

CHRIST LUTHERAN CHURCH  
The Feast of the Holy Trinity  
+ June 15, 2025 +

# THE FEAST OF THE HOLY TRINITY

+ June 15, 2025 +

## *“How Majestic Is Thy Name”*



We welcome our members and guests to Christ Lutheran today, and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the worship attendance pads which can be found on each pew. Guests are also asked to sign the guest register found in the Narthex. We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available at the usher stand at the back of the nave.*

### **WELCOME:**

“We who mystically represent the Cherubim, and sing to the life-giving Trinity the thrice-holy hymn, let us lay aside all earthly care that we may receive the King of All, guarded invisibly by the angelic orders.”

*–The Cherubikon*

“No sooner do I conceive of the one than I am illumined by the splendor of the three; no sooner do I distinguish them than I am carried back to the one. When I think of anyone of the three I think of him as the whole, and my eyes are filled, and the greater part of what I am thinking escapes me. I cannot grasp the greatness of that one so as to attribute a greater greatness to the rest. When I contemplate the three together, I see but one torch, and cannot divide or measure out the undivided light.”

*–St. Gregory Nazianzen, Oration 40*

# THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

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<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# DIVINE SERVICE III

## PRESERVICE MUSIC

*The congregation stands to face the back of the church.  
As the processional cross passes, the congregation turns to face the cross.*

PROCESSIONAL HYMN      **All Praise to Thee, for Thou, O King Divine**      #815

## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# SERVICE OF THE WORD

## INTROIT: CONSERVA ME, DOMINE

*Psalm 16:8-11; Ant. Liturgical Text*



Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

**I have set the LORD always be- | fore me;\***

**because he is at my right hand, I shall not be | shaken.**

**Therefore my heart is glad, and my whole being re- | joices;\***

**my flesh also | dwells secure.**

For you will not abandon my soul | to Sheol,\*

or let your holy one see cor- | ruption.

You make known to me the | path of life;\*

in your presence there is fullness of joy; at your right hand are pleasures for- | evermore.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Blessèd be the Holy Trinity and the undivided | Unity.\*

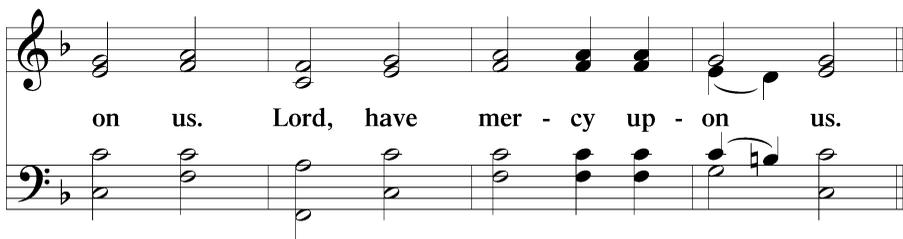
Let us give glory to him because he has shown his mer- | cy to us.

## KYRIE

*Mark 10:47*

*The congregation is invited to sing in parts:*

Lord, have mer - cy up - on us. Christ, have mer - cy up -

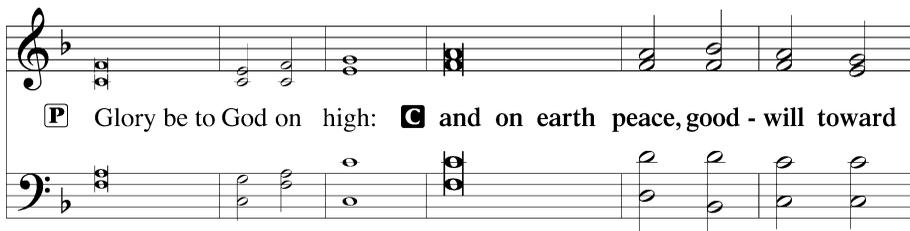


on us. Lord, have mer - cy up - on us.

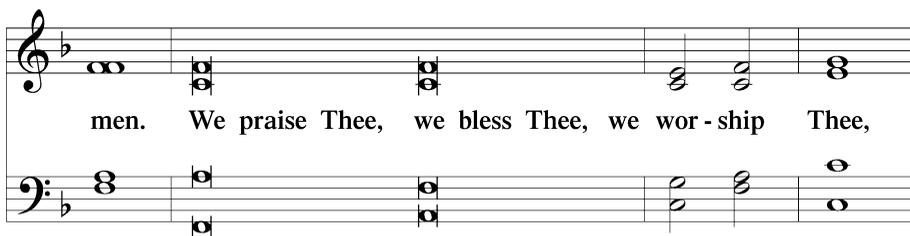
## GLORIA IN EXCELSIS

Luke 2:14; John 1:29

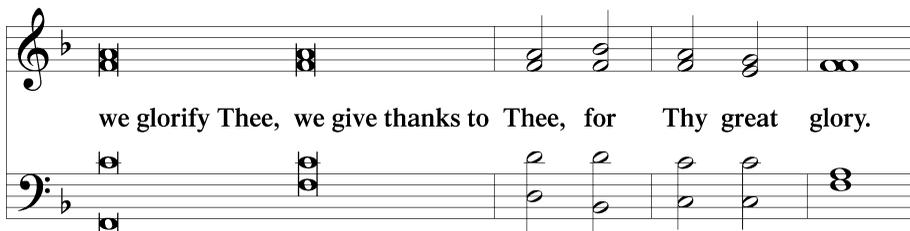
*The congregation is invited to sing in parts:*



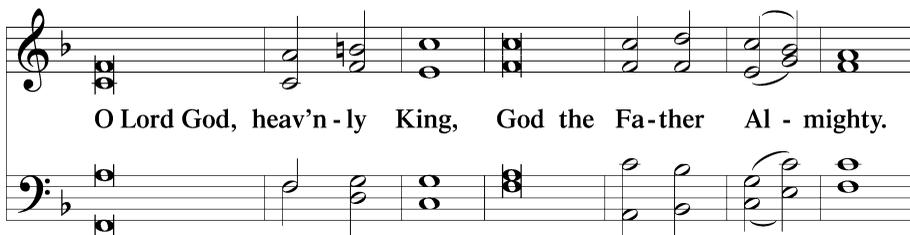
**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

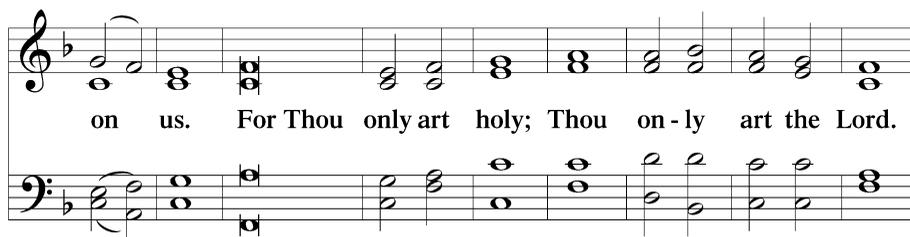
O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

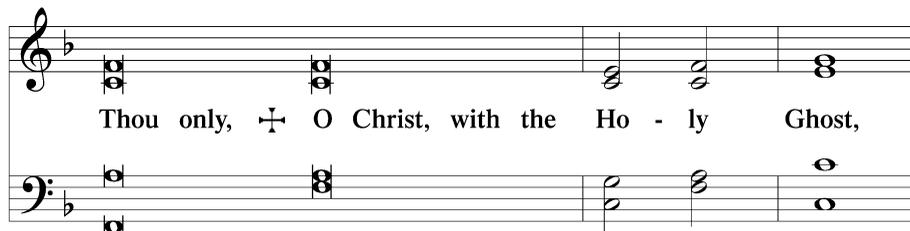
that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on-ly art the Lord.

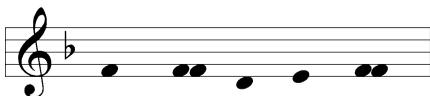


Thou only, † O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

### SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.

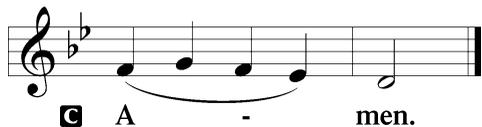


**G** And with thy spir - it.



**P** Let us pray.

☐ Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



*Please be seated*

### OLD TESTAMENT READING

*Proverbs 8:1-4, 22-31*

Does not wisdom call?

Does not understanding raise her voice?

On the heights beside the way,

at the crossroads she takes her stand;

beside the gates in front of the town,

at the entrance of the portals she cries aloud:

“To you, O men, I call,

and my cry is to the children of man.

“The LORD possessed me at the beginning of his work,  
the first of his acts of old.

Ages ago I was set up,

at the first, before the beginning of the earth.

When there were no depths I was brought forth,

when there were no springs abounding with water.

Before the mountains had been shaped,

before the hills, I was brought forth,

before he had made the earth with its fields,

or the first of the dust of the world.

When he established the heavens, I was there;

when he drew a circle on the face of the deep,

when he made firm the skies above,

when he established the fountains of the deep,

when he assigned to the sea its limit,

so that the waters might not transgress his command,

when he marked out the foundations of the earth,

then I was beside him, like a master workman,  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world and delighting in the children of man.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### GRADUAL

*Romans 10:8b, 10*



**The word is near you, in your mouth and | in your heart,\*  
the word of faith that | we proclaim.  
For with the heart one believes and is | justified,\*  
and with the mouth one confesses | and is saved.**

### SECOND READING

*Acts 2:14a, 22-36*

Peter, standing with the eleven, lifted up his voice and addressed them, . . .

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God

raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
until I make your enemies your footstool.’

Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand and face the cross*

### GOSPEL PROCESSION

**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

*Cantor: Holy, holy, holy is the | Lord of Hosts,  
The whole earth is full of His | glory!*

**C** Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

### HOLY GOSPEL

*John 8:48-59*

**P** The Holy ✠ Gospel according to St. John, the eighth chapter.



The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death.” The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad.” So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

**P** This is the Gospel of the Lord.



*Please be seated*

**OFFICE HYMN**

**We All Believe in One True God**

**#954**

**SERMON**

*The Catholic Faith*

*Please stand*

## ATHANASIAN CREED

*The Athanasian Creed is named in honor of St. Athanasius, a fourth-century defender of the orthodox faith confessed in the Apostles' and Nicene Creeds. This creed proclaims that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.*



Whoever desires | to be saved\*  
must, above all, hold the | catholic faith.

Whoever does not keep it whole and | undefiled\*  
will without doubt perish e- | ternally.

**And the catholic faith is this, that we worship one God in | Trinity\*  
and Trinity in | Unity,  
neither confusing the | persons\*  
nor dividing the | substance.**

For the Father is one person, the Son is an- | other,\*  
and the Holy Spirit is an- | other.

But the Godhead of the Father and of the Son and of the Holy Spir- | it is one:\*  
the glory equal, the majesty coe- | ternal.

**Such as the Father is, such | is the Son,\*  
and such is the Holy | Spirit:  
the Father uncreated, the Son uncre- | ated,\*  
the Holy Spirit uncre- | ated;**

the Father infinite, the Son | infinite,\*  
the Holy Spirit | infinite;  
the Father eternal, the Son e- | ternal,\*  
the Holy Spirit e- | ternal.

**And yet there are not three E- | ternals,\*  
but one E- | ternal,  
just as there are not three Uncreated or three | Infinites,\*  
but one Uncreated and one | Infinite.**

In the same way, the Father is almighty, the Son al- | mighty,\*  
the Holy Spirit al- | mighty;

and yet there are not three Al- | mighties,\*  
but one Al- | mighty.

**So the Father is God, the | Son is God,\*  
the Holy Spir- | it is God;  
and yet there are not | three Gods,\*  
but | one God.**

So the Father is Lord, the | Son is Lord,\*  
the Holy Spir- | it is Lord;  
and yet there are not | three Lords,\*  
but | one Lord.

**Just as we are compelled by the Christian truth to acknowledge each distinct  
person as | God and Lord,\*  
so also are we prohibited by the catholic religion to say that there are three |  
Gods or Lords.**

**The Father is not made nor cre- | ated\*  
nor begotten by | anyone.**

The Son is neither made nor cre- | ated,\*  
but begotten of the Fa- | ther alone.

The Holy Spirit is of the Father and | of the Son,\*  
neither made nor created nor begotten, but pro- | ceeding.

**Thus, there is one Father, not three Fathers; one Son, not | three Sons;\*  
one Holy Spirit, not three Holy | Spirits.**

**And in this Trinity none is before or after an- | other;\*  
none is greater or less than an- | other;**

but the whole three persons are coeternal with each other and co- | equal,\*  
so that in all things, as has been stated above, the Trinity in Unity and Unity  
in Trinity is to be | worshiped.

Therefore, whoever desires | to be saved\*  
must think thus about the | Trinity.

**But it is also necessary for everlasting sal- | vation\*  
that one faithfully believe the incarnation of our Lord | Jesus Christ.**

**Therefore, it is the right faith that we believe | and confess\*  
that our Lord Jesus Christ, the Son of God, is at the same time both | God and  
man.**

He is God, begotten from the substance of the Father before all | ages; \*  
and He is man, born from the substance of His mother in | this age:  
perfect God and | perfect man, \*  
composed of a rational soul and | human flesh;

**equal to the Father with respect to His di- | vinity, \***  
**less than the Father with respect to His hu- | manity.**

**Although He is | God and man, \***  
**He is not two, but | one Christ:**

one, however, not by the conversion of the divinity | into flesh, \*  
but by the assumption of the humanity | into God;  
one alto- | gether, \*  
not by confusion of substance, but by unity of | person.

**For as the rational soul and flesh is | one man, \***  
**so God and man is | one Christ,**  
**who suffered for our sal- | vation, \***

**descended into hell, rose again the third day | from the dead,**  
ascended into heaven, and is seated at the right hand of the Father, God Al- |  
mighty, \*  
from whence He will come to judge the living | and the dead.  
At His coming all people will rise again with their | bodies \*  
and give an account concerning their | own deeds.

**And those who have done good will enter into e- | ternal life, \***  
**and those who have done evil into e- | ternal fire.**

**This is the | catholic faith; \***  
**whoever does not believe it faithfully and firmly can- | not be saved.**

**Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;**  
**as it was in the be- | ginning, \***  
**is now, and will be forever. | Amen.**

## **PRAYER OF THE CHURCH**

*After each petition of the prayer:*

**Pastor:** Let us pray to the Lord.

**People:** Lord, have mercy.

*For comfort, health, and recovery:* **Debbie Gangi, Eloise Springer, Casey Stone, Nicole Tatum, Donny Thomas, Corinn Watts;**

*For those who are ill or distressed:* **Jenalee Adams, Blair Alford, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Tahlia Ferderer, George Fields, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Nancy Jones, Steve Kennedy, John Koster, Katelyn Lawing, Sróng Le, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Pippin Family, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Eloise Springer, Gary Stoeckmann, Lesley Tatum, Nicole Tatum, Donny Thomas, Nikki Vines, Leonard Watson, Dana Weaver, Cynthia Widlitze, Barbara Zeigler;**

*For college and graduate students:* **Sara Fields;**

*For military servants and their families:* **Gabriel Escude, Glen Hansford, Bill Nelson, Steven Tatum;**

*For foreign missionaries*

*This week's prayer family:* **Ben & Elise Prange** and their loved ones.

*Please be seated*

## **OFFERING**

*As the offering is collected, you may sign the red fellowship pad.*

*Please stand*

# OFFERTORY

Psalm 51:10-12

*The congregation is invited to sing in parts:*

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.

**C** And with thy spir - it.



**P** Lift up your hearts.

**C** We lift them up un - to the Lord.



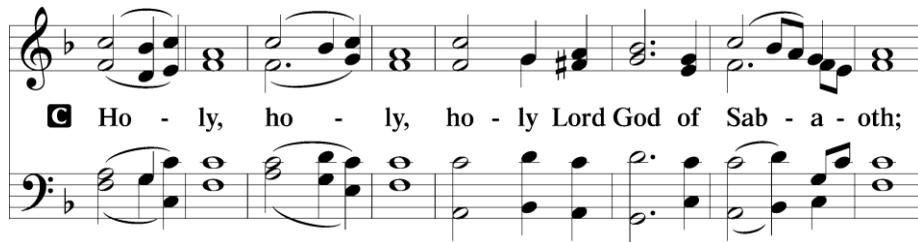
**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**

*Isaiah 6:3; Matthew 21:9*



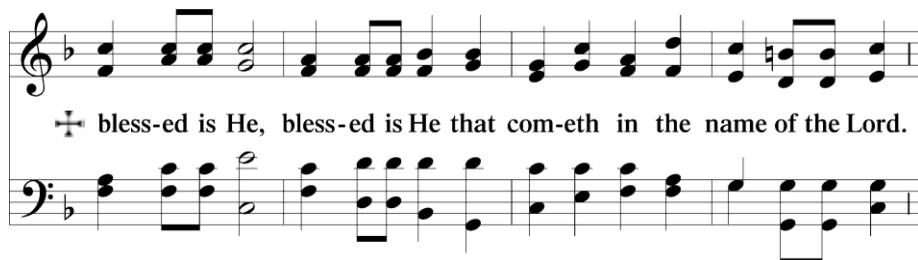
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



† bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

The musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). The lower staff is in bass clef with the same key signature. The music is written in a simple, homophonic style with block chords and moving lines.

## LORD'S PRAYER

*Matthew 6:9-13*

**P** *Our Father who art in heaven,  
 Hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 Give us this day our daily bread;  
 And forgive us our trespasses as we forgive those who trespass against us;  
 And lead us not into temptation,  
 But deliver † us from evil.*

**C** For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

The musical score consists of two systems, each with a treble and bass staff. The key signature is one flat. The first system begins with a common time signature (C). The music is homophonic, with the vocal line in the treble and accompaniment in the bass.

## THE WORDS OF OUR LORD

Matthew 26:26–28

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

John 20:19



**P** The peace ✠ of the Lord be with you al - ways.



**C** A - - - men.

## AGNUS DEI

John 1:29

*The congregation is invited to sing in parts.*



**C** O Christ, Thou Lamb of God, that tak - est a-way the sin of the



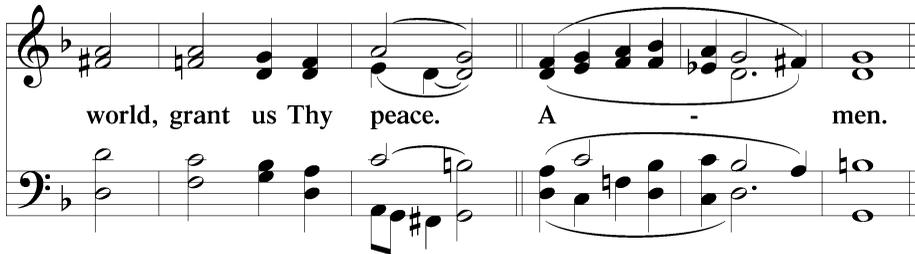
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

*Please be seated*

**DISTRIBUTION OF THE SACRAMENT**

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

**DISTRIBUTION HYMNS**

**Holy, Holy, Holy  
Triune God, Be Thou Our Stay**

**#507  
#505, st. 1**

# Father, Most Holy

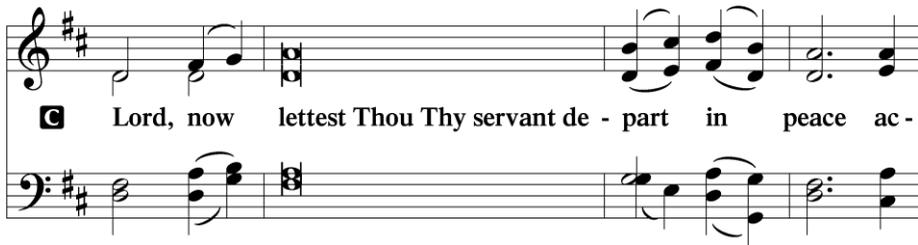
(Tune #659)

- 1 Father most holy, merciful, and tender;  
Jesus, our Savior, with the Father  
reigning;  
Spirit of comfort, advocate, defender,  
Light never waning;
- 2 Trinity blessed, unity unshaken,  
Goodness unbounded, very God of heaven,  
Light of the angels, joy of those forsaken,  
Hope of all living,
- 3 Maker of all things, all Thy creatures  
praise Thee;  
All for Thy worship were and are created;  
Now, as we also worship Thee devoutly,  
Hear Thou our voices.
- △ 4 Lord God Almighty, unto Thee be glory,  
One in three persons, over all exalted!  
Glory we offer, praise Thee and adore Thee,  
Now and forever.

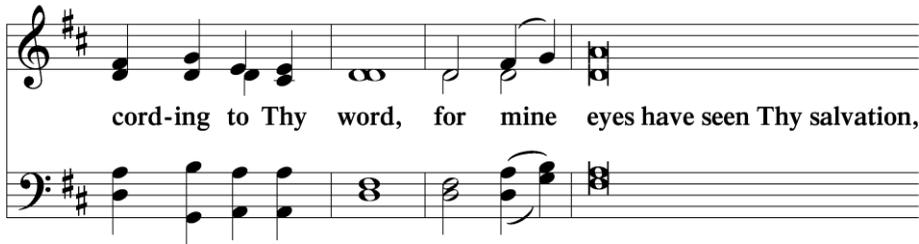
*Please stand following distribution of communion*

## NUNC DIMITTIS

*Luke 2:29-32*



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy

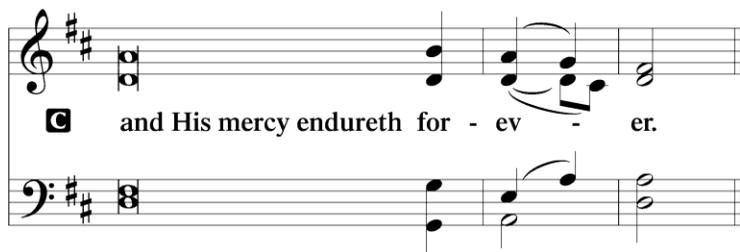
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

## THANKSGIVING

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

### POST-COMMUNION COLLECT

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### SALUTATION AND BENEDICAMUS



**P** The Lord be with you.



**C** And with thy spir - it.




**A** Bless we the Lord.

**C** Thanks be to God.

Musical notation for the first system, featuring a treble and bass staff in G major (one sharp) with a common time signature. The melody is simple and homophonic.

**BENEDICTION**

*Numbers 6:24–26*

**P** The Lord bless you and keep you. The Lord make  
His face shine upon you and be gra - cious un - to you.  
The Lord lift up His countenance upon you and give you peace.

**C** A - men, a - men, a - men.

Musical notation for the benediction, consisting of four systems. The first three systems are vocal lines in G major, and the fourth system is an instrumental accompaniment in G major.

**CLOSING HYMN**

**We Praise You and Acknowledge You**

**#941**

**Acknowledgments**

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**Serving Today:**

**Pastor:** Rev. George Fields

**Acolytes:** Nathan Hansford & William Hansford

**Interpreter:** Denee Smith

**Altar Guild:** Michelle Miller

**Elder:** Keith Martin

**Organist:** Sr. Sara Fields

**Cantor:** Natalie Rudenske

**Altar Flowers:** This morning's altar flowers are given for the glory of God by Joshua & Rachel Landrum.

**Vacation Bible School:** VBS is almost here! "Dive" into the Ten Commandments with us *next week, June 24-26, from 5:00-7:00 p.m.* If you have children, grandchildren, or know someone who does, contact Krista Hansford to join the fun.

**Wednesday Morning Matins:** Join us for a midweek prayer office this summer. At 7:30 on Wednesday mornings, we meet to begin the day in God's Word, following the *Treasury of Daily Prayer*.

**Readings for next Sunday, June 22<sup>nd</sup>, the Second Sunday after Pentecost:**  
Introit Ps. 71:20-24; Psalm 3; Isaiah 65:1-9; Galatians 3:23-4:7; Luke 8:26-39.

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***This week at Christ Lutheran Church: June 16 – June 22***

**Wednesday** 7:30 a.m. Matins  
**Friday** 6:30 a.m. Bible & Breaky @ Broadstreet  
**Sunday** 9:00 a.m. Sunday School for All Ages  
10:30 a.m. Divine Service – Second Sunday after Pentecost



**Issues, Etc.**<sup>TM</sup>  
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