

CHRIST LUTHERAN CHURCH
The Exaltation of the Holy Cross
+ September 14, 2025 +

THE EXALTATION OF THE HOLY CROSS

+ September 14, 2025 +

“When I Am Lifted Up from the Earth”



We welcome our members and guests to Christ Lutheran today,
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the
worship attendance pads which can be found on each pew.
Guests are also asked to sign the guest register found in the Narthex.
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available
at the usher stand at the back of the nave.*

WELCOME:

“The cross cannot be defeated, for it is defeat.”

—G. K. Chesterton, *The Ball and the Cross*

“Christianity is always out of fashion because it is always sane, and all fashions are mild insanities. When Italy is mad on art, the Church seems too puritanical; when England is mad on Puritanism, the Church seems too artistic. When you quarrel with us now, you class us with kingship and despotism; but when you quarreled with us first, it was because we would not accept the divine despotism of Henry XIII. The Church always seems to be behind the times, when it is really beyond the times; it is waiting till the last fad shall have seen its last summer. It keeps the key of a permanent virtue.”

—G. K. Chesterton, *The Ball and the Cross*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE III

PRESERVICE MUSIC

The congregation may use this time for prayer and meditation.

PROCESSIONAL HYMN **The Royal Banners Forward Go**

#455

*The congregation stands to face the back of the church.
As the processional cross passes, the congregation turns to face the cross.*

CONFESSION & ABSOLUTION

Please stand. The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

PSALM: EXPECTANS EXPECTAVI DOMINUM

Psalm 40:1-11; Ant. Psalm 40:13



Be pleased, O Lord, to de- | liver me!*

O Lord, make haste to | help me!

I waited patiently | for the Lord;*
he inclined to me and | heard my cry.

He drew me up from the pit of destruction, out of the | miry bog,*
and set my feet upon a rock, making my | steps secure.

He put a new song in my mouth, a song of praise | to our God.*

Many will see and fear, and put their trust | in the Lord.

Blessèd is the man who makes the | Lord his trust,*

who does not turn to the proud, to those who go astray af- | ter a lie!

You have multiplied, O Lord my God, your wondrous deeds and your thoughts
toward us; none can com- | pare with you!*

I will proclaim and tell of them, yet they are more than | can be told.

Sacrifice and offering you have not desired, but you have given me an | open ear.*

Burnt offering and sin offering you have | not required.

Then I said, “Behold, | I have come;*”

in the scroll of the book it is writ- | ten of me:

I desire to do your will, | O my God;*

your law is with- | in my heart.”

I have told the glad news of deliverance in the great congre- | gation;*
behold, I have not restrained my lips, as you know, | O Lord.

I have not hidden your deliverance within my heart; I have spoken of your
faithfulness and your sal- | vation;*

I have not concealed your steadfast love and your faithfulness from the great
congre- | gation.

As for you, O Lord, you will not restrain your mer- | cy from me;*

your steadfast love and your faithfulness will ever pre- | serve me!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Be pleased, O Lord, to de- | liver me! *
O Lord, make haste to | help me!

KYRIE

Mark 10:47

The congregation is invited to sing in parts:

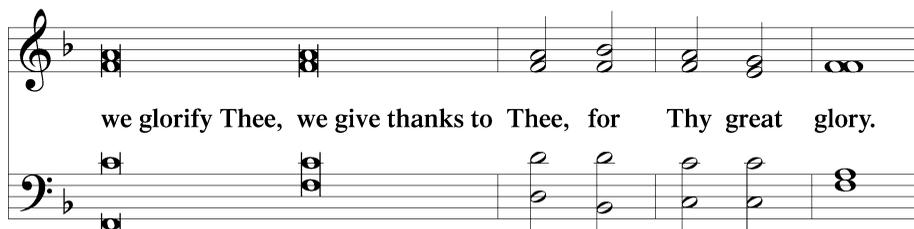
Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

Luke 2:14; John 1:29

The congregation is invited to sing in parts:

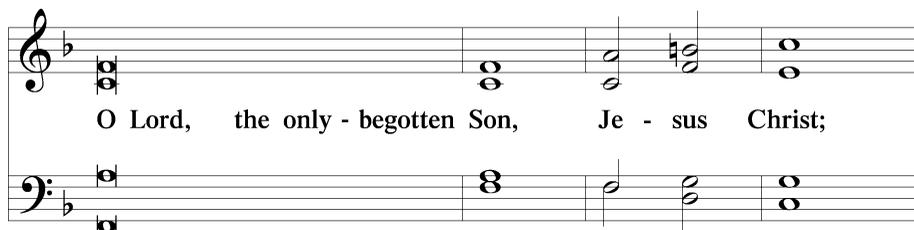
Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,



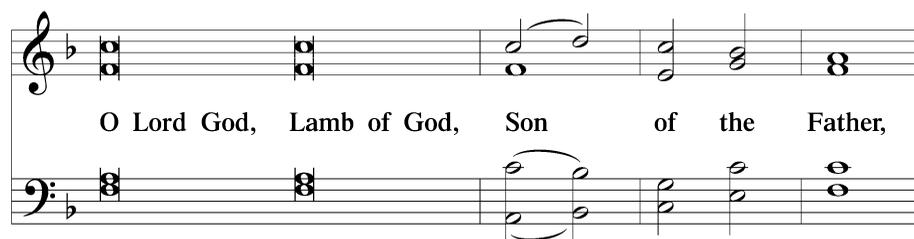
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.



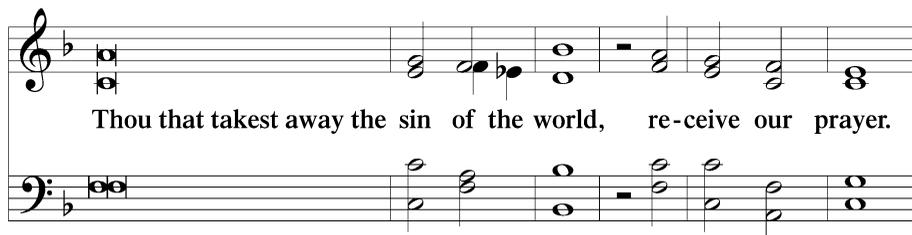
O Lord, the only-begotten Son, Je-sus Christ;



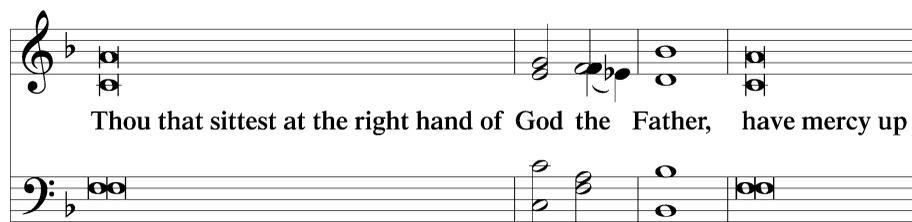
O Lord God, Lamb of God, Son of the Father,



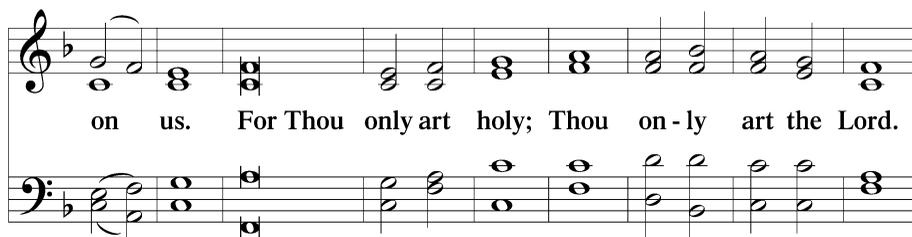
that takest away the sin of the world, have mercy up-on us.



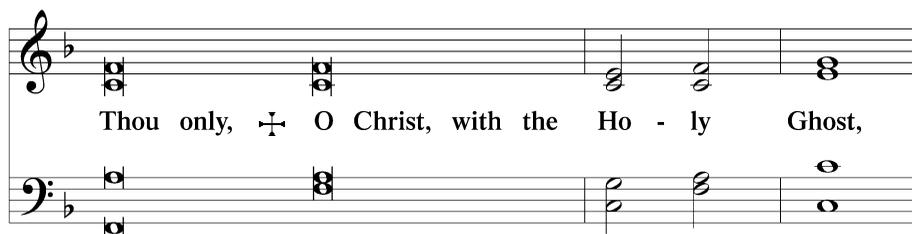
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

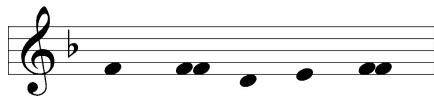


Thou only, † O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Merciful God, Your Son, Jesus Christ, was lifted high upon the cross that He might bear the sins of the world and draw all people to Himself. Grant that we who glory in His death for our redemption may faithfully heed His call to bear the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated

OLD TESTAMENT READING

Numbers 21:4-9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, “We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that he take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Isaiah 49:22; John 3:14-15



**“Behold, I will lift up my hand to the | nations,*
and raise my signal to the peoples,” | [says the Lord.]
So must the Son of Man be | lifted up,*
that whoever believes in him may have e- | ternal life.**

EPISTLE READING

1 Corinthians 1:18-25

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

A This is the Word of the Lord.

C Thanks be to God.

Please stand and face the cross

GOSPEL PROCESSION

1 Timothy 2:5-6a



Cantor: Far be it from me to boast except in the cross of our Lord | Jesus Christ,
By which the world has been crucified to me, and I | to the world.*

Al-le-lu - ia. Al-le-lu - ia. Al-le-lu - ia.

HOLY GOSPEL

John 12:20-33

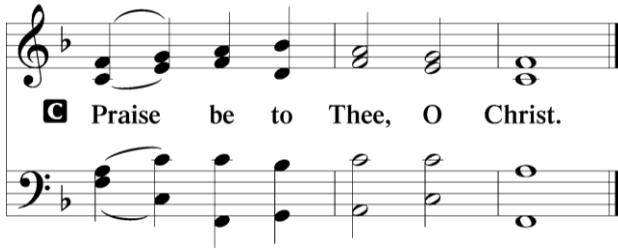
P The Holy ✝ Gospel according to St. John, the twelfth chapter.

Glo-ry be to Thee, O Lord.

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, “The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not mine. Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to show by what kind of death he was going to die.

P This is the Gospel of the Lord.



Please be seated

OFFICE HYMN

My Song Is Love Unknown

#430

SERMON

Whose Kingdom Will Have No End

Please stand

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)
the Father Almighty, (Mt 6:9; Ex 6:3)
maker of heaven and earth (Gen 1:1; Jn 1:1)
and of all things visible and invisible. (Col 1:16)
And in one Lord Jesus Christ, (Rom 10:9)
the only-begotten Son of God, (Jn 3:16; Mt 16:16)
begotten of His Father before all worlds, (Jn 1:2)
God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)
very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)
being of one substance with the Father, (Jn 10:30)
by whom all things were made; (Heb 1:2; Jn 1:3)
who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
came down from heaven (Jn 6:41; Lk 15:20)
and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
and was made man; (Jn 1:14)
and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
He suffered and was buried. (Jn 19:1-3; Lk 23:53)
And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
and ascended into heaven (Acts 1:9)
and sits at the right hand of the Father. (Acts 7:55)
And He will come again with glory (Mt 26:64)
to judge both the living and the dead, (Acts 10:42; Mt 3:12)
whose kingdom will have no end. (2 Pt 1:11)

And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)
the Lord and giver of life, (Gen 1:2; Jn 3:6)
who proceeds from the Father and the Son, (Jn 15:26)
who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
who spoke by the prophets. (Eze 11:5)
And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
I acknowledge one Baptism for the remission of sins, (Eph 4:5)
and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
and the life ✠ of the world to come. (Mk 10:29-30; Mt 10:40-42)
Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine.

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Let us pray to the Lord.

People: Lord, have mercy.

For comfort, health, and recovery: **Jana Entrekin, Alex Kates, Eloise Springer, Nicole Tatum, Peggy Taylor, Donny Thomas, Caleb Weeks, John Weidner;**

For those who are ill or distressed: **Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, George Fields, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Nancy Jones, Steve Kennedy, John Koster, Katelyn Lawing, Súrng Le, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Dana Weaver, Cynthia Widlitze, Barbara Zeigler;**

For college and graduate students: **Sara Fields, James Hansford;**

For military servants and their families: **Gabriel Escude, Glen Hansford, Bill Nelson, Steven Tatum;**

For foreign missionaries

This week's prayer family: **Leonard Watson** and his loved ones.

Please be seated

OFFERING

As the offering is collected, you may sign the red fellowship pad.

Please stand

OFFERTORY

Psalm 51:10-12

The congregation is invited to sing in parts:

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



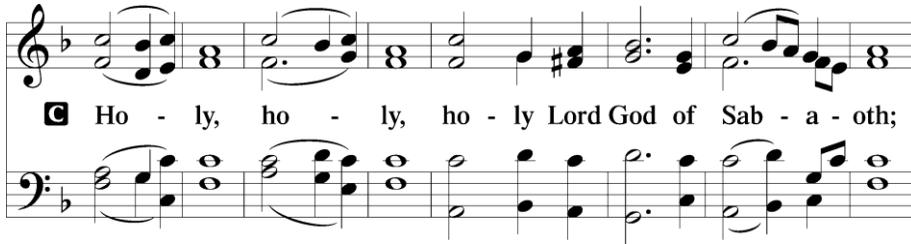
C It is meet and right so to do.



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



† bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

P *Our Father who art in heaven,
 Hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 Give us this day our daily bread;
 And forgive us our trespasses as we forgive those who trespass against us;
 And lead us not into temptation,
 But deliver ✠ us from evil.*

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26-28

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

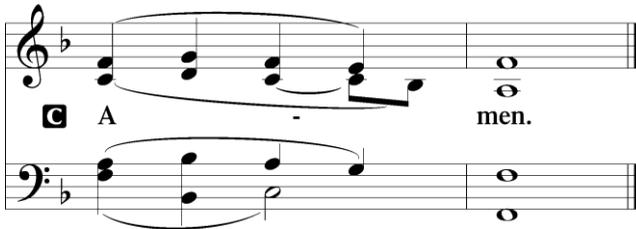
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19



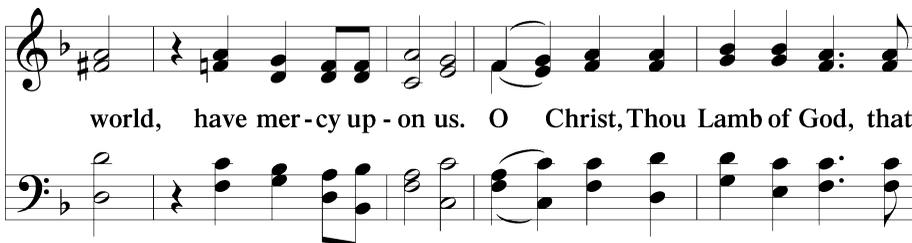
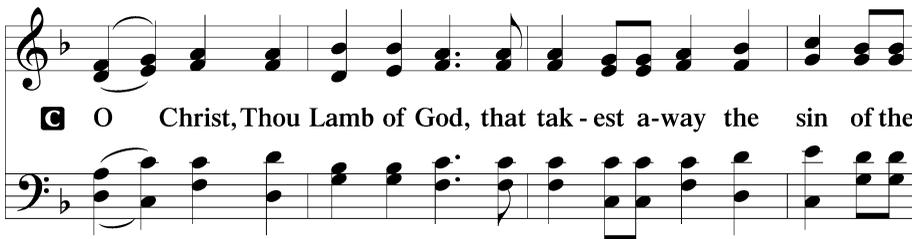
P The peace ✠ of the Lord be with you al - ways.



AGNUS DEI

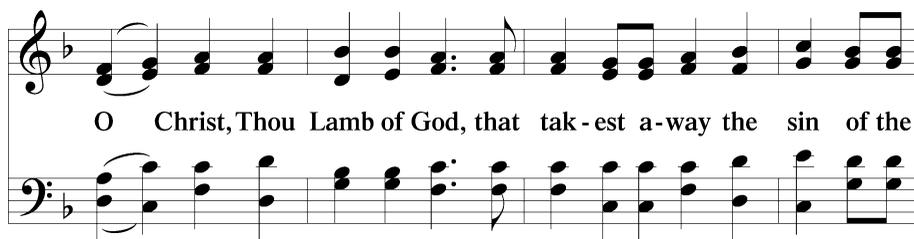
John 1:29

The congregation is invited to sing in parts.





tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

- | | |
|---|-------------|
| We Sing the Praise of Him Who Died | #429 |
| Upon the Cross Extended | #453 |
| Thy Strong Word | #578 |

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble clef staff and a bass clef staff, both in the key of D major (two sharps). The treble staff begins with a quarter note G4, followed by a quarter note A4, and then a half note B4. The bass staff provides a harmonic accompaniment with chords and moving lines.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a half note B4, a quarter note A4, and a quarter note G4. The bass staff continues the accompaniment.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff features a half note B4, a quarter note A4, and a quarter note G4. The bass staff continues the accompaniment.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody with a half note B4, a quarter note A4, and a quarter note G4. The bass staff continues the accompaniment.

peo - ple Is - ra - el. Glo - ry be to the Father and

The fifth and final system of musical notation. The treble staff concludes the piece with a half note B4, a quarter note A4, and a quarter note G4. The bass staff concludes the accompaniment.

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

SALUTATION AND BENEDICAMUS



P The Lord be with you.



C And with thy spir - it.



A Bless we the Lord.

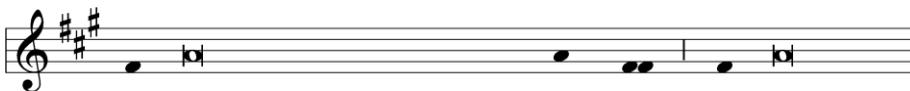


C Thanks be to God.

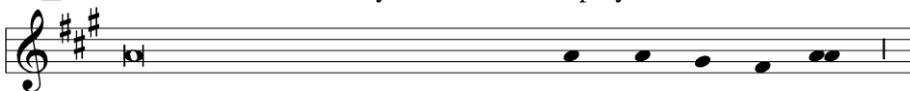


BENEDICTION

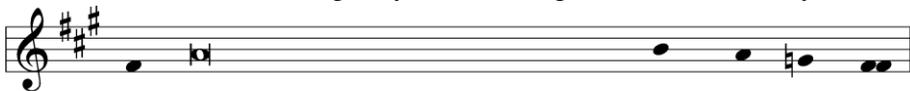
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.

C A - men, a - men, a - men.

CLOSING HYMN

Sing, My Tongue, the Glorious Battle

(#454)

For practical reasons, the LSB did not include all ten stanzas of this hymn; we take the opportunity of this holy day to sing some of those not included in the hymnal.

- | | |
|---|---|
| <p>1 Sing, my tongue, the glorious battle;
Sing the ending of the fray.
Now above the cross, the trophy,
Sound the loud triumphant lay;
Tell how Christ, the world's redeemer,
As a victim won the day.</p> | <p>4 Bend thy boughs, O tree of glory!
Thy relaxing sinews bend;
For awhile the ancient rigor
That thy birth bestowed, suspend;
And the King of heavenly beauty
On thy bosom gently tend!</p> |
| <p>2 He, our maker, deeply grieving
That the first-made Adam fell,
When he ate the fruit forbidden
Whose reward was death and hell,
Marked e'en then this tree the ruin
Of the first tree to dispel.</p> | <p>5 Thou alone wast counted worthy
This world's ransom to sustain,
That a shipwrecked race forever
Might a port of refuge gain,
With the sacred blood anointed
Of the Lamb of sinners slain.</p> |
| <p>3 Faithful cross, true sign of triumph,
Be for all the noblest tree;
None in foliage, none in blossom,
None in fruit thine equal be;
Symbol of the world's redemption,
For the weight that hung on thee!</p> | <p>Δ6 Unto God be praise and glory;
To the Father and the Son,
To the_ eternal Spirit honor
Now and evermore be done;
Praise and glory in the highest
While the timeless ages run.</p> |

Acknowledgments

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Serving Today:

Celebrant: Rev. George Fields
Acolyte: Nathan Hansford & William Hansford
Book Bearer: James Hansford
Interpreter: Denee Smith

Elder: Keith Martin
Organist: Sr. Sara Fields
Cantor: Rachel Landrum
Altar Guild: Mary Atchley

Special Voters Meeting – September 28th: Join us directly following the Divine Service on Sunday, September 28th, as we convene a voters meeting to discuss the addition of kneelers to the sanctuary. We will decide whether to purchase them, and if so, we will determine funding for this project.

Altar Guild Meeting: We are preparing for the swiftly-approaching festival season! If you are a lady on the Altar Guild or a lady who is interested (sorry, gents), join us on Tuesday at 3:00 p.m. in the church lounge!

Quilting: Quilters, arise! Join us for a morning of fabric and fellowship **this Wednesday and Thursday at 9:00 a.m.**

Fall LifeLight Approacheth – This Wednesday! Students are back at school and we are back at study! Join us for LifeLight this Fall on **Wednesdays at 9:30 a.m.**, beginning **this Wednesday, September 17th**. Sign-up and books are available on the table in the narthex.

Reformation & All Saints Choir: Come make a joyful noise - and even a beautiful one! We're getting the band back together (or choir, as it were) this Fall, beginning **this Wednesday, September 17th**. Newbies and veterans alike are welcome! We will rehearse on Wednesdays at 7:00 p.m., and we would love to have you join us. For more details, contact Sister Sara.

Readings for next Sunday, September 21st, Fifteenth Sunday after Pentecost: Introit Ps. 119:137-140, 142; Psalm 113; Amos 8:4-7; 1 Timothy 2:1-15; Luke 16:1-15.

This week at Christ Lutheran Church: September 15 – September 21

Tuesday	3:00 p.m. Altar Guild Meeting
Wednesday	7:30 a.m. Matins 9:00 a.m. Quilting 7:00 p.m. Choir Rehearsal
Thursday	9:00 a.m. Quilting
Friday	6:30 a.m. Bible & Breaky @ Broadstreet
Sunday	9:00 a.m. Sunday School for All Ages 10:30 a.m. Divine Service – Fifteenth Sunday after Pentecost 5:00 p.m. Didache