

CHRIST LUTHERAN CHURCH



Rev. George Fields, Pastor

Sr. Sara Fields, Deaconess

Divine Service Each Week with Holy Communion: **10:30 a.m.**

Sunday School for all ages: **9:00 a.m.**

4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

www.ChristLutheranJacksonMS.org

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

+ November 13, 2022 +

The Little Child Speaks



We welcome our members and guests to Christ Lutheran today,
and pray God's richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the
worship attendance pads which can be found on each pew.
Guests are also asked to sign the guest register found in the Narthex.
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available
at the usher stand at the back of the nave.*

WELCOME:

“For you have the Creed and the Lord's Prayer. What can be briefer to hear or to read? What easier to commit to memory? When, as the result of sin, the human race was groaning under a heavy load of misery, and was in urgent need of the divine compassion, one of the prophets, anticipating the time of God's grace, declared: *And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered.* Hence the Lord's Prayer. But the apostle, when, for the purpose of commending this very grace, he had quoted this prophetic testimony, immediately added: *How then shall they call on Him in whom they have not believed?* Hence the Creed. In these two you have those three graces exemplified: faith believes, hope and love pray. But without faith the two last cannot exist, and therefore we may say that faith also prays. Whence it is written: *How shall they call on Him in whom they have not believed?*”

—St. Augustine, *On Faith, Hope, and Love*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE III

OPENING HYMN

Once in the Blest Baptismal Waters

(Tune #590)

- 1 Once in the blest baptismal waters
I put on Christ and made Him mine;
Now numbered with God's sons and daughters,
I share His peace and love divine.
O God, for Jesus' sake I pray
Your peace may bless my dying day.
- 2 His body and His blood I've taken
In His blest Supper, feast divine;
Now I shall never be forsaken,
For I am His, and He is mine.
O God, for Jesus' sake I pray
Your peace may bless my dying day.
- 3 And thus I live in God contented
And die without a thought of fear;
My soul has to God's plans consented,
For through His Son my faith is clear.
O God, for Jesus' sake I pray
Your peace may bless my dying day.

BAPTISM OF PEREGIN ASHER GALLARNO

Order of Baptism can be found on pg. 268 in the Lutheran Service Book.

CONFESSION & ABSOLUTION

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

SERVICE OF THE WORD

INTROIT: NON NOBIS, DOMINE

Psalm 115:2-4, 8, 17-18; Ant. Psalm 115:11



You who fear the LORD, trust | in the LORD!*

He is their help | and their shield.

Why should the | nations say,*

“Where | is their God?”

Our God is in the | heavens;*

he does all that he | pleases.

Their idols are sil- | ver and gold,*

the work of | human hands.

Those who make them be- | come like them;*

so do all who | trust in them.

The dead do not | praise the LORD,*

nor do any who go down into | silence.

But we will | bless the LORD*

from this time forth and forevermore. | Praise the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

You who fear the LORD, trust | in the LORD!*

He is their help | and their shield.

KYRIE

Mark 10:47

The congregation is invited to sing in parts:

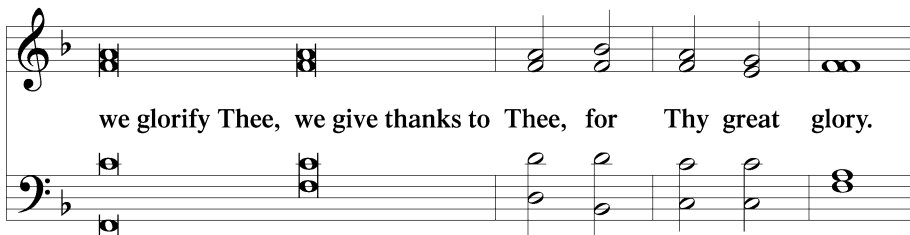
Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

Glory be to God on high: and on earth peace, good - will toward

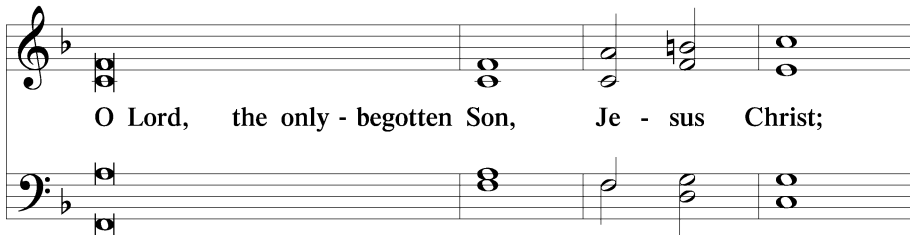
men. We praise Thee, we bless Thee, we wor - ship Thee,



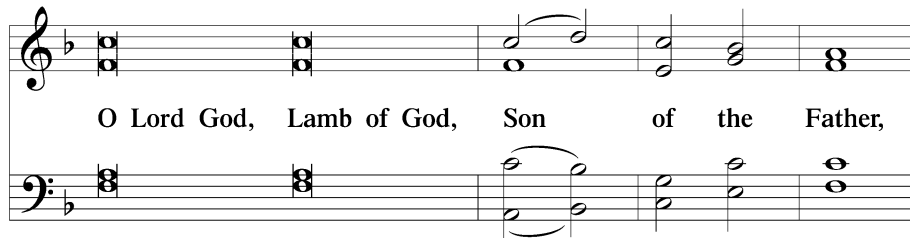
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.



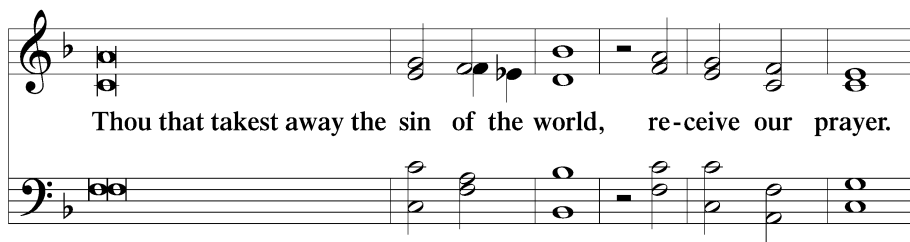
O Lord, the only-begotten Son, Je-sus Christ;



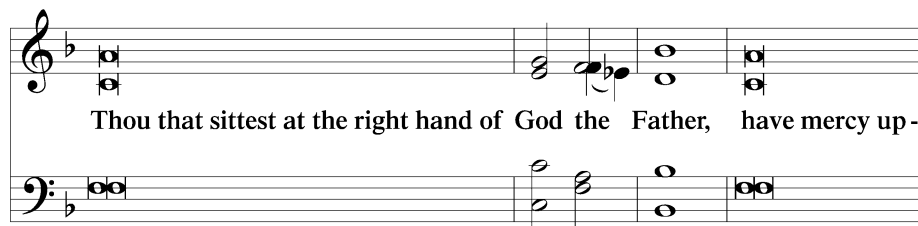
O Lord God, Lamb of God, Son of the Father,



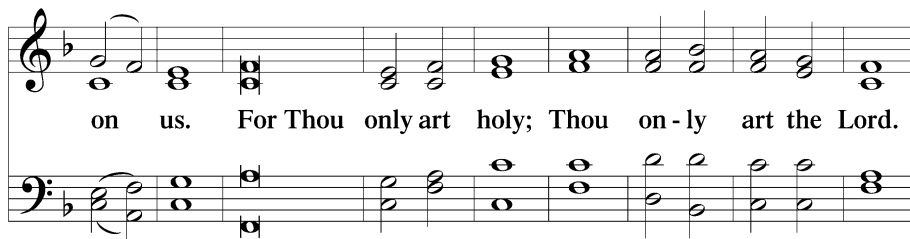
that takest away the sin of the world, have mercy up-on us.



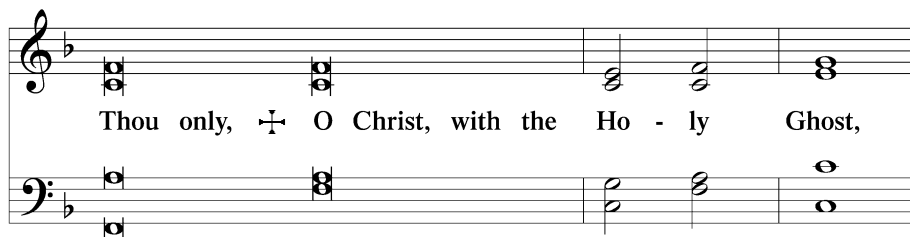
Thou that takest away the sin of the world, re-ceive our prayer.



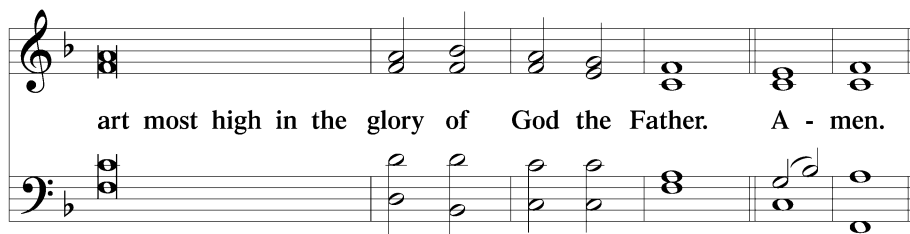
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

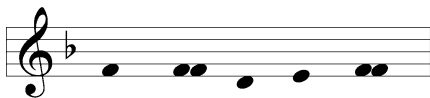


Thou only, † O Christ, with the Ho - ly Ghost,

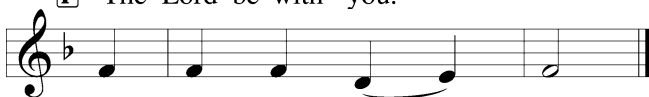


art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated

OLD TESTAMENT READING

Exodus 3:1-15

Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the

place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’”

God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Revelation 7:14; Psalm 84:5



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

EPISTLE READING

2 Thessalonians 2:1-8, 13-17

Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. Do you not remember that when I was still with you I told you these things? And you know what is restraining him now so that he may be revealed in his time. For the

mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Luke 20:27-40

P The Holy Gospel according to St. Luke, the twentieth chapter.



C Glo - ry be to Thee, O Lord.

There came to [Jesus] some Sadducees, those who deny that there is a resurrection, and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. Now there were seven brothers. The first took a wife, and died without children. And the second and the third took her, and likewise all seven left no children and died. Afterward the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

And Jesus said to them, “The sons of this age marry and are given in marriage, but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. Now he is

not God of the dead, but of the living, for all live to him.” Then some of the scribes answered, “Teacher, you have spoken well.” For they no longer dared to ask him any question.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Please be seated

OFFICE HYMN

The God of Abraham Praise

#798, St. 1-4

SERMON

You Have Spoken Well

Please stand

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)

the Father Almighty, (Mt 6:9; Ex 6:3)

maker of heaven and earth (Gen 1:1; Jn 1:1)

and of all things visible and invisible. (Col 1:16)

And in one Lord Jesus Christ, (Rom 10:9)

the only-begotten Son of God, (Jn 3:16; Mt 16:16)

begotten of His Father before all worlds, (Jn 1:2)

God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)

very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)

being of one substance with the Father, (Jn 10:30)

by whom all things were made; (Heb 1:2; Jn 1:3)

who for us men and for our salvation (1 Tim 2:4; Rom 3:23)

came down from heaven (Jn 6:41; Lk 15:20)

and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)

and was made man; (Jn 1:14)

and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)

He suffered and was buried. (Jn 19:1-3; Lk 23:53)

And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)

and ascended into heaven (Acts 1:9)

and sits at the right hand of the Father. (Acts 7:55)

And He will come again with glory (Mt 26:64)

to judge both the living and the dead, (Acts 10:42; Mt 3:12)

whose kingdom will have no end. (2 Pt 1:11)

And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)
the Lord and giver of life, (Gen 1:2; Jn 3:6)
who proceeds from the Father and the Son, (Jn 15:26)
who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
who spoke by the prophets. (Eze 11:5)
And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
I acknowledge one Baptism for the remission of sins, (Eph 4:5)
and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
and the life ✠ of the world to come. (Mk 10:29-30; Mt 10:40-42)
Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Let us pray to the Lord.

People: Lord, have mercy.

For comfort, health and recovery: **Bradford Chisholm, Greg Goldman, Cathy McDonald, Elaine Monaghan, Danny Prince, Jo Beth Ray, Tommy Smith, Gary Stoeckman, Lesley Thomas;**

For those who are ill or distressed: **Stan Acey, Jenalee Adams, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Michele Rae (Cookston) Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Joslyn Jones, Steve Kennedy, John Koster, Katelyn Lawing, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Don Ochs, Mildred Odom, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Leonard Watson, Dana Weaver, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

For college and graduate students: **Sara Fields, Will Nelson;**

For military servants and their families: **Gabriel Escude, James (Glen) Hansford, Holden Hathcock, William Nelson, Steven Tatum, John Weidner Jr.;**

For foreign missionaries: **especially those serving in Spain;**

This week's prayer family: **The Kettler Family** and their loved ones.

Please be seated

OFFERING

OFFERTORY

Psalm 51:10-12

The congregation is invited to sing in parts:

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



† bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

P *Our Father who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation,
But deliver † us from evil.*



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26–28

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19

P The peace ✠ of the Lord be with you always.



C A - men.

AGNUS DEI

John 1:29

The congregation is invited to sing in parts.

C O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

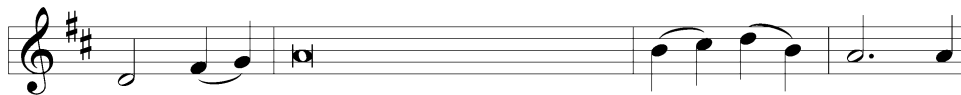
We Know That Christ Is Raised
For Me to Live Is Jesus
The God of Abraham Praise

#603
#742
#798, St. 5-9

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and

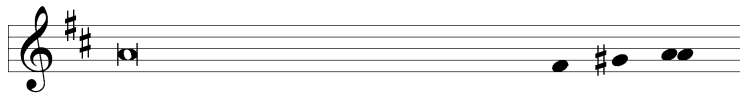


to the Son and to the Ho-ly Ghost; as it was in the beginning,

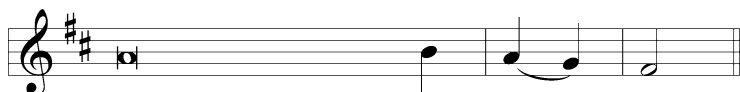


is now, and ev - er shall be, world without end. A-men.

THANKSGIVING



O give thanks unto the Lord, for He is good,



and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

- A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS



P The Lord be with you.



C And with thy spir - it.



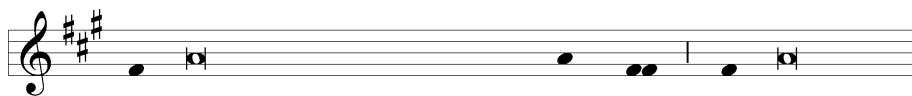
A Bless we the Lord.



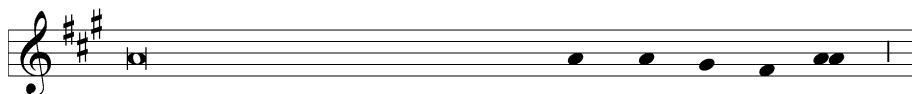
C Thanks be to God.

BENEDICTION

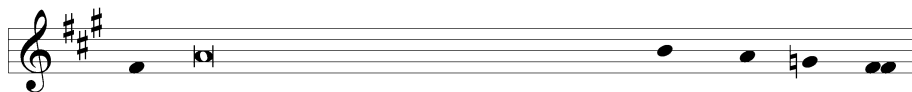
Numbers 6:24–26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

CLOSING HYMN

Jesus Lives! The Victory's Won

#490

Acknowledgments

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Serving Today:

Celebrant: Rev. George Fields

Acolyte: Emma Agent

Interpreter: Denee Smith

Elder: Keith Martin

Organist: Sister Sara Fields

Altar Guild: Mary Atchley

Baptism of Peregin Asher Gallarno: This morning we rejoice with the Gallarno family, with saints and angels, and with all the host of heaven as Asher is baptized into the Body of Christ. We welcome him in the name of the Lord, and shall keep him in our prayers as he grows in the Faith.

Gemutlichkeit Tonight: Gemutlichkeeters, get ready for more merry-making tonight at the Goodlett Home (5:00 p.m.)! We are continuing through our book, *Good News for Anxious Christians*, with chapter 8-9. See you there!

Men's Whiskey: Since the ladies have their monthly “night out,” it is only fair that the men have some fun too! So, Gents, bring a bottle of your favorite whiskey to swill and share on **Saturday, November 19th, from noon-7p.m.** at the Yenish House!

Join the Christmas Choir! While internet memes forbid us all to begin singing Christmas carols before Thanksgiving, the choir is breaking all the rules. Join us as we gear up for Christmas Eve! Rehearsals are on Thursdays at 6:00 p.m., and we would love to have you sing with us. You know you want to hum those Christmas tunes already...

CLC Christmas Recital: Calling all musicians! It is time to start practicing up, because the Christ Lutheran Christmas Recital is coming on **Saturday, January 7!** If you are interested in participating, email Sister Sara at sistersara@christlutheranjacksonms.org. All ages and levels are welcome!

CLC Directory Update: It's time for our annual directory update! A draft is located on the narthex table for you to **please review your information** by **November 20th** and pencil in edits as needed. If all is correct, put a checkmark next to your name. Thank you!

Readings for next Sunday, November 13th, the Twenty-Fourth Sunday after Pentecost: Introit Ps. 134 ; Psalm 46 ; Malachi 3 :13-18 ; Colossians 1 :13-20 ; Luke 23:27-43.

This week at Christ Lutheran Church: November 14 – November 20

Thursday	6:00 p.m.	Choir
Friday	6:30 a.m.	Bible & Breaky
Sunday	9:00 a.m.	Sunday School for all ages
	10:30 a.m.	Divine Service – The Twenty-Fourth Sunday after Pentecost



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