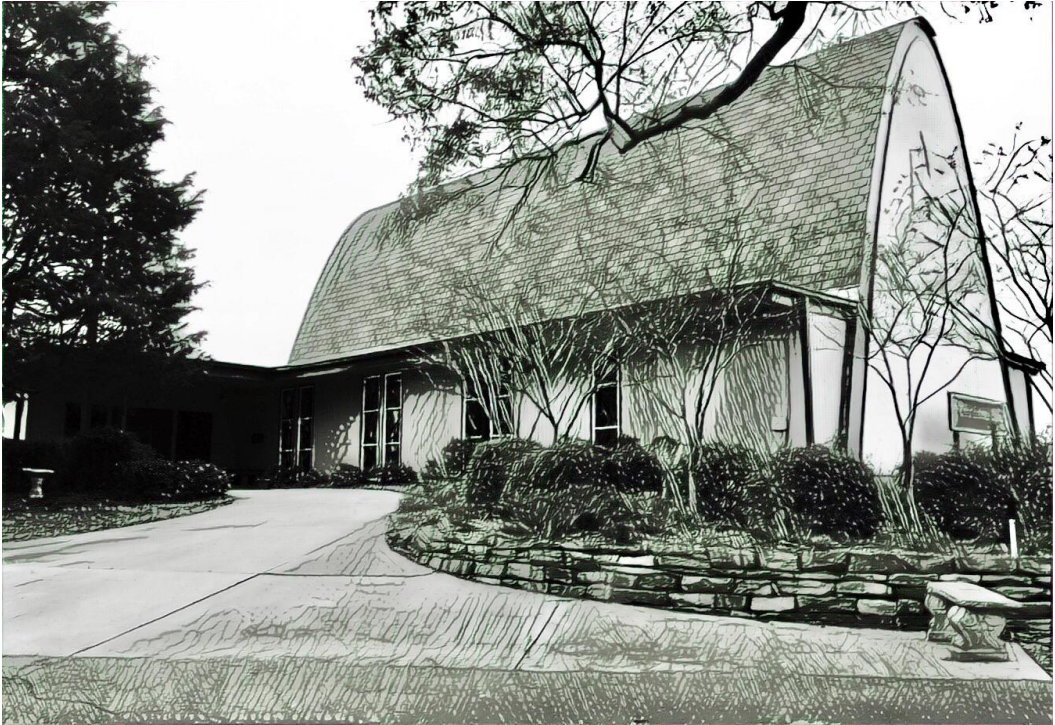


# CHRIST LUTHERAN CHURCH



**Rev. George Fields, Pastor**  
**Sr. Sara Fields, Deaconess**

Divine Service Each Week with Holy Communion: **10:30 a.m.**

Sunday School for all ages: **9:00 a.m.**

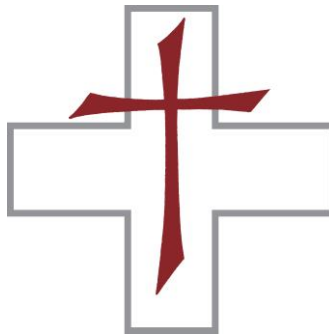
4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

**[www.ChristLutheranJacksonMS.org](http://www.ChristLutheranJacksonMS.org)**

# THE FIRST SUNDAY IN LENT

+ February 26, 2023 +

## *If You are the Son of God*



We welcome our members and guests to Christ Lutheran today, and pray God's richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the worship attendance pads which can be found on each pew. Guests are also asked to sign the guest register found in the Narthex. We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available at the usher stand at the back of the nave.*

### **WELCOME:**

“Our ancient enemy rose up against the first human being, our ancestor, in three temptations. He tempted him by gluttony, by vain ambition, and by avarice. And he overcame Adam when tempted, because he subjugated him through consent. But the means by which he overcame the first man were the same ones that caused him to yield when he tempted the second Adam. But the devil is overcome by the second man in the same way he boasted of overcoming the first man. He exits our hearts at the same juncture where he first made his earliest inroad.”

—St. Gregory the Great, *Forty Gospel Homilies*

# THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

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<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# DIVINE SERVICE II

## PRESERVICE MUSIC

*The congregation may use this time to pray and meditate.*

## OPENING HYMN

**In the Shattered Bliss of Eden**

**#572**

## BAPTISM OF WYATT THOMAS COTÉ

*Order of Baptism can be found on pg. 268 in the Lutheran Service Book.*

## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ the Son, and of the Holy Spirit.
- C** **Amen.**

# SERVICE OF THE WORD

PSALM: BEATI, QUORUM

*Psalm 32:1-7; Ant. 32:7*



Blessèd is the one whose transgression is for- | given,\*  
whose sin is | covered.

**Blessèd is the man against whom the LORD counts no in- | iquity,\*  
and in whose spirit there is | no deceit.**

For when I kept silent, my bones wast- | ed away\*  
through my groaning | all day long.

**For day and night your hand was heavy up- | on me;\*  
my strength was dried up as by the heat of | summer.**

I acknowledged my sin to you, and I did not cover my in- | iquity;\*  
I said, “I will confess my transgressions to the LORD,” and you forgave the iniquity  
| of my sin.

**Therefore let everyone who is godly offer prayer to you at a time when you |  
may be found;\*  
surely in the rush of great waters, they shall not | reach him.**

You are a hiding place for me; you preserve me from | trouble;\*  
you surround me with shouts of de- | liverance.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Blessèd is the one whose transgression is for- | given,\*  
whose sin is | covered.

# KYRIE

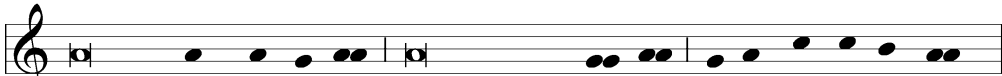
Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



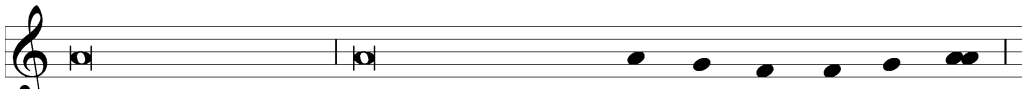
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



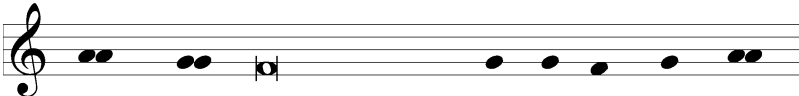
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please be seated*

## OLD TESTAMENT

*Genesis 3:1-21*

Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” But the serpent said to the woman, “You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

To the woman he said,

“I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be for your husband,  
and he shall rule over you.”



And to Adam he said,

“Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
‘You shall not eat of it,’  
cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;  
thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.  
By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

The man called his wife’s name Eve, because she was the mother of all living. And the LORD God made for Adam and for his wife garments of skins and clothed them.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### GRADUAL

*Heb. 12:2*



[O come, let us fix our eyes on] | Jesus,\*  
the founder and perfecter | of our faith,

who for the joy that was set before him endured the cross, despis- | ing the shame,\*  
and is seated at the right hand of the | throne of God.

### EPISTLE

*Romans 5:12-19*

Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— for sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus

Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

### TRACT

**P** He who dwells in the shelter of the Most High  
Will abide in the shadow of the Almighty.  
He will cover you with his pinions,  
And under his wings you will find refuge.

**C** **When he calls to me, I will answer him;  
I will be with him in trouble.  
With long life I will satisfy him  
And show him my salvation.**

### HOLY GOSPEL

*Matthew 4:1-11*

**P** The Holy ✝ Gospel according to St. Matthew, the fourth chapter.



**C** Glo - ry to You, O Lord.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And after fasting forty days and forty nights, he was hungry. And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

“Man shall not live by bread alone,  
but by every word that comes from the mouth of God.”

Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,’

and

“On their hands they will bear you up,  
lest you strike your foot against a stone.”

Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. And he said to him, “All these I will give you, if you will fall down and worship me.” Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God  
and him only shall you serve.”

Then the devil left him, and behold, angels came and were ministering to him.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Please be seated*

**OFFICE HYMN**

**O Christ, You Walked the Road**

**#424**

**SERMON**

*The Twilight of the Idols*

*Please stand*

## NICENE CREED

**C** **I believe in one God,** (Rom 10:10; Deut 6:4)  
**the Father Almighty,** (Mt 6:9; Ex 6:3)  
**maker of heaven and earth** (Gen 1:1; Jn 1:1)  
**and of all things visible and invisible.** (Col 1:16)

**And in one Lord Jesus Christ,** (Rom 10:9)  
**the only-begotten Son of God,** (Jn 3:16; Mt 16:16)  
**begotten of His Father before all worlds,** (Jn 1:2)  
**God of God, Light of Light,** (Jn 17:22; Jn 8:12; Jn 1:1)  
**very God of very God,** (Col 2:9) **begotten, not made,** (Jn 1:2)  
**being of one substance with the Father,** (Jn 10:30)  
**by whom all things were made;** (Heb 1:2; Jn 1:3)  
**who for us men and for our salvation** (1 Tim 2:4; Rom 3:23)  
**came down from heaven** (Jn 6:41; Lk 15:20)  
**and was incarnate by the Holy Spirit of the virgin Mary** (Lk 1:34-35)  
**and was made man;** (Jn 1:14)  
**and was crucified also for us under Pontius Pilate.** (Mk 15:25; Jn 19:16-18)  
**He suffered and was buried.** (Jn 19:1-3; Lk 23:53)  
**And the third day He rose again according to the Scriptures** (1 Cor 15:4; Lk 24:6)  
**and ascended into heaven** (Acts 1:9)  
**and sits at the right hand of the Father.** (Acts 7:55)  
**And He will come again with glory** (Mt 26:64)  
**to judge both the living and the dead,** (Acts 10:42; Mt 3:12)  
**whose kingdom will have no end.** (2 Pt 1:11)

**And I believe in the Holy Spirit,** (Jn 14:26; Gen 1:2; Acts 2:38)  
**the Lord and giver of life,** (Gen 1:2; Jn 3:6)  
**who proceeds from the Father and the Son,** (Jn 15:26)  
**who with the Father and the Son together is worshiped and glorified,** (Mt 3:16-17)  
**who spoke by the prophets.** (Eze 11:5)  
**And I believe in one holy Christian and apostolic Church,** (1 Pt 2:5; Eph 2:19-22)  
**I acknowledge one Baptism for the remission of sins,** (Eph 4:5)  
**and I look for the resurrection of the dead** (1 Cor 15:35-49; 1 Thess 4:13-18)  
**and the life** ✠ **of the world to come.** (Mk 10:29-30; Mt 10:40-42)

**Amen.** (Ps 106:48)

*Us men* means all people.

*Christian:* the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

## **PRAYER OF THE CHURCH**

*After each petition of the prayer:*

Pastor: Let us pray to the Lord.

**People: Lord, have mercy.**

*For comfort, health and recovery:* **Dana Andrews, Mary Atchley, W.L. Bagley, Greg Goldman, Allen Holditch, Ryan Kohler, Reagan Lam, Cathy McDonald, Zach Noguerras, Sheryl Smiley, Donny Thomas, Leslie Thomas, Nikki Vines, Cynthia Widlitze;**

*For those who are ill or distressed:* **Stan Acey, Jenalee Adams, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Bobby Carroll,, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Joslyn Jones, Steve Kennedy, John Koster, Katelyn Lawing, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Don Ochs, Mildred Odom, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Jonnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Leonard Watson, Dana Weaver, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

*For college and graduate students:* **Sara Fields, Will Nelson;**

*For military servants and their families:* **Gabriel Escude, James (Glen) Hansford, Holden Hathcock, William Nelson, Steven Tatum, John Weidner Jr.;**

*For foreign missionaries:* **especially Rev. Vance & Linda Becker;**

*This week's prayer family:* **Bob & Sheila Pfaff** and their loved ones.

*Please be seated*

## **OFFERING**

*Please stand*

# OFFERTORY

*Psalm 116:12-13, 17-19*



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

# SANCTUS

*Isaiah 6:3; Matthew 21:9*



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## LORD'S PRAYER

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,

Hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

Give us this day our daily bread;

And forgive us our trespasses as we forgive those who trespass against us;

And lead us not into temptation,

But deliver ✠ us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

*Matthew 26:26-28*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

*John 20:19*



**P** The peace ✠ of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; have mer-cy on us. Lamb of  
 God, You take a-way the sin of the world;  
 grant us peace, grant us peace.

*Please be seated*

### **DISTRIBUTION OF THE SACRAMENT**

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

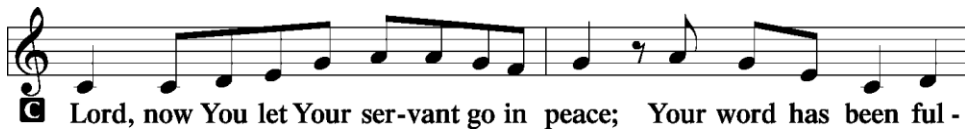
### **DISTRIBUTION HYMNS**

- |   |             |
|---|-------------|
| <b>All Mankind Fell in Adam's Fall</b>      | <b>#562</b> |
| <b>Glory Be to Jesus</b>                    | <b>#433</b> |
| <b>Lord, Keep Us Steadfast in Your Word</b> | <b>#655</b> |


*Please stand following distribution of communion*

### **NUNC DIMITTIS**


*Luke 2:29-32*




Lord, now You let Your ser-vant go in peace; Your word has been ful -




filled. My own eyes have seen the sal - va - tion which You have pre -




pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

### POST-COMMUNION COLLECT

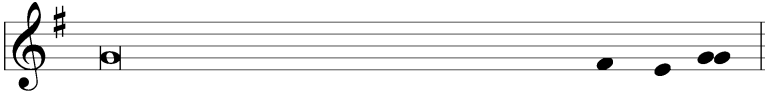
**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## BENEDICTION

Numbers 6:24–26



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



**C** A - men.

## CLOSING HYMN

### O Lord, throughout These Forty Days

(Tune #348)

- 1 O Lord, throughout these forty days  
You prayed and kept the fast;  
Inspire repentance for our sin,  
And free us from our past.
- 2 You strove with Satan, and You won;  
Your faithfulness endured;  
Lend us Your nerve, Your skill and trust  
In God's eternal Word.
- 3 Though parched and hungry, yet You prayed  
And fixed Your mind above;  
So teach us to deny ourselves,  
Since we have known God's love.
- 4 Be with us through this season, Lord,  
And all our earthly days,  
That when the final Easter dawns,  
We join in heaven's praise.

#### Acknowledgments

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**Today's Worship Servants:**

**Celebrant:** Rev. George Fields

**Acolyte:** Miles Agent

**Interpreter:** Denee Smith

**Elder:** Keith Martin

**Organist:** Sister Sara Fields

**Cantor:** Barbara Glenn

**Baptism of Wyatt Thomas Coté:** This morning we rejoice with saints, angels, and all the host of heaven as Wyatt is baptized into the Body of Christ. We welcome him in the name of the Lord, and shall keep him in our prayers as he continues in the Faith.

**Lenten Vespers:** Join us throughout this penitential season as we gather weekly to meditate upon the Passion of Our Lord. Vespers will be held on **Wednesday nights at 7:00 beginning this week.**

**Lenten Dinners:** Throughout our sojourn in Lent, we will gather at **6:00 p.m. on Wednesdays** for food and fellowship before weekly Vespers. If you would like to contribute, you may find the sign-up sheet in the Fellowship Hall.

**Gemutlichkeit Next Sunday:** Calling all Gemutlichkeiterers! We conclude our book *Good News for Anxious Christians*, by Phillip Cary, this month. Join us for food and fellowship next Sunday at the Goodlett home!

**Koinonia Tonight:** We continue our trek through various and sundry topics relevant to Christian life today. Join us tonight at 5:00 for delightful dinner and discussion at the Dickens home!

**Readings for next Sunday, March 5<sup>th</sup>, the Second Sunday in Lent:**

Introit Ps. 105:4-7; Psalm 121; Genesis 12:2-9; Romans 4:1-17; John 3:1-17.

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*This week at Christ Lutheran Church: February 13 – February 19*

<b>Wednesday</b>	<b>6:00 p.m.</b>	Lenten Supper
	<b>7:00 p.m.</b>	Lenten Vespers
	<b>8:00 p.m.</b>	Choir Rehearsal
<b>Thursday</b>	<b>9:30 a.m.</b>	LifeLight: Bible Feasts
<b>Friday</b>	<b>6:30 a.m.</b>	Bible & Breaky
<b>Sunday</b>	<b>9:00 a.m.</b>	Sunday School for All Ages
	<b>10:30 a.m.</b>	<b>Divine Service – The Second Sunday in Lent</b>
	<b>5:00 p.m.</b>	Gemutlichkeit



# Issues, Etc.™

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Christ-Centered Cross-Focused Talk Radio

YOUR LIFELINE TO THE LUTHERAN WORLDVIEW... You can listen to in-depth teachings on interesting subjects like:

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Issues, Etc. is a radio talk show produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. You can listen to what you want when you want at [www.issuesetc.org](http://www.issuesetc.org). Simply click on “Listen,” choose “On Demand,” then select from the vast array of speakers and topics available in the archives.

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**KIDS IN THE  
DIVINE SERVICE**  
+ + +

### **What is “Lent”?**

Lent is a season of the Church Year that lasts six weeks. Lent begins on Ash Wednesday and ends the day before Easter Sunday. During these six weeks we look forward to Good Friday, the day our Lord died on the cross to pay for our sins, and to Easter Sunday, the day He rose from the dead to prove it!



### **How can I remember to think about Jesus during Lent?**

You can give up something you enjoy during Lent. You might see your parents give up their morning coffee. Maybe your brother or sister has decided not to eat candy during Lent. Every time you think about doing what you gave up for Lent, it will remind you of what Jesus gave up for you — His life! Blessings to you as you experience the wonderful journey of Lent!



#### **Parents:**

We encourage you to help your child decide on something in their life that they can give up during Lent. Be sure to give up something too. Being their example and companion on this journey makes a big difference!





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