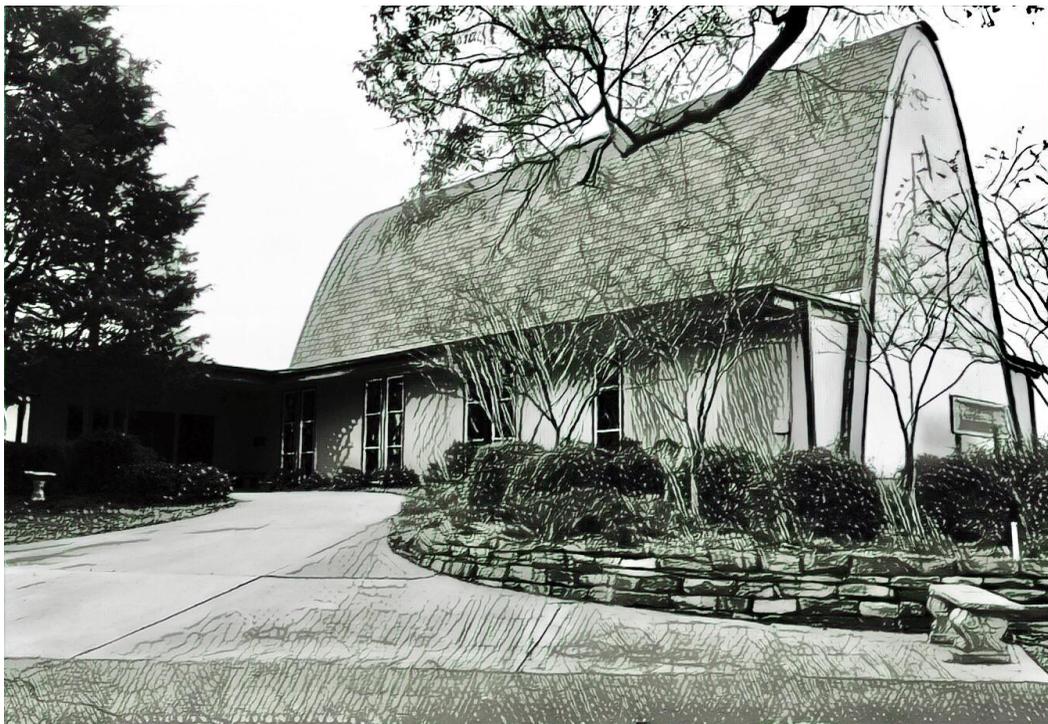


CHRIST LUTHERAN CHURCH



Rev. George Fields, Pastor

Divine Service Each Week with Holy Communion: 10:30 a.m.

Sunday School for all ages: 9:00 a.m.

4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

www.christlutheranjacksonms.org

THE FIFTH SUNDAY AFTER PENTECOST

+ July 13, 2025 +

“And Who Is My Neighbor?”



We welcome our members and guests to Christ Lutheran today, and pray God’s richest blessings upon you during this time of worship!

All members and our guests are asked to complete the worship attendance pads which can be found on each pew. Guests are also asked to sign the guest register found in the Narthex. We are so glad to have you worshiping with us today!

LARGE PRINT worship folders are available at the usher stand at the back of the nave.

WELCOME:

“God our Lord wished to be called our neighbor. The Lord Jesus Christ meant that he was the one who gave help to the man lying half-dead on the road, beaten and left by the robbers. The prophet said in a prayer, ‘As a neighbor and as one’s own brother, so did I please.’ Since the divine nature is far superior and above our human nature, the command by which we are to love God is distinct from our love of our neighbor. He shows mercy to us because of his own goodness, while we show mercy to one another because of God’s goodness. He has compassion on us so that we may enjoy him completely, while we have compassion on another that we may completely enjoy him.”

–St. Augustine, *Christian Instruction* 33

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE III

PRESERVICE MUSIC

OPENING HYMN

Your Hand, O Lord, in Days of Old

#846

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

G **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

G **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

G **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

G Amen.

SERVICE OF THE WORD

INTROIT: CONFITEMINI DOMINO

Psalm 136:23-26; Ant. Psalm 136:1



Give thanks to the LORD, for | he is good,*
for his steadfast love endures for- | ever.

**It is he who remembered us in our | low estate,*
for his steadfast love endures for- | ever;**

and rescued us | from our foes,*
for his steadfast love endures for- | ever;

**he who gives food | to all flesh,*
for his steadfast love endures for- | ever.**

Give thanks to the God of | heaven,*
for his steadfast love endures for- | ever.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

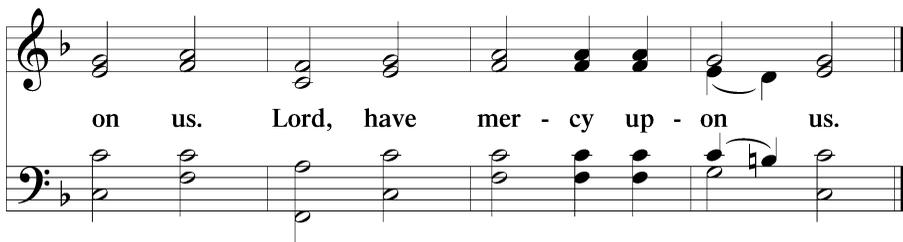
Give thanks to the LORD, for | he is good,*
for his steadfast love endures for- | ever.

KYRIE

Mark 10:47

The congregation is invited to sing in parts:

Lord, have mer - cy up - on us. Christ, have mer - cy up -

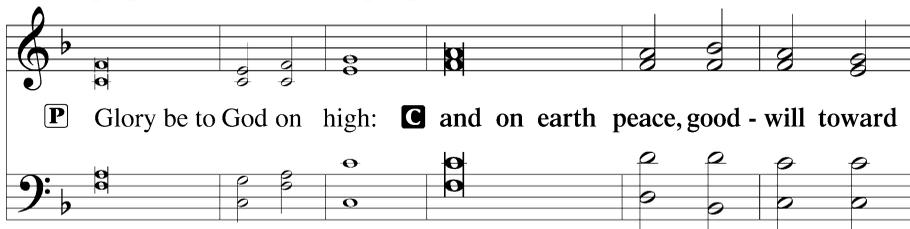


on us. Lord, have mer - cy up - on us.

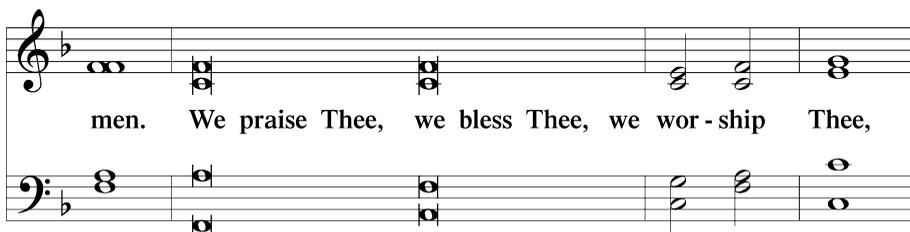
GLORIA IN EXCELSIS

Luke 2:14; John 1:29

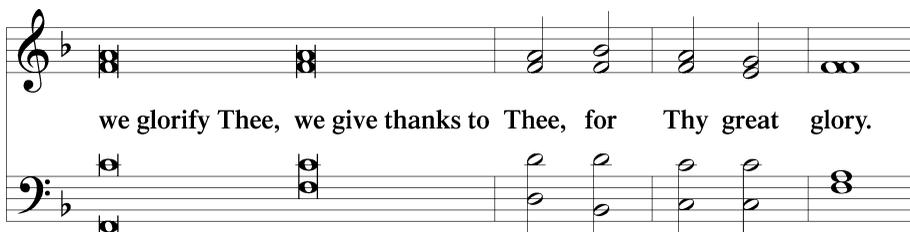
The congregation is invited to sing in parts:



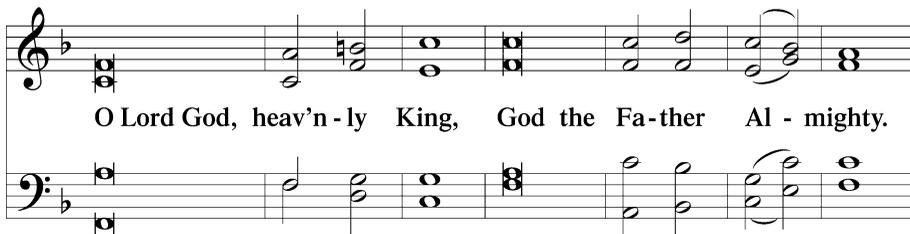
P Glory be to God on high: **C** and on earth peace, good - will toward



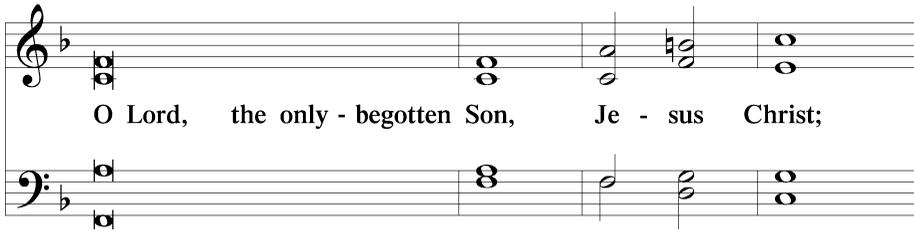
men. We praise Thee, we bless Thee, we wor - ship Thee,



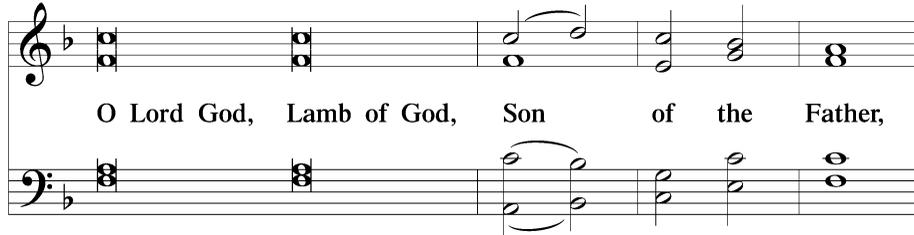
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



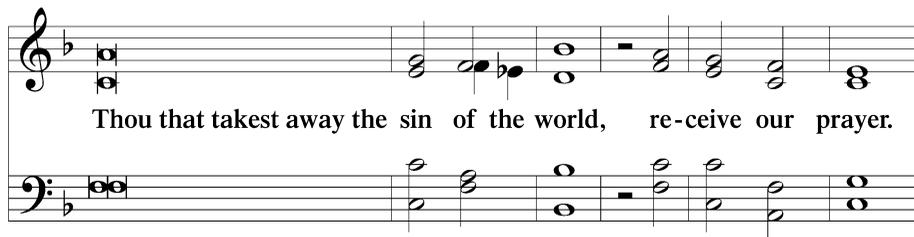
O Lord, the only-begotten Son, Je - sus Christ;



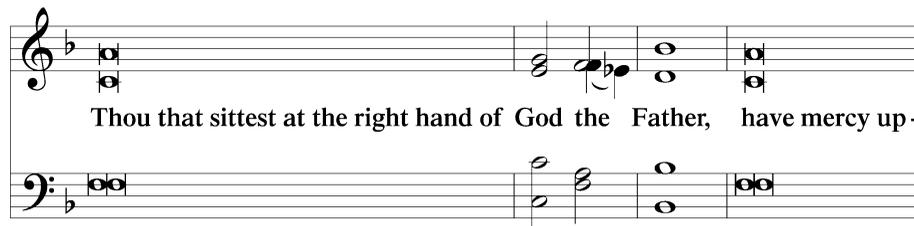
O Lord God, Lamb of God, Son of the Father,



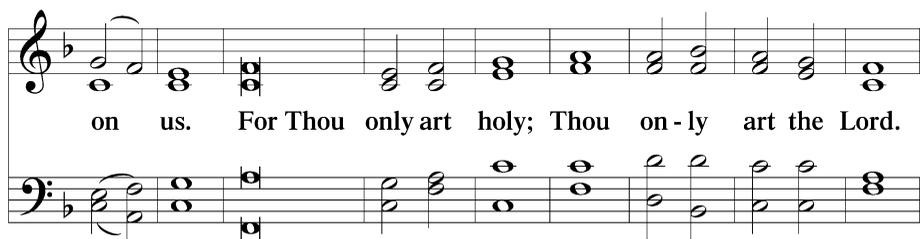
that take away the sin of the world, have mercy upon us.



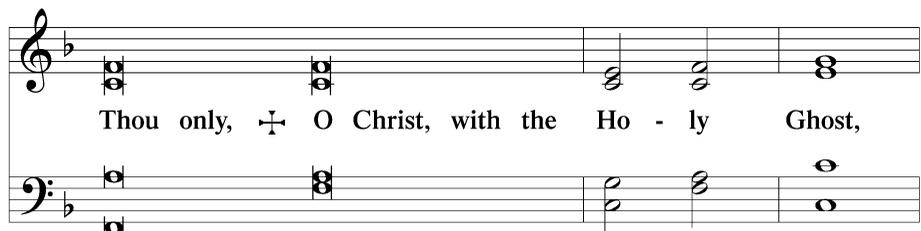
Thou that take away the sin of the world, receive our prayer.



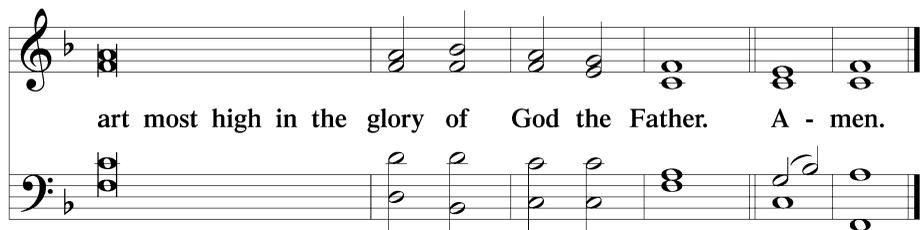
Thou that sittest at the right hand of God the Father, have mercy upon us.



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, † O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.

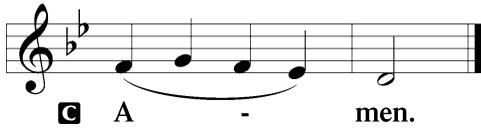


C And with thy spir - it.



P Let us pray.

P Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Please be seated

OLD TESTAMENT READING

Leviticus 19:9-18

“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

“You shall not steal; you shall not deal falsely; you shall not lie to one another. You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

“You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Romans 10:15, 18; Isaiah 52:7



**How beautiful are the feet of those who preach the | good news,*
 who publish peace and bring good news of sal- | vation.
 Their voice has gone out to | all the earth,*
 and their words to the ends | of the world.**

EPISTLE READING

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers in Christ at Colossae:
Grace to you and peace from God our Father.

We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf and has made known to us your love in the Spirit.

And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P The Holy ✠ Gospel according to St. Luke, the tenth chapter.



G Glo - ry be to Thee, O Lord.

And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And he said to him, “You have answered correctly; do this, and you will live.”

But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Please be seated

SERMON

*The One Who Showed Mercy**Please stand*

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)
 the Father Almighty, (Mt 6:9; Ex 6:3)
 maker of heaven and earth (Gen 1:1; Jn 1:1)
 and of all things visible and invisible. (Col 1:16)

And in one Lord Jesus Christ, (Rom 10:9)
 the only-begotten Son of God, (Jn 3:16; Mt 16:16)
 begotten of His Father before all worlds, (Jn 1:2)
 God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)
 very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)
 being of one substance with the Father, (Jn 10:30)
 by whom all things were made; (Heb 1:2; Jn 1:3)
 who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
 came down from heaven (Jn 6:41; Lk 15:20)
 and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
 and was made man; (Jn 1:14)
 and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
 He suffered and was buried. (Jn 19:1-3; Lk 23:53)
 And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
 and ascended into heaven (Acts 1:9)
 and sits at the right hand of the Father. (Acts 7:55)
 And He will come again with glory (Mt 26:64)
 to judge both the living and the dead, (Acts 10:42; Mt 3:12)
 whose kingdom will have no end. (2 Pt 1:11)

And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)
 the Lord and giver of life, (Gen 1:2; Jn 3:6)
 who proceeds from the Father and the Son, (Jn 15:26)
 who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
 who spoke by the prophets. (Eze 11:5)
 And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
 I acknowledge one Baptism for the remission of sins, (Eph 4:5)

and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
and the life ✝ of the world to come. (Mk 10:29-30; Mt 10:40-42)

Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Let us pray to the Lord.

People: Lord, have mercy.

For comfort, health, and recovery: **Ed Boger, Linda Clark, Barbara Glenn, Betty Hansford, Alex Kates, Bob Pedersen, Charles Willis Pickering, Sr., Barry Rudy, Eloise Springer, Nicole Tatum, Donny Thomas, Matt Wiloughby;**

For those who are ill or distressed: **Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, George Fields, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Nancy Jones, Steve Kennedy, John Koster, Katelyn Lawing, Sứng Le, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Dana Weaver, Cynthia Widlitze, Barbara Zeigler;**

For college and graduate students: **Sara Fields;**

For military servants and their families: **Gabriel Escude, Glen Hansford, Bill Nelson, Steven Tatum;**

For foreign missionaries

This week's prayer family: **Chuck Rubisoff** and his loved ones.

Please be seated

OFFERING

As the offering is collected, you may sign the red fellowship pad.

Please stand

OFFERTORY

Psalm 51:10-12

The congregation is invited to sing in parts:

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.

C And with thy spir - it.



P Lift up your hearts.

C We lift them up un - to the Lord.



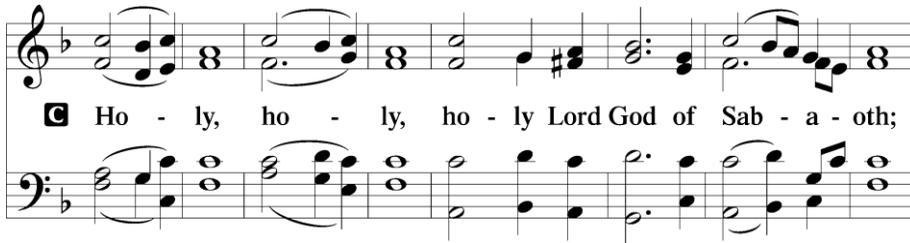
P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



† bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

- P** *Our Father who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation,
But deliver † us from evil.*

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26-28

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in

My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19

The musical score for 'Pax Domini' consists of three staves. The first staff is a single melodic line in G major (one flat) on a treble clef. The second and third staves are a piano accompaniment in G major, with the right hand on a treble clef and the left hand on a bass clef. The lyrics 'The peace ✠ of the Lord be with you al - ways.' are written below the first staff. A 'C' time signature is present at the beginning of the piano accompaniment. The word 'Amen.' is written below the piano accompaniment.

AGNUS DEI

John 1:29

The congregation is invited to sing in parts.

The musical score for 'Agnus Dei' is arranged for a congregation to sing in parts. It features three systems of two staves each (treble and bass clef). The lyrics are: 'O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.' The score includes various musical notations such as rests, accidentals, and dynamic markings. A 'C' time signature is present at the beginning of the first system.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

**Lord, Whose Love through Humble Service
Christ, Our Human Likeness Sharing**

**#848
(Tune #491)**

- | | |
|--|---|
| <p>1 Christ, our human likeness sharing,
Heaven's love on earth portrayed;
Christ the Shepherd, tending, caring,
In His death our ransom paid:
Christ the Savior, Christ the Servant,
Be Your life in us displayed.</p> <p>2 Hear the word that Christ has spoken,
Help the weak, the hungry feed;
See the pow'rs of darkness broken,
Sinners pardoned, captives freed:
Christ the Savior, Christ the Servant,
Help us meet our neighbor's need.</p> | <p>3 Christ, in ev'ry congregation
Build Your temple, stone by stone,
With Your word as firm foundation
For a faith matured and grown:
Christ the Savior, Christ the Servant,
Make in us Your Gospel known.</p> <p>4 Come, O living Christ, renew us,
As of old in wind and flame;
With the Spirit's pow'r endue us,
Servants of Your saving name:
Christ the Savior, Christ the Servant,
Christ whose kingdom we proclaim.</p> |
|--|---|

God of Grace and God of Glory

#850

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation consists of a treble and bass staff in G major (one sharp). The treble staff begins with a C-clef and a common time signature. The lyrics are: "Lord, now lettest Thou Thy servant de - part in peace ac -".

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation continues the piece. The treble staff has a C-clef and a common time signature. The lyrics are: "cord-ing to Thy word, for mine eyes have seen Thy salvation,".

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation continues the piece. The treble staff has a C-clef and a common time signature. The lyrics are: "which Thou hast pre - pared be - fore the face of all people,".

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation continues the piece. The treble staff has a C-clef and a common time signature. The lyrics are: "a light to light - en the Gen - tiles and the glo - ry of Thy".

peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A-men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,
B and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

- A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

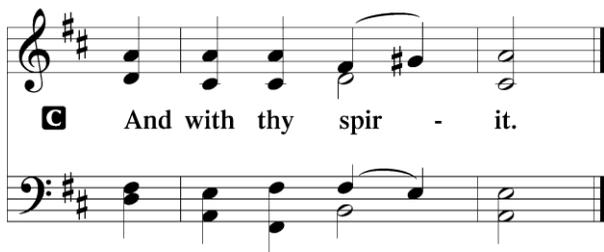


C A - men.

SALUTATION AND BENEDICAMUS



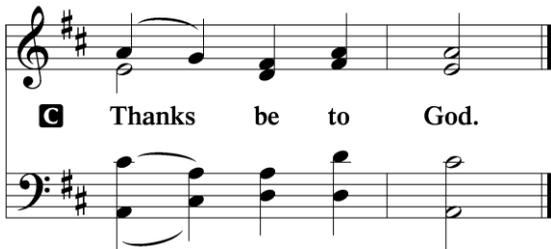
P The Lord be with you.



C And with thy spir - it.



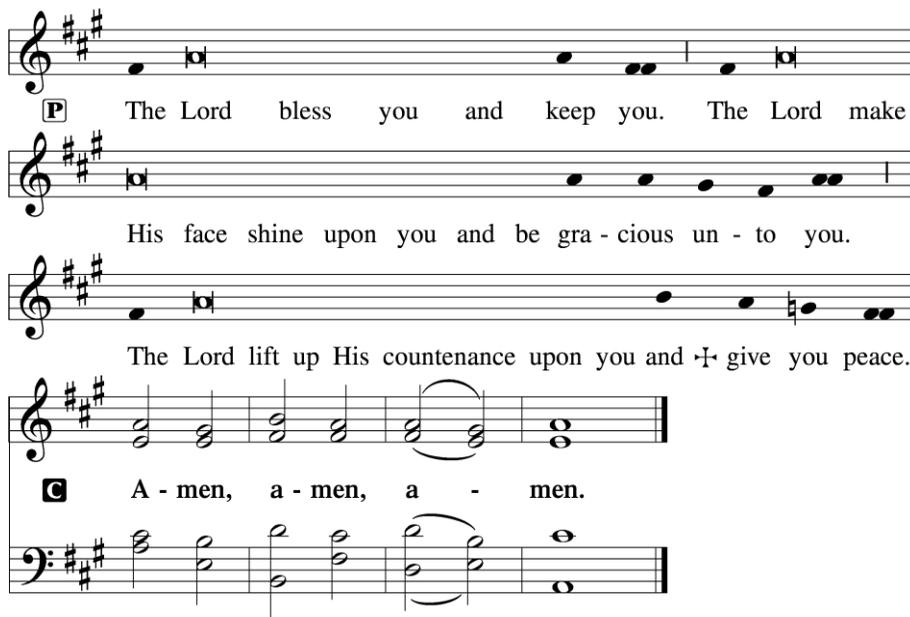
A Bless we the Lord.



C Thanks be to God.

BENEDICTION

Numbers 6:24–26



P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra-cious un-to you.
The Lord lift up His countenance upon you and give you peace.
C A - men, a - men, a - men.

CLOSING HYMN

Jesus, Thy Boundless Love to Me

#683

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Serving Today:

Celebrant: Rev. George Fields

Acolytes: Nathan Hansford

Interpreter: Denee Smith

Altar Guild: Sabrina Goodlett

Elder: Eric Held

Organist: Sister Sara

Cantor: Emily Held

Divine Service this Saturday: As the pastors of Mississippi convene at Christ Lutheran for their regular circuit meeting **this Saturday**, they will begin with Divine Service at **10:30 a.m.** You are invited to join them in this special worship service!

Didache Tonight: Thorgard the Viking still needs help. Eat pizza and proselytize him. Teenagers, Held house, 5:00 p.m.

Christmas in July Food Drive: The Stewpot is celebrating Christmas in July with its annual festive food drive this month. If you can contribute some non-perishable food

items, bring them to church anytime until August 24th (see the bin in the narthex). Thank you for your generosity!

Readings for next Sunday, July 20th, the Sixth Sunday after Pentecost:
Introit Ps. 136:23-26; Psalm 41; Leviticus 19:9-18; Colossians 1:1-14; Luke 10:25-37.

This week at Christ Lutheran Church: July 14 – July 20

Wednesday 7:30 a.m. Matins
Friday 6:30 a.m. Bible & Breaky @ Broadstreet
Saturday 10:30 a.m. **Divine Service** (all are welcome)
MS Pastors Circuit Meeting
Sunday 9:00 a.m. Sunday School for All Ages
10:30 a.m. **Divine Service – Sixth Sunday after Pentecost**



Issues, Etc.[™]

Christ-Centered Cross-Focused Talk Radio

YOUR LIFELINE TO THE LUTHERAN WORLDVIEW... You can listen to in-depth teachings on interesting subjects like:

Seeking Truth & Speaking Truth, The Worsening Pandemic of Gambling, A New Study on Christian Faith & Marriage, Eastern Mysticism in Public Schools, A Supreme Court Ruling on Children & Pornography, and more...

Issues, Etc. is a radio talk show produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. You can listen to what you want when you want at www.issuesetc.org. Simply click on “Listen”, choose “On Demand”, then select from the vast array of speakers and topics available in the archives.