

**CHRIST LUTHERAN CHURCH**  
**The Feast of St. Michael & All Angels**  
+ September 28, 2025 +

**THE FEAST OF ST. MICHAEL & ALL ANGELS**  
**+ September 28, 2025 +**  
**(Observed)**

*I Saw Satan Fall Like Lightning from Heaven*



We welcome our members and guests to Christ Lutheran today,  
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the  
worship attendance pads which can be found on each pew.  
Guests are also asked to sign the guest register found in the Narthex.  
We are so glad to have you worshiping with us today!*

*LARGE PRINT worship folders are available  
at the usher stand at the back of the nave.*

**WELCOME:**

“We who mystically represent the Cherubim and who sing to the Life-Giving Trinity  
the thrice-holy hymn, let us now lay aside all earthly cares that we may receive the  
King of all, escorted invisibly by the angelic orders.”

—*The Cherubikon*

“Let all mortal flesh keep silent, and stand with fear and trembling, and in itself  
consider nothing earthly; for the King of kings and Lord of lords cometh forth to be  
sacrificed, and given as food to the believers; and there go before Him the choirs of  
Angels, with every Dominion and Power, the many-eyed Cherubim and the six-  
winged Seraphim, covering their faces, and crying out the hymn: Alleluia, Alleluia,  
Alleluia.

—*Sigesata Pasa Sarx Broteia*

# THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

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<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# DIVINE SERVICE III

## PRESERVICE MUSIC

PROCESSIONAL HYMN    **Lord God, to Thee We Give All Praise**    #522, St. 1-3

*The congregation stands to face the back of the church.  
As the processional cross passes, the congregation turns to face the cross.*

## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

# SERVICE OF THE WORD

**INTROIT: BENEDIC, ANIMA MEA, DOMINO, ET OMNIA** *Psalm 103 :20-22; Ant. Psalm 103 :1*



Bless the LORD, | O my soul,\*  
and all that is within me, bless his | holy name!

**Bless the LORD, O you his | angels,\***  
**you mighty ones who do his word, obeying the voice | of his word!**

**Bless the LORD, | all his hosts,\***  
**his ministers, who | do his will!**

Bless the LORD, all his works, in all places of his do- | minion.\*  
Bless the LORD, | O my soul!

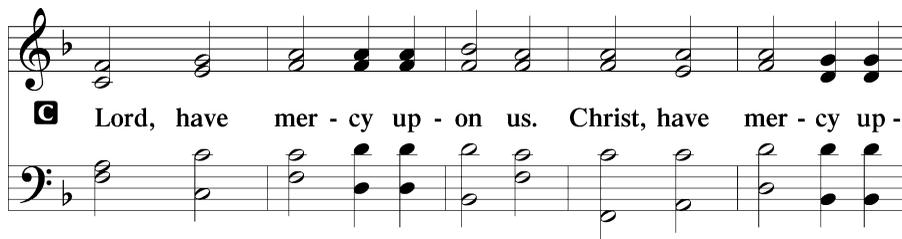
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

Bless the LORD, | O my soul,\*  
and all that is within me, bless his | holy name!

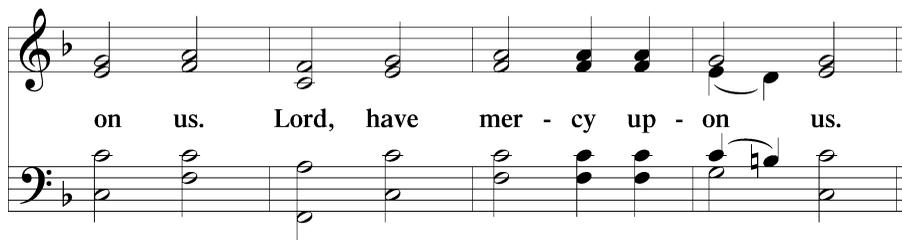
## KYRIE

*Mark 10:47*

*The congregation is invited to sing in parts:*



Lord, have mer - cy up - on us. Christ, have mer - cy up -

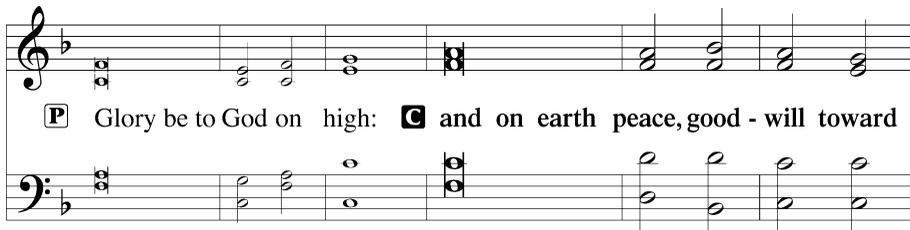


on us. Lord, have mer - cy up - on us.

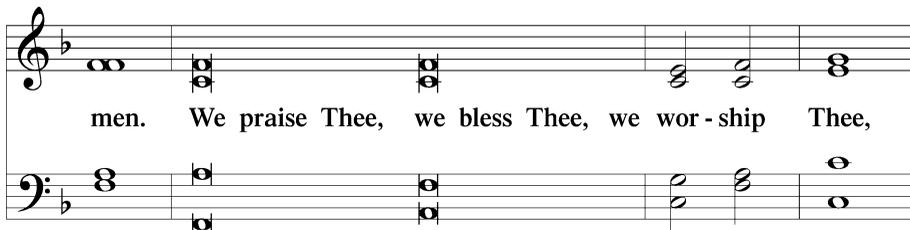
# GLORIA IN EXCELSIS

Luke 2:14; John 1:29

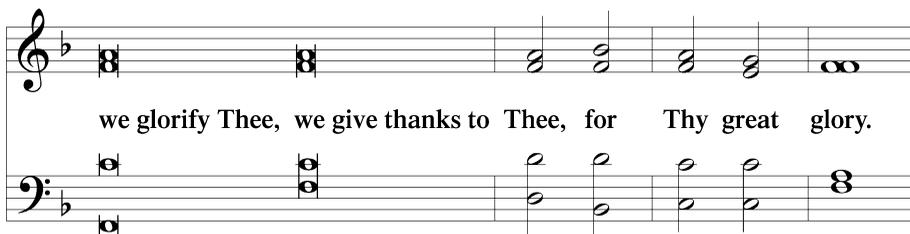
*The congregation is invited to sing in parts:*



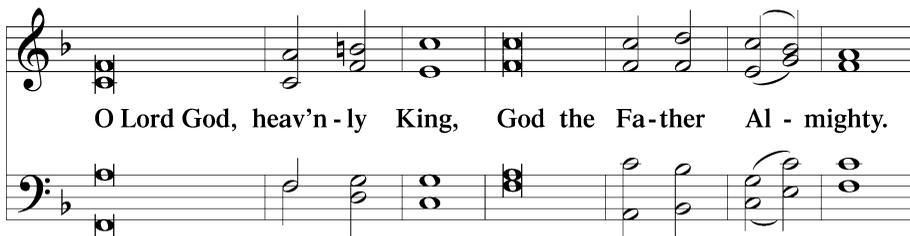
**P** Glory be to God on high: **C** and on earth peace, good - will toward



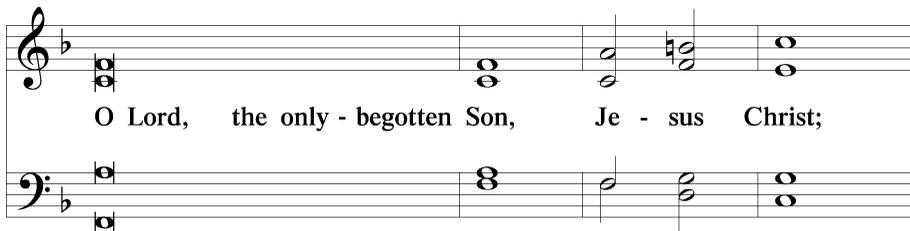
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, † O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**P** Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Please be seated*

**OLD TESTAMENT READING**

*Daniel 10:10-14; 12:1-3*

And behold, a hand touched me and set me trembling on my hands and knees. And he said to me, “O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you.” And when he had spoken this word to me, I stood up trembling. Then he said to me, “Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come.”

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL**

*Isaiah 49:22; John 3:14-15*



He will command his angels con- | cerning you\*  
to guard you in | all your ways.  
Bless the LORD, | O my soul,\*  
and all that is within me, bless his | holy name!

## EPISTLE READING

*Revelation 12:7-12*

Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, but he was defeated and there was no longer any place for them in heaven. And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

**A** This is the Word of the Lord.

**C** Thanks be to God.

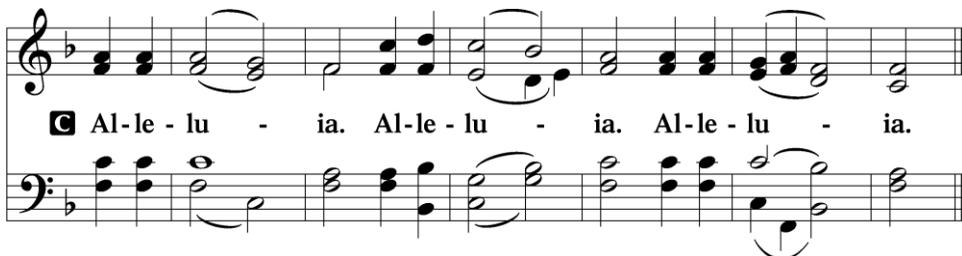
*Please stand and face the cross*

## GOSPEL PROCESSION



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

*Cantor: They have conquered him by the blood of the Lamb and by the word of their testi- | mony,\*  
For they loved not their lives even | unto death.*

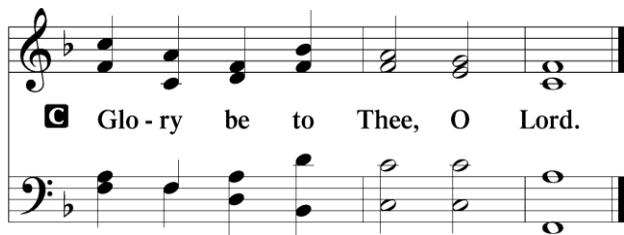


**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

*Luke 10:17-20*

**P** The Holy ✠ Gospel according to St. Luke, the tenth chapter.



**C** Glo - ry be to Thee, O Lord.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!”

And he said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

*Please be seated*

**OFFICE HYMN**

**Christ, the Lord of Hosts, Unshaken**

**#521**

**SERMON**

*Please stand*

## NICENE CREED

**C** **I believe in one God,** (Rom 10:10; Deut 6:4)  
    **the Father Almighty,** (Mt 6:9; Ex 6:3)  
    **maker of heaven and earth** (Gen 1:1; Jn 1:1)  
    **and of all things visible and invisible.** (Col 1:16)  
**And in one Lord Jesus Christ,** (Rom 10:9)  
    **the only-begotten Son of God,** (Jn 3:16; Mt 16:16)  
    **begotten of His Father before all worlds,** (Jn 1:2)  
    **God of God, Light of Light,** (Jn 17:22; Jn 8:12; Jn 1:1)  
    **very God of very God,** (Col 2:9) **begotten, not made,** (Jn 1:2)  
    **being of one substance with the Father,** (Jn 10:30)  
    **by whom all things were made;** (Heb 1:2; Jn 1:3)  
    **who for us men and for our salvation** (1 Tim 2:4; Rom 3:23)  
    **came down from heaven** (Jn 6:41; Lk 15:20)  
    **and was incarnate by the Holy Spirit of the virgin Mary** (Lk 1:34-35)  
    **and was made man;** (Jn 1:14)  
    **and was crucified also for us under Pontius Pilate.** (Mk 15:25; Jn 19:16-18)  
    **He suffered and was buried.** (Jn 19:1-3; Lk 23:53)  
    **And the third day He rose again according to the Scriptures** (1 Cor 15:4; Lk 24:6)  
    **and ascended into heaven** (Acts 1:9)  
    **and sits at the right hand of the Father.** (Acts 7:55)  
    **And He will come again with glory** (Mt 26:64)  
    **to judge both the living and the dead,** (Acts 10:42; Mt 3:12)  
    **whose kingdom will have no end.** (2 Pt 1:11)  
**And I believe in the Holy Spirit,** (Jn 14:26; Gen 1:2; Acts 2:38)  
    **the Lord and giver of life,** (Gen 1:2; Jn 3:6)  
    **who proceeds from the Father and the Son,** (Jn 15:26)  
    **who with the Father and the Son together is worshiped and glorified,** (Mt 3:16-17)  
    **who spoke by the prophets.** (Eze 11:5)  
    **And I believe in one holy Christian and apostolic Church,** (1 Pt 2:5; Eph 2:19-22)  
    **I acknowledge one Baptism for the remission of sins,** (Eph 4:5)  
    **and I look for the resurrection of the dead** (1 Cor 15:35-49; 1 Thess 4:13-18)  
    **and the life** † **of the world to come.** (Mk 10:29-30; Mt 10:40-42)  
**Amen.** (Ps 106:48)

*Us men* means all people.

*Christian:* the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

## PRAYER OF THE CHURCH

*After each petition of the prayer:*

Pastor: Let us pray to the Lord.

**People: Lord, have mercy.**

*For comfort, health, and recovery:* **Bella Ward Adams, J.C. Clement, Jana Entrekin, MariLynn Fuhrer, Breanna Gallarno, Molly Glenn, Joey Holleman, Nancy Jones, Alex Kates, Lynn McHan, Bob Pfaff, Bubba Pinker, Eloise Springer, Nicole Tatum, Donny Thomas, Terry Zeigler;**

*For those who are ill or distressed:* **Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, George Fields, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Nancy Jones, Steve Kennedy, John Koster, Katelyn Lawing, Srúng Le, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Dana Weaver, Cynthia Widlitze, Barbara Zeigler;**

*For college and graduate students:* **Sara Fields, James Hansford;**

*For military servants and their families:* **Gabriel Escude, Glen Hansford, James Hansford, Bill Nelson, Steven Tatum;**

*For foreign missionaries*

*This week's prayer family:* **Gary & Mary Atchley** and their loved ones.

*Please be seated*

## OFFERING

*As the offering is collected, you may sign the red fellowship pad.*

*Please stand*

# OFFERTORY

*Psalm 51:10-12*

*The congregation is invited to sing in parts:*

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Lift up your hearts.

**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Through Him Your majesty is praised by all the holy angels and celebrated with one accord by the heavens and all the powers therein. The cherubim and seraphim sing Your praise, and with them we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

✠ bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

- P** *Our Father who art in heaven,  
Hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
Give us this day our daily bread;  
And forgive us our trespasses as we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver ✠ us from evil.*

**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

*Matthew 26:26-28*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in

My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### PAX DOMINI

*John 20:19*

The musical score for Pax Domini consists of two systems. The first system features a single treble clef staff with a key signature of one flat (B-flat) and a common time signature. It contains a melodic line of quarter notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4. Below the staff is the Latin text: "The peace ✠ of the Lord be with you al - ways." The second system consists of two staves, treble and bass clef, both in B-flat major and common time. The treble staff has a melodic line: G4 (quarter), A4-B4 (quarter), C5 (quarter), B4-A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The bass staff has a harmonic line: G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half), G3 (half), F3 (half), E3 (half), D3 (half), C3 (half). The text "A - men." is placed between the two staves.

### AGNUS DEI

*John 1:29*

*The congregation is invited to sing in parts.*

The musical score for Agnus Dei is arranged in three systems, each with a treble and bass clef staff. The key signature is one flat (B-flat) and the time signature is common time. The lyrics are: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us." The melody is primarily in the treble staff, while the bass staff provides a harmonic accompaniment with chords and moving lines. The first system covers the first two lines of text. The second system covers the next two lines. The third system covers the final two lines.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Please be seated*

### **DISTRIBUTION OF THE SACRAMENT**

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

### **DISTRIBUTION HYMNS**

- |   |             |
|---|-------------|
| <b>Wide Open Stand the Gates</b>                  | <b>#639</b> |
| <b>Let All Mortal Flesh Keep Silence</b>          | <b>#621</b> |
| <b>Stars of the Morning, So Gloriously Bright</b> | <b>#520</b> |

*Please stand following distribution of communion*

### **NUNC DIMITTIS**

*Luke 2:29-32*

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

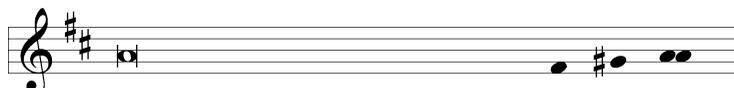
peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

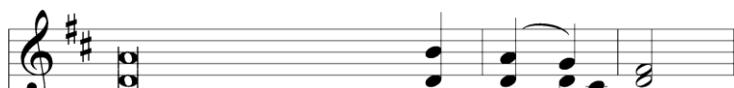


is now, and ev - er shall be, world with-out end. A-men.

## THANKSGIVING



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.



## POST-COMMUNION COLLECT

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

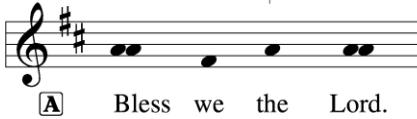
## SALUTATION AND BENEDICAMUS



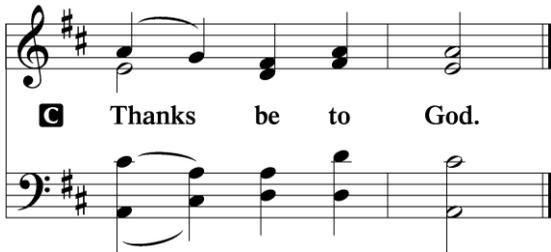
**P** The Lord be with you.



**C** And with thy spir - it.



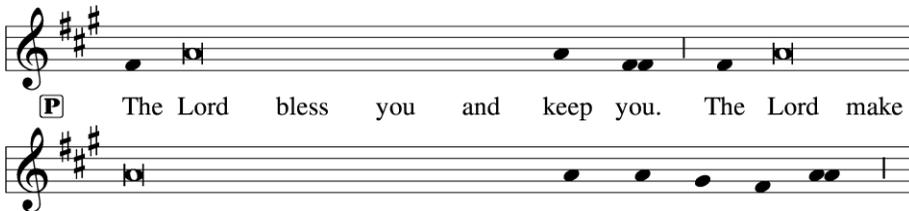
**A** Bless we the Lord.



**C** Thanks be to God.

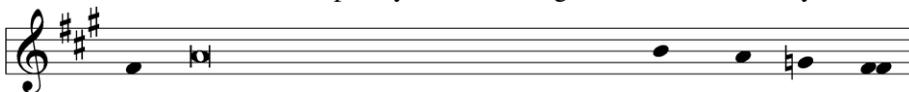
**BENEDICTION**

*Numbers 6:24-26*

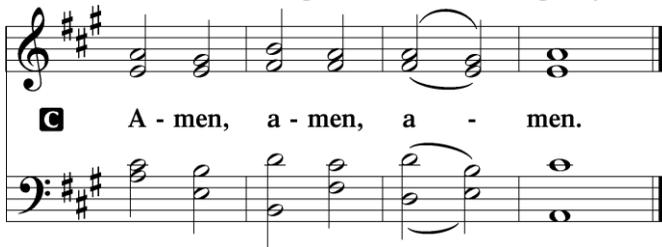


**P** The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A - men, a - men, a - men.

**Acknowledgments**

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**Serving Today:****Celebrant:** Rev. George Fields**Acolytes:** Nathan Hansford & William Hansford**Book Bearer:** James Hansford**Interpreter:** Denee Smith**Elder:** Keith Martin**Organist:** Sister Sara**Cantor:** Rachel Landrum**Altar Guild:** Margaret Haynes

**Special Voters Meeting – TODAY:** Join us directly following the Divine Service **this morning**, as we convene a voters meeting to discuss the addition of kneelers to the sanctuary. We will decide whether to purchase them, and if so, we will determine funding for this project.

**Open Office Position:** For almost three years, Allison Agent has helped with weekly finances in the church office (thank you, Allison!), but is now taking a well-deserved break. She streamlined much of the work and would be happy to train a willing volunteer to handle weekly bills, etc. (~1 hour/week). If you are interested, please contact Bob Pedersen (bpedersen@watkinseager.com). Thank you!

**Communio Tonight:** The last Sunday of the month is here – and so is Communio! Join us for a potluck at the church as we dive back into our discussion of chapter 11 of Christopher Esget's *(Dis)Ordered*. See you there!

**Reformation & All Saints Choir:** Come make a joyful noise - and even a beautiful one! Newbies and veterans alike are welcome. We rehearse on Wednesdays at 7:00 p.m., and we would love to have you join us. For more details, contact Sister Sara.

**Readings for next Sunday, October 5<sup>th</sup>, the Seventeenth Sunday after Pentecost:**  
Introit Ps. 119:162, 164-165, 167; Habakkuk 1:1-4, 2:1-4; Psalm 62; 2 Timothy 1:1-14; Luke 17:1-10.

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***This week at Christ Lutheran Church: September 29 – October 5***

**Wednesday** 7:30 a.m. Matins

9:30 a.m. LifeLight

7:00 p.m. Choir

**Friday** 6:30 a.m. Bible & Breaky @ Broadstreet

**Sunday** 9:00 a.m. Sunday School for All Ages

10:30 a.m. **Divine Service – Seventeenth Sunday after Pentecost**



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