental in providing support to many families in need. They are currently taking contributions for Christmas (yes, already!), and we can help in that cause. If you are interested, please contact Eloise Springer at (601) 613-2476.

**Readings for next Sunday, October 12<sup>th</sup>, the Eighteenth Sunday after Pentecost:**  
Introit Ps. 34:2-4, 17; Psalm 111; Ruth 1:1-19; 2 Timothy 2:1-13; Luke 17:11-19.

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*This week at Christ Lutheran Church: October 6 – October 12*

**Wednesday** 7:00 p.m. Choir Rehearsal

**Friday** 6:30 a.m. Bible & Breaky @ Broadstreet

**Sunday** 9:00 a.m. Sunday School for All Ages

10:30 a.m. Divine Service – Eighteenth Sunday after Pentecost