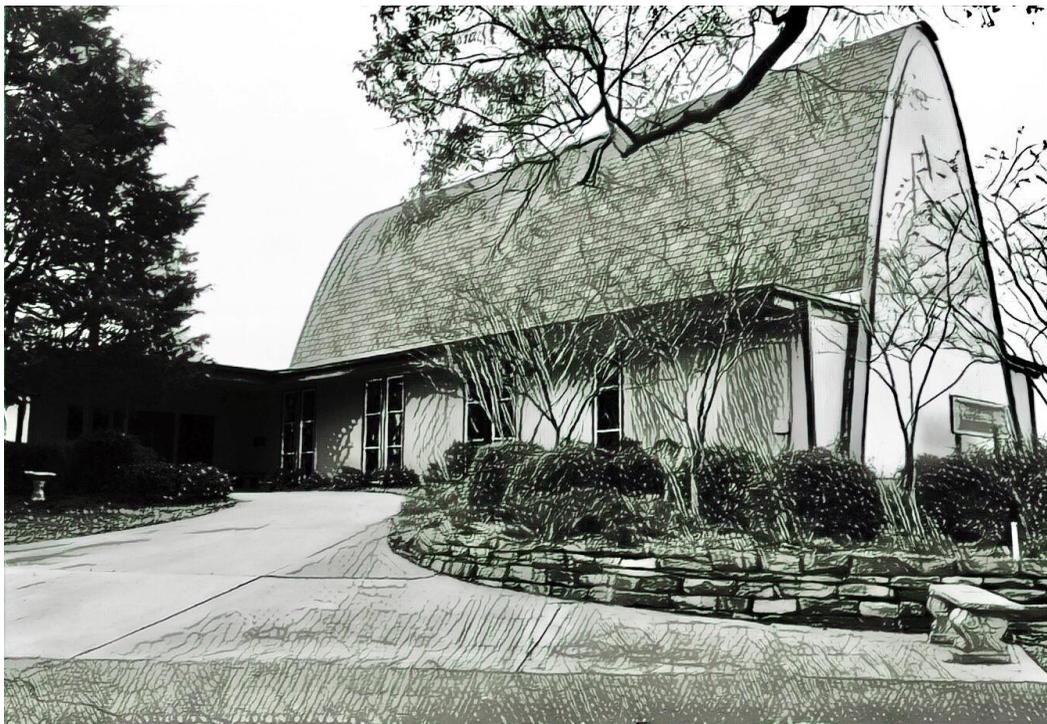


# CHRIST LUTHERAN CHURCH



**Rev. George Fields, Pastor**

**Divine Service Each Week with Holy Communion: 10:30 a.m.**

**Sunday School for all ages: 9:00 a.m.**

**4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055**

**[www.christlutheranjacksonms.org](http://www.christlutheranjacksonms.org)**

# THE SIXTH SUNDAY AFTER PENTECOST

+ July 20, 2025 +

## *“Wait on the Lord”*



We welcome our members and guests to Christ Lutheran today,  
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the  
worship attendance pads which can be found on each pew.  
Guests are also asked to sign the guest register found in the Narthex.  
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available  
at the usher stand at the back of the nave.*

### **WELCOME:**

“Yea, Martha, blessed in your good serving, even you (with your leave would I say it) seekest this reward for all your labour — quiet. Now you are occupied about much serving, you have pleasure in feeding bodies which are mortal, though they be the bodies of Saints; but when you shall have got to that country, will you find there any stranger whom you may receive into your house? Will you find the hungry, to whom you may break your bread? Or the thirsty, to whom you may hold out your cup? The sick whom you may visit? The litigious, whom you may set at one? The dead, whom you may bury? None of all these will be there, but what will be there? What Mary has chosen.”

—St. Augustine, *Sermon 53*

# THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

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<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# DIVINE SERVICE III

## PRESERVICE MUSIC

### OPENING HYMN

Built on the Rock

#645

## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**G** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**G** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

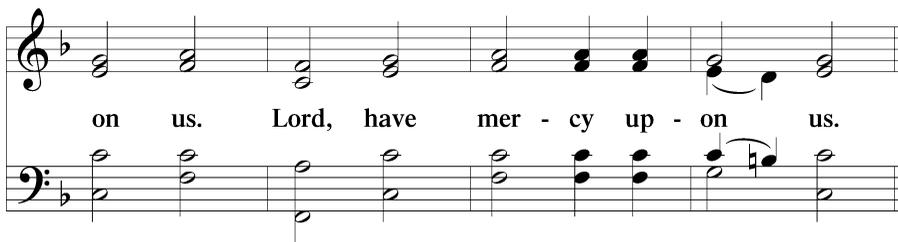
**P** O almighty God, merciful Father,

**G** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.



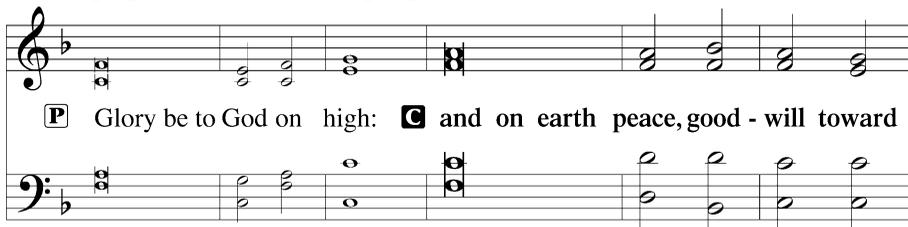


on us. Lord, have mer - cy up - on us.

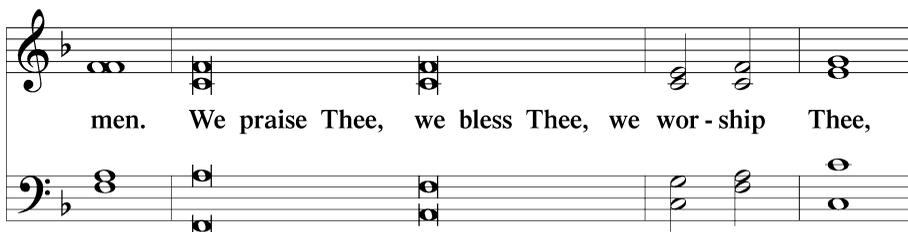
## GLORIA IN EXCELSIS

Luke 2:14; John 1:29

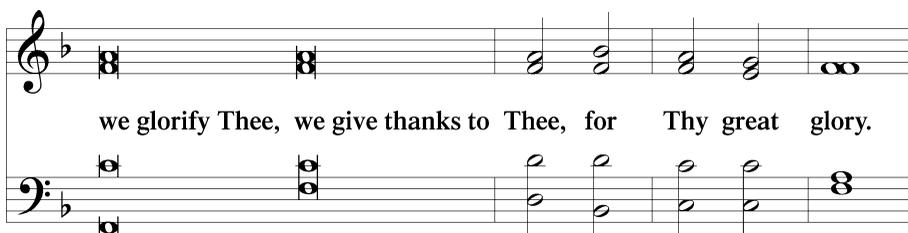
*The congregation is invited to sing in parts:*



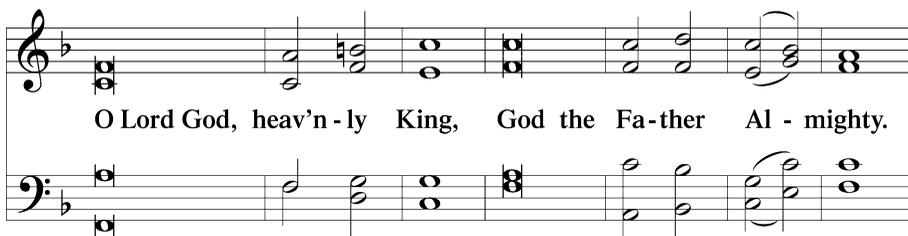
**P** Glory be to God on high: **C** and on earth peace, good - will toward



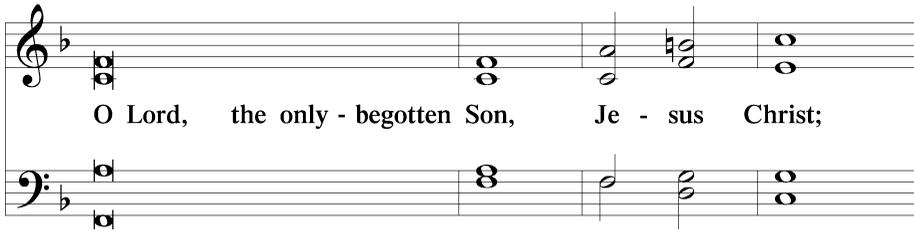
men. We praise Thee, we bless Thee, we wor - ship Thee,



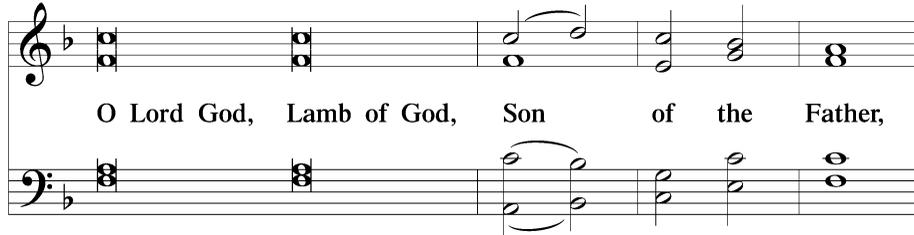
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



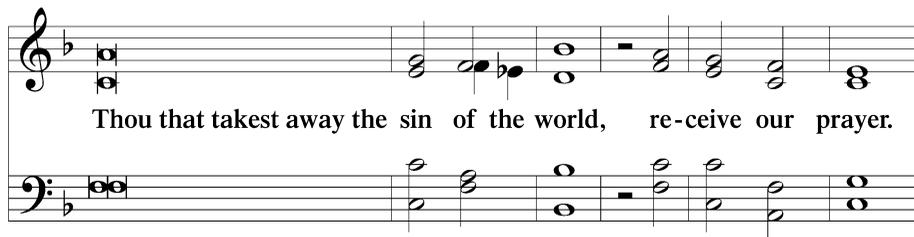
O Lord, the only - begotten Son, Je - sus Christ;



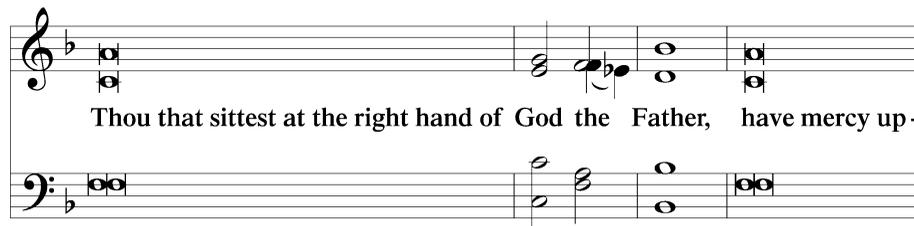
O Lord God, Lamb of God, Son of the Father,



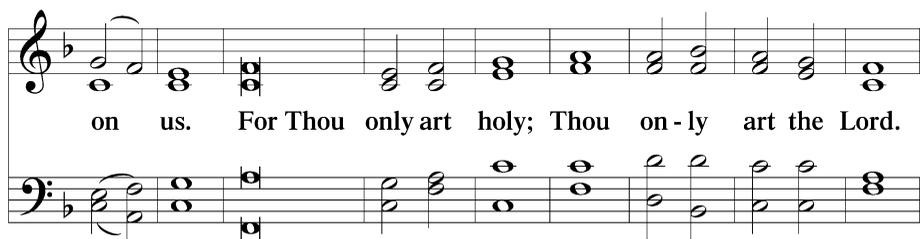
that takest away the sin of the world, have mercy up - on us.



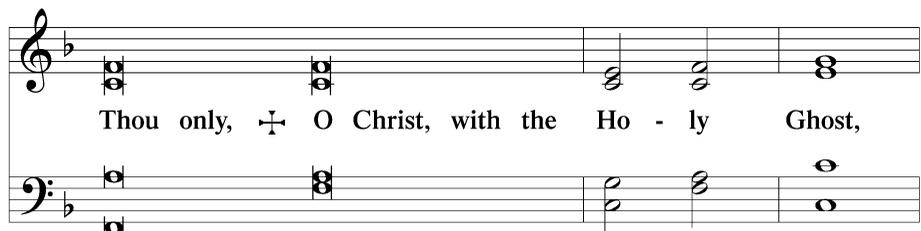
Thou that takest away the sin of the world, re - ceive our prayer.



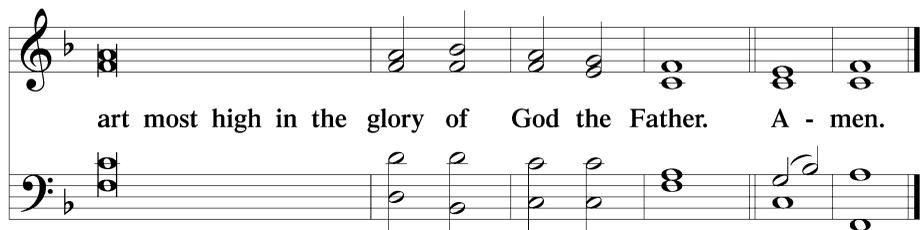
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, † O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.

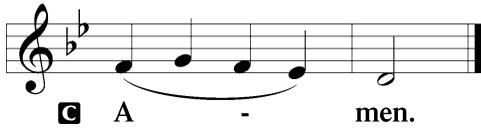


**C** And with thy spir - it.



**P** Let us pray.

**P** O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Please be seated*

## OLD TESTAMENT READING

*Genesis 18:1-10*

The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth and said, “O Lord, if I have found favor in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Romans 10:15, 18; Isaiah 52:7*



**How beautiful are the feet of those who preach the | good news,\*  
who publish peace and bring good news of sal- | vation.  
Their voice has gone out to | all the earth,\*  
and their words to the ends | of the world.**

## EPISTLE READING

*Colossians 1:21-29*

You, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister. Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, the mystery hidden for ages and generations but now revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. For this I toil, struggling with all his energy that he powerfully works within me.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## ALLELUIA



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The image shows a musical score for the Alleluia. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia." are written below the treble staff. A small square icon with the letter 'C' is placed at the beginning of the first line of lyrics.

## HOLY GOSPEL

*Luke 10:38-42*

**P** The Holy ✠ Gospel according to St. Luke, the tenth chapter.

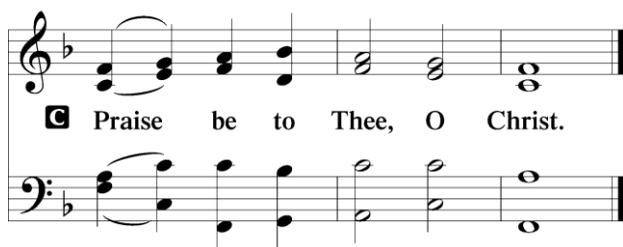


**G** Glo - ry be to Thee, O Lord.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The melody is written in a simple, hymn-like style with quarter and half notes.

Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). The bottom staff is in bass clef with the same key signature. The melody is written in a simple, hymn-like style with quarter and half notes.

*Please be seated*

**OFFICE HYMN**

**The Church's One Foundation**

**#644**

**SERMON**

*The Church That Is, and As It Will Be*

*Please stand*

## NICENE CREED

**C** I believe in one God, (Rom 10:10; Deut 6:4)

**the Father Almighty,** (Mt 6:9; Ex 6:3)

**maker of heaven and earth** (Gen 1:1; Jn 1:1)

**and of all things visible and invisible.** (Col 1:16)

**And in one Lord Jesus Christ,** (Rom 10:9)

**the only-begotten Son of God,** (Jn 3:16; Mt 16:16)

**begotten of His Father before all worlds,** (Jn 1:2)

**God of God, Light of Light,** (Jn 17:22; Jn 8:12; Jn 1:1)

**very God of very God,** (Col 2:9) **begotten, not made,** (Jn 1:2)

**being of one substance with the Father,** (Jn 10:30)

**by whom all things were made;** (Heb 1:2; Jn 1:3)

**who for us men and for our salvation** (1 Tim 2:4; Rom 3:23)

**came down from heaven** (Jn 6:41; Lk 15:20)

**and was incarnate by the Holy Spirit of the virgin Mary** (Lk 1:34-35)

**and was made man;** (Jn 1:14)

**and was crucified also for us under Pontius Pilate.** (Mk 15:25; Jn 19:16-18)

**He suffered and was buried.** (Jn 19:1-3; Lk 23:53)

**And the third day He rose again according to the Scriptures** (1 Cor 15:4; Lk 24:6)

**and ascended into heaven** (Acts 1:9)

**and sits at the right hand of the Father.** (Acts 7:55)

**And He will come again with glory** (Mt 26:64)

**to judge both the living and the dead,** (Acts 10:42; Mt 3:12)

**whose kingdom will have no end.** (2 Pt 1:11)

**And I believe in the Holy Spirit,** (Jn 14:26; Gen 1:2; Acts 2:38)

**the Lord and giver of life,** (Gen 1:2; Jn 3:6)

**who proceeds from the Father and the Son,** (Jn 15:26)

**who with the Father and the Son together is worshiped and glorified,** (Mt 3:16-17)

**who spoke by the prophets.** (Eze 11:5)

**And I believe in one holy Christian and apostolic Church,** (1 Pt 2:5; Eph 2:19-22)

**I acknowledge one Baptism for the remission of sins,** (Eph 4:5)

**and I look for the resurrection of the dead** (1 Cor 15:35-49; 1 Thess 4:13-18)

**and the life  $\dagger$  of the world to come.** (Mk 10:29-30; Mt 10:40-42)

**Amen.** (Ps 106:48)

*Us men* means all people.

*Christian:* the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

## PRAYER OF THE CHURCH

*After each petition of the prayer:*

Pastor: Let us pray to the Lord.

**People: Lord, have mercy.**

*For comfort, health, and recovery:* **Ed Boger, Betty Hansford, David Moody, Barry Rudy, Nicole Tatum, Donny Thomas, Matt Wiloughby;**

*For those who mourn:* the family and friends of **Richard Brownstein;**

*For those who are ill or distressed:* **Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, George Fields, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Nancy Jones, Steve Kennedy, John Koster, Katelyn Lawing, Suong Le, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Dana Weaver, Cynthia Widlitze, Barbara Zeigler;**

*For college and graduate students:* **Sara Fields;**

*For military servants and their families:* **Gabriel Escude, Glen Hansford, Bill Nelson, Steven Tatum;**

*For foreign missionaries*

*This week's prayer family:* **Ben, Natalie, & JT Rudsenske** and their loved ones.

*Please be seated*

## OFFERING

*As the offering is collected, you may sign the red fellowship pad.*

*Please stand*

# OFFERTORY

Psalm 51:10-12

*The congregation is invited to sing in parts:*

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Lift up your hearts.

**C** We lift them up un - to the Lord.



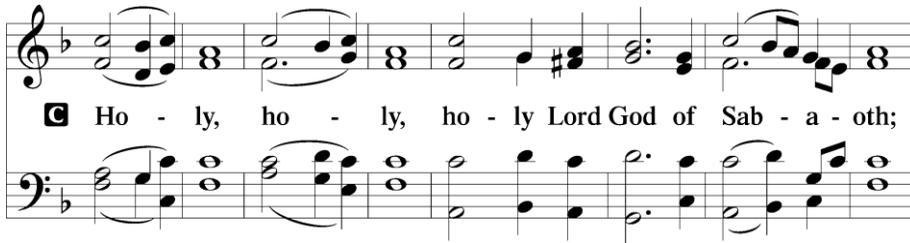
**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*Isaiah 6:3; Matthew 21:9*



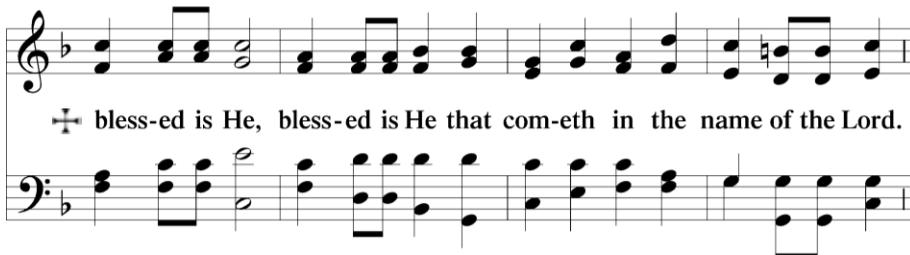
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



† bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

*Matthew 6:9-13*

- P** *Our Father who art in heaven,  
Hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
Give us this day our daily bread;  
And forgive us our trespasses as we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver ✠ us from evil.*

**C** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

*Matthew 26:26-28*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in

My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### PAX DOMINI

*John 20:19*

The musical score for 'Pax Domini' consists of three staves. The first staff is a single melodic line in G major (one flat) on a treble clef. The second and third staves are a piano accompaniment in G major, with the right hand on a treble clef and the left hand on a bass clef. The lyrics 'The peace ✠ of the Lord be with you al - ways.' are written below the first staff. A 'C' time signature is present at the beginning of the piano accompaniment. The word 'Amen.' is written below the piano accompaniment.

### AGNUS DEI

*John 1:29*

*The congregation is invited to sing in parts.*

The musical score for 'Agnus Dei' is arranged for a congregation to sing in parts. It features three systems of staves. Each system has a vocal line on a treble clef and a piano accompaniment on a bass clef. The key signature is G major (one flat). The lyrics are: 'O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.' A 'C' time signature is present at the beginning of the piano accompaniment.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

*Please be seated*

### DISTRIBUTION OF THE SACRAMENT

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

### DISTRIBUTION HYMNS

<b>Lord, Keep Us Steadfast in Your Word</b>	<b>#655</b>
<b>Lord, Take My Hand and Lead Me</b>	<b>#722</b>
<b>Jesus, Lead Thou On</b>	<b>#718</b>

*Please stand following distribution of communion*

### NUNC DIMITTIS

*Luke 2:29-32*

Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

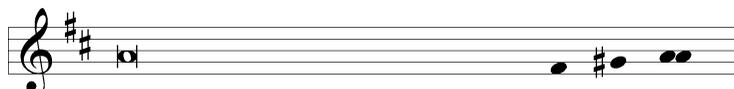
peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

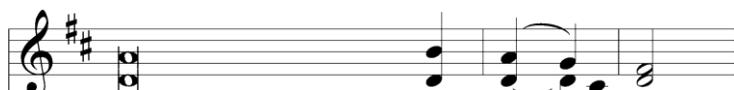


is now, and ev - er shall be, world with-out end. A-men.

## THANKSGIVING



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.



## POST-COMMUNION COLLECT

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

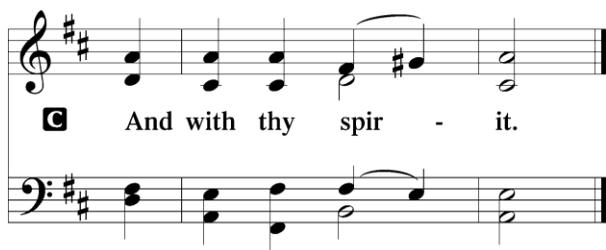


**C** A - men.

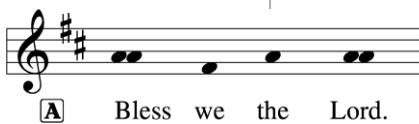
## SALUTATION AND BENEDICAMUS



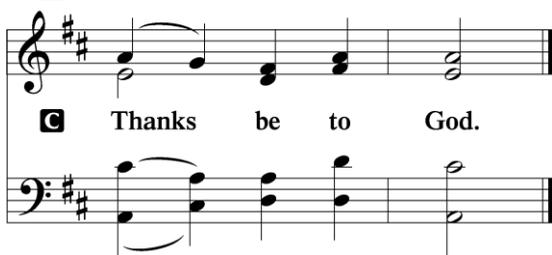
**P** The Lord be with you.



**C** And with thy spir - it.



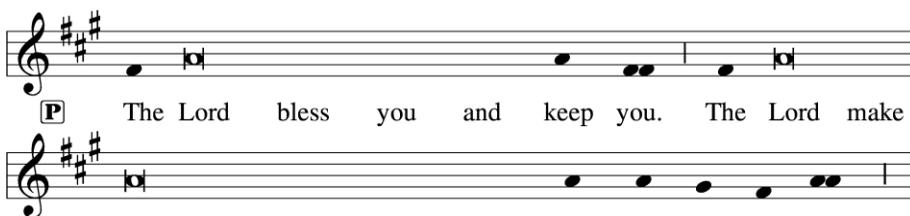
**A** Bless we the Lord.



**C** Thanks be to God.

**BENEDICTION**

*Numbers 6:24-26*

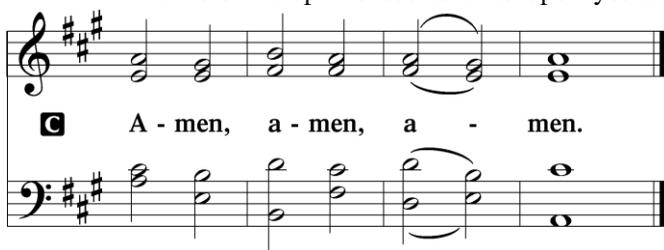


**P** The Lord bless you and keep you. The Lord make

His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



**C** A - men, a - men, a - men.

**Acknowledgments**

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**Serving Today:****Celebrant:** Rev. George Fields**Acolytes:** William Held**Interpreter:** Denee Smith**Altar Guild:** Linda Kirtley, Nancy Teal**Elder:** Glen Hansford**Organist:** Sister Sara**Cantor:** Natalie Rudsenske

**Altar Flowers:** This morning's altar flowers are given for the glory of God by Bobby & Eloise Springer.

**Christmas in July Food Drive:** The Stewpot is celebrating Christmas in July with its annual festive food drive this month. If you can contribute some non-perishable food items, bring them to church anytime until August 24<sup>th</sup> (see the bin in the narthex). Thank you for your generosity!

**Communio Next Week:** Communio is almost here, and this month we are hosted by... the church! Join us next Sunday in the Fellowship Hall (5:00 p.m.) as we continue with chapter ten of our book *(Dis)Ordered*, by Rev. Christopher Esget. Dinner will be potluck-style, so bring your favorite dish to share; drinks and coffee will be provided.

**Readings for next Sunday, July 27<sup>th</sup>, the Seventh Sunday after Pentecost:** Introit Ps. 119:145-149; Psalm 138; Genesis 18:20-33; Colossians 2:6-15; Luke 11:1-13.

***This week at Christ Lutheran Church: July 21 – July 27***

**Wednesday** 7:30 a.m. Matins

9:00 a.m. Quilting

**Thursday** 9:00 a.m. Quilting**Friday** 6:30 a.m. Bible & Breaky @ Broadstreet**Sunday** 9:00 a.m. Sunday School for All Ages

10:30 a.m. Divine Service – Seventh Sunday after Pentecost

5:00 p.m. Communio



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