# CHRIST LUTHERAN CHURCH





Rev. George Fields, Pastor Sr. Sara Fields, Deaconess Divine Service Each Week with Holy Communion: 10:30 a.m. Sunday School for all ages: 9:15 a.m. 4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055 www.christlutheranjacksonms.org

### THE FOURTH SUNDAY IN LENT + March 10, 2024 +

## So Must the Son of Man Be Lifted Up



We welcome our members and guests to Christ Lutheran today, and pray God's richest blessings upon you during this time of worship!

All members and our guests are asked to complete the worship attendance pads which can be found on each pew. Guests are also asked to sign the guest register found in the Narthex. We are so glad to have you worshiping with us today!

LARGE PRINT worship folders are available at the usher stand at the back of the nave.

#### **WELCOME:**

"Do you see the cause of the Crucifixion, and the salvation which is won by it? Do you see the relationship of the type [the bronze serpent] to the reality? There the Jews escaped death, but the temporal, here believers the eternal; there the hanging serpent healed the bites of serpents, here the Crucified Jesus cured the wounds inflicted by the spiritual dragon; there he who looked with his bodily eyes was healed, here he who beholds with the eyes of his understanding put off all his sins; there that which hung was brass fashioned into the likeness of a serpent, here it was the Lord's body, built by the Spirit; there a serpent bit, and a serpent healed; here, death destroyed, and a Death saved."

- St. John Chrysostom, Homilies on St. John

## THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

#### Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

#### Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

<sup>&</sup>lt;sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>&</sup>lt;sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>&</sup>lt;sup>3</sup>1 Corinthians 11:28-32

<sup>&</sup>lt;sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

## **DIVINE SERVICE II**

#### **PRESERVICE MUSIC**

The congregation may use this time for prayer and meditation.

#### **OPENING HYMN Oh, How Great Is Your Compassion**

#559

## **CONFESSION & ABSOLUTION**

The sign of the cross may be made by all in remembrance of your Baptism.

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- $\mathbf{P}$  If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

### SERVICE OF THE WORD

#### PSALM: CONFITEMINI DOMINO QUONIAM BONUS

Psalm 107:1-9; Ant. Psalm 19



Then they cried to the LORD in their | trouble,\* and he delivered them from | their distress.

#### Oh give thanks to the LORD, for | he is good,\* for his steadfast love endures for- | ever!

Let the redeemed of the LORD | say so,\* whom he has redeemed from | trouble

#### and gathered in | from the lands,\* from the east and from the west, from the north and | from the south.

Some wandered in | desert wastes,\* finding no way to a city to | dwell in;

### hungry and | thirsty,\* their soul fainted with- | in them.

Then they cried to the LORD in their | trouble,\* and he delivered them from | their distress.

#### He led them by a | straight way\* till they reached a city to | dwell in.

Let them thank the LORD for his | steadfast love,\* for his wondrous works to the chil- | dren of men!

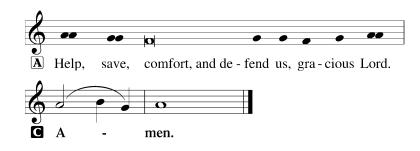
For he satisfies the | longing soul,\* and the hungry soul he fills | with good things.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

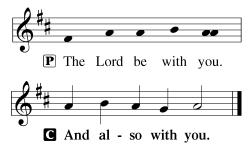
Then they cried to the LORD in their | trouble,\* and he delivered them from | their distress.

#### KYRIE





#### SALUTATION AND COLLECT OF THE DAY



**P** Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please be seated

#### **OLD TESTAMENT READING**

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." Then the LORD sent fiery serpents among the people, and they bit the people, so that

Numbers 21:4-9

many people of Israel died. And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

**A** This is the Word of the Lord.

**C** Thanks be to God.

GRADUAL

Hebrews 12:2



[O come, let us fix our eyes on] | Jesus,\* the founder and perfecter | of our faith, who for the joy that was set before him endured the cross, despis- | ing the shame,\* and is seated at the right hand of the | throne of God.

#### EPISTLE

Ephesians 2:1-10

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

- A This is the Word of the Lord.
- **C** Thanks be to God.



Those who trust in the Lord are like Mount | Zion,\* Which cannot be moved, but abides for- | ever.

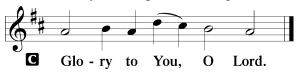
#### As the mountains surround Jerusalem, so the Lord surrounds his | people,\* From this time forth and forevermore. Peace be upon | Israel!

Please stand

#### HOLY GOSPEL

John 3:14-21

■ The Holy + Gospel according to St. John, the third chapter.



And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

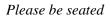
[Jesus said:] "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their deeds were evil. For everyone who does wicked things hates the light and does not come to the light, lest his deeds should be exposed. But whoever does what is true comes to the light, so that it may be clearly seen that his deeds have been carried out in God."

**P** This is the Gospel of the Lord.





SERMON

To Make New What Was Old, Straight What Was Crooked

#### Please stand

### NICENE CREED

С	I believe in one God, (Rom 10:10; Deut 6:4)
	the Father Almighty, (Mt 6:9; Ex 6:3)
	maker of heaven and earth (Gen 1:1; Jn 1:1)
	and of all things visible and invisible. (Col 1:16)
	And in one Lord Jesus Christ, (Rom 10:9)
	the only-begotten Son of God, (Jn 3:16; Mt 16:16)
	begotten of His Father before all worlds, (Jn 1:2)
	God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)
	very God of very God, (Col 2:9) begotten, not made, (Jn 1:2)
	being of one substance with the Father, (Jn 10:30)
	by whom all things were made; (Heb 1:2; Jn 1:3)
	who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
	came down from heaven (Jn 6:41; Lk 15:20)
	and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
	and was made man; (Jn 1:14)
	and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
	He suffered and was buried. (Jn 19:1-3; Lk 23:53)
	And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
	and ascended into heaven (Acts 1:9)
	and sits at the right hand of the Father. (Acts 7:55)
	And He will come again with glory (Mt 26:64)
	to judge both the living and the dead, (Acts 10:42; Mt 3:12)
	whose kingdom will have no end. (2 Pt 1:11)
	And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)
	the Lord and giver of life, (Gen 1:2; Jn 3:6)
	who proceeds from the Father and the Son, (Jn 15:26)
	who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
	who spoke by the prophets. (Eze 11:5)
	And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
	I acknowledge one Baptism for the remission of sins, (Eph 4:5)
	and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
	and the life + of the world to come. (Mk 10:29-30; Mt 10:40-42)
	<b>Amen.</b> (Ps 106:48)

#### **PRAYER OF THE CHURCH**

After each petition of the prayer:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

For comfort, health, and recovery: Blair Alford, the Ferderer Family, Faye Hartman, Rod Loose, Rodney Mullen, Denee Smith, Sherri Smith, Eloise Springer, Nicole Tatum, Leslie Thomas, John Weidner;

*For those who mourn:* the family and friends of **Derek Abbott, JoBeth Ray, the Welsch Family, Bryan Zemek;** 

For those who are ill or distressed: Stan Acey, Jenalee Adams, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Deloris Brent, Martha Brown, Nathan Brown, Hunter Burkhalter, Wayne Burt, Bobby Carroll, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Marie Ferderer & Tahlia, Randy Fowler, Parker Haines, Dan Hansen, Tim Hansen, Faye Hartman, Valerie Henderson, Sharon Holleman, April Ann Hubmann, Joslyn Jones, Robert Kelly, Steve Kennedy, John Koster, Katelyn Lawing, Paul McCullough, Jerry McIntyre, Edlia Miller, Elaine Monaghan, Don Ochs, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Gary Stoeckmann, Nicole Tatum, Donny Thomas, Leslie Thomas, Nikki Vines, Leonard Watson, Dana Weaver, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;

For college and graduate students: Sara Fields, Will Nelson;

For military servants and their families: Gabriel Escude, James (Glen) Hansford, Holden Hathcock, William Nelson, Steven Tatum, John Weidner Jr.;

For foreign missionaries: especially Rev. Vance & Linda Becker;

This week's prayer family: Elaine Monaghan and her loved ones.

Please be seated

#### OFFERING

Please stand



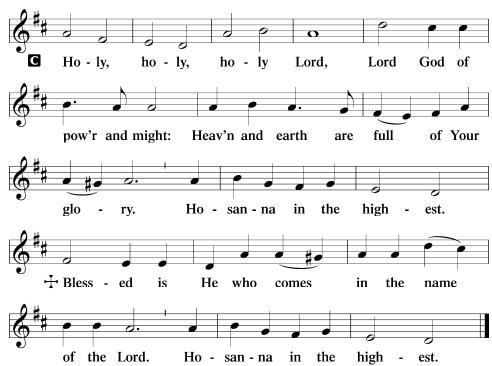
## SERVICE OF THE SACRAMENT

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

#### LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

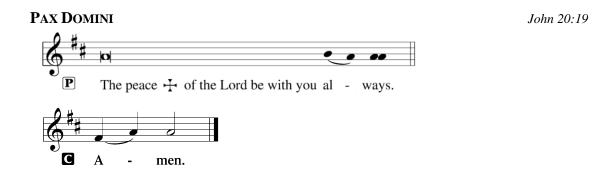
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver + us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

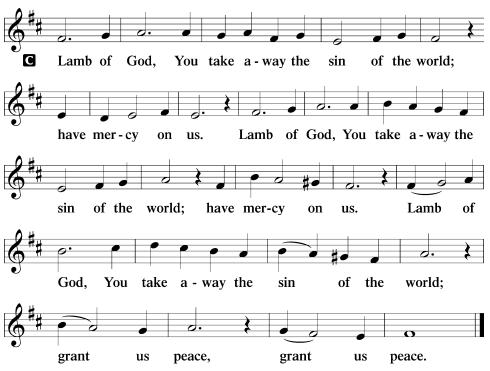
#### THE WORDS OF OUR LORD

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Please be seated

#### **DISTRIBUTION OF THE SACRAMENT**

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

#### **DISTRIBUTION HYMNS**

Drawn to the Cross, Which Thou Hast Blessed	#560
On My Heart Imprint Your Image	#422
God Loved the World So That He Gave	#571

Please stand following distribution of communion



#### **POST-COMMUNION COLLECT**

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



**CLOSING HYMN** 

#### Christ, the Life of All the Living

#420

#### Acknowledgments

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Serving Today: Celebrant: Rev. George Fields Acolyte: Miles Agent Interpreter: Denee Smith Altar Guild: Sabrina Goodlett

Elder: Keith Martin Organist: Sr. Sara Fields Cantor: Keith Martin

Lenten Evening Prayer: Join us throughout this penitential season as we gather weekly to meditate upon the Passion of Our Lord. Evening Prayer will be held on Wednesday nights at 7:00.

Lenten Dinners: Throughout our sojourn in Lent, we will gather at 6:00 p.m. on Wednesdays for food and fellowship before weekly Evening Prayer. See the sign-up sheet on the Fellowship Hall bulletin board if you are interested in contributing food or helping with set-up/clean-up. Thank you!

Work Day on the Horizon: Holy Week is coming... let's spruce up the church grounds for Easter! Join us for a work day on **Saturday, March 23, at 8:00 a.m.** Thank you in advance for your hard work and dedication!

**Indoor Work "Day":** Can't come on the 23<sup>rd</sup>? Outdoors not your thing? Then join us for a low-key indoor work "day"! Assemble a team or come by yourself to adopt a room and clean it at your leisure (though preferably before Easter Sunday!). Sign up for a room on the Fellowship Hall bulletin board or contact Mary Atchley (601-750-6862) for details!

**Easter Lilies:** You are invited to purchase one or more Easter Lilies to decorate the sanctuary for Easter Day. A sign-up sheet is located on the table in the foyer. The cost per plant is \$15. Checks should be made payable to Christ Lutheran Church. You may take your plants home after the service on Easter morning.

**Easter Brunch:** Our annual Easter Brunch will be held Easter morning from 9:00-10:00 a.m., complete with an Easter egg hunt for the kids! (There will be no Sunday School classes that morning.) If you would like to bring a dish to the brunch, please sign up on the Fellowship Hall bulletin board. Come join the feast before *the* Feast as we celebrate our Lord's resurrection!

**Readings for next Sunday, March 17<sup>th</sup>, the Fifth Sunday in Lent:** Introit Ps. 116:1-4, 8; Psalm 119:9-16; Jeremiah 31:31-34; Hebrews 5:1-10; Mark 10:32-45.

This week at Christ Lutheran Chur	ch: March 11 – March 17
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Tuesday	6:15 p.m.	Elders Meeting
Wednesday	6:00 p.m.	Lenten Dinner
-	7:00 p.m.	Lenten Evensong
	7:45 p.m.	Choir
Friday	6:30 a.m.	Bible & Breaky
-	9:00 a.m.	Quilting
Sunday	9:15 a.m.	Sunday School for All Ages
·	10:30 a.m.	<b>Divine Service – The Fifth Sunday in Lent</b>



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The Promises of God, Embryo Adoption, Making Parenting Easier, The Book of Mormon, and more...

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CHRIST LUTHERAN CHURCH The Lutheran Church—Missouri Synod 4423 I-55 North, Jackson, MS 39206-6102 Church phone: (601) 366-2055 www.ChristLutheranJacksonMS.org