



CHRIST LUTHERAN CHURCH

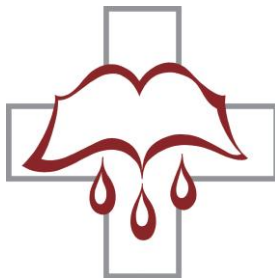
The Feast of the Reformation

+ October 30, 2022 +

THE FEAST OF THE REFORMATION

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“We Have Never Been Slaves”



We welcome our members and guests to Christ Lutheran today,
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the
worship attendance pads which can be found on each pew.
Guests are also asked to sign the guest register found in the Narthex.
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available
at the usher stand at the back of the nave.*

WELCOME:

“A Christian is a perfectly free lord of all, subject to none. A Christian is a perfectly dutiful servant of all, subject to all.”

—Dr. Martin Luther, *Freedom of a Christian*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹ Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

² Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³ 1 Corinthians 11:28-32

⁴ 1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE V

As we celebrate the Feast of the Reformation, we use the LSB Divine Service arrangement of Martin Luther's German Mass, a service he translated from the Latin Mass into the language of the common man, so that God's people could understand His service to them.

PROCESSIONAL HYMN

A Mighty Fortress Is Our God

#656

*The congregation stands to face the back of the sanctuary.
As the processional cross passes, the congregation turns to face the cross.
Choir sings stanza 2-3.*

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

PSALM: DEUS NOSTER REFUGIUM

Psalm 46; Ant. Ps. 46:7



The LORD of hosts is | with us;*
the God of Jacob is our | fortress.

**God is our ref- | uge and strength,*
a very present help in | trouble.**

**Therefore we will not fear though the | earth gives way,*
though the mountains be moved into the heart | of the sea,**

though its waters | roar and foam,*
though the mountains tremble at its | swelling.

There is a river whose streams make glad the cit- | y of God,*
the holy habitation of the | Most High.

**God is in the midst of her; she shall | not be moved;*
God will help her when | morning dawns.**

**The nations rage, the kingdoms | totter;*
he utters his voice, the | earth melts.**

The LORD of hosts is | with us;*
the God of Jacob is our | fortress.

Come, behold the works | of the LORD,*
how he has brought desolations | on the earth.

**He makes wars cease to the end | of the earth;*
he breaks the bow and shatters the spear; he burns the chariots | with fire.**

“Be still, and know that | I am God.*

I will be exalted among the nations, I will be exalted | in the earth!”

The LORD of hosts is | with us;*
the God of Jacob is our | fortress.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;**

**as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

The LORD of hosts is | with us;*
the God of Jacob is our | fortress.

KYRIE**Kyrie! God, Father**

#942

“Kyrie Eleison” is a Greek phrase meaning “Lord, have mercy.” In the Kyrie we come before the King of Mercy with the prayer that was on the lips of blind beggars, whom Jesus healed. We approach our Merciful Savior and King as citizens of heaven, seeking his mercy for our salvation.

Choir:

*Kyrie! God, Father in heav'n above,
You abound in gracious love,
Of all things the maker and
preserver.
Eleison! Eleison!*

*Kyrie! O Christ, our king,
Salvation for all You came to bring.
O Lord Jesus, God's own Son,
Our mediator at the heav'nly throne:
Hear our cry and grant our supplication.
Eleison! Eleison!*

Congregation:

Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the
gift we need the most, And bless our life's last hour, That we leave this
sin - ful world with glad - ness. E - le - i - son! E - le - i - son!



1 All glo - ry be to God a - lone, For - ev - er - more the
 2 We praise You, God; Your name we bless And wor - ship You in
 3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
 4 You take the whole world's sin a - way; Have mer - cy on us,



high - est one, Who did our sin - ful race be - friend And
 hum - ble - ness; From day to day we glo - ri - fy The
 might - y One. O Lord, the sole - be - got - ten One, Lord
 Lord, we pray. You take the whole world's sin a - way; O



grace and peace to us ex - tend. A - mong us may His
 ev - er - last - ing God on high. Of Your great glo - ry
 Je - sus Christ, the Fa - ther's Son, True God from all e -
 Lord, re - ceive our prayer this day. From God's right hand Your



gra - cious will All hearts with deep thanks - giv - ing fill.
 do we sing, And to Your throne our thanks we bring.
 ter - ni - ty, O Lamb of God, to You we flee.
 mer - cy send, To all the world Your grace ex - tend.

5 You only are the Holy One
 And over all are Lord alone.
 O Jesus Christ, we glorify
 You and the Spirit, Lord Most High;
 With Him You evermore shall be
 One in the Father's majesty.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Please be seated

FIRST READING

Revelation 14:6-7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

G Thanks be to God.

GRADUAL

Psalms 48:1, 12-14



Great is the LORD and greatly | to be praised*
in the city | of our God!

Walk about Zion, go around her, number her | towers,*
consider well her ramparts, go through her | citadels,
that you may tell the next gener- | ation*
that this is God, our God forever and | ever.

EPISTLE

Romans 3:19–28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

GOSPEL PROCESSION

As the Word of God is brought down into the congregation, so our Lord Jesus Christ comes and speaks graciously in the midst of His people. The congregation may stand and face the crucifix.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

John 8:31-36

P The Holy ✠ Gospel according to St. John, the eighth chapter.



C Glo - ry be to Thee, O Lord.

So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.” They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

After the crucifix has returned to the chancel, the congregation may be seated

HYMN OF THE DAY

Lord of Our Life

#659

SERMON

The Promise of Freedom

Please stand

CREED

We All Believe in One True God

#954



1 We all be - lieve in one true God, Who cre - at - ed
 2 We all be - lieve in Je - sus Christ, His own Son, our
 3 We all con - fess the Ho - ly Ghost, Who, in high - est



earth and heav - en, The Fa - ther, who to us in love
 Lord, pos - sess - ing An e - qual God - head, throne, and might,
 heav - en dwell - ing With God the Fa - ther and the Son,



Has the right of chil - dren giv - en. He in soul and
 Source of ev - 'ry grace and bless - ing; Born of Mar - y,
 Com - forts us be - yond all tell - ing; Who the Church, His



bod - y feeds us; All we need His hand pro - vides us;
 vir - gin moth - er, By the pow - er of the Spir - it,
 own cre - a - tion, Keeps in u - ni - ty of spir - it.



Through all snares and per - ils leads us, Watch - ing that no
 Word made flesh, our el - der broth - er; That the lost might
 Here for - give - ness and sal - va - tion Dai - ly come through



harm be - tide us. He cares for us by
 life in - her - it, Was cru - ci - fied for
 Je - sus' mer - it. All flesh shall rise, and



day and night; All things are gov - erned by His might.
 all our sin And raised by God to life a - gain.
 weshall be In bliss with God e - ter - nal - ly.



A - men, a - - - men.

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

For comfort, health and recovery: **Emma Agent, Bradford Chisholm, Greg Goldman, Lori Held, Cathy McDonald, Elaine Monaghan, Gary Stoeckman, Linda Stoeckman;**

For those who mourn: the family and friends of **Donna Hartman Goldsmith;**

For those who are ill or distressed: **Stan Acey, Jenalee Adams, Layne Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Michele Rae (Cookston) Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Joslyn Jones, Steve Kennedy, John Koster, Katelyn Lawing, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Don Ochs, Mildred Odom, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Leonard Watson, Dana Weaver, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

For college and graduate students: **Sara Fields, Will Nelson;**

For military servants and their families: **Gabriel Escude, James (Glen) Hansford, Holden Hathcock, William Nelson, Steven Tatum, John Weidner Jr.;**

For foreign missionaries: **especially those serving in Spain;**

This week's prayer family: **Held Family** and their loved ones.

Please be seated

OFFERING

Please stand

OFFERTORY

Psalm 51:10-12

The congregation is invited to sing in parts:

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell.

Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

Matthew 6:9-13

C Our Father who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation,
But deliver ✝ us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

SANCTUS

Isaiah, Mighty Seer in Days of Old

#960

*Choir: Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
With robes that filled the temple courts with light.
Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.
With two they veiled their faces as was right,
With two they humbly hid their feet from sight,
And with the other two aloft they soared;
One to the other called and praised the Lord:*

Congregation:



“Ho - ly is God, the Lord of Sab - a - oth!



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of



Sab-a-oth! His glo-ry fills the heav-ens and the earth!"'

*Choir: The beams and lintels trembled at the cry,
And clouds of smoke enwrapped the throne on high.*

THE WORDS OF OUR LORD

Matthew 26:26–28

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19

P The peace ✠ of the Lord be with you always.



C A - men.

AGNUS DEI

Lamb of God, Pure and Holy

#434

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

From Depths of Woe I Cry to Thee
O Lord, We Praise Thee
Praise the One Who Breaks the Darkness

#607
#617
#849

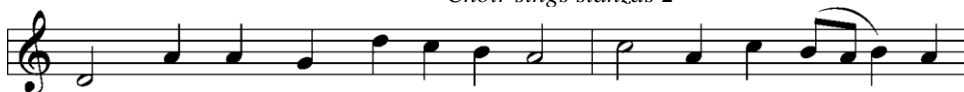
Please stand following distribution of communion

NUNC DIMITTIS

In Peace and Joy I Now Depart

#938

Choir sings stanzas 2



1 In peace and joy I now de-part Since God so wills it.
Choir 2 Christ Je - sus brought this gift to me, My faith - ful Sav - ior,
3 You sent the peo - ple of the earth Their great sal - va - tion;
4 Christ is the hope and sav - ing light Of those in blind - ness;



Se - rene and con - fi - dent my heart; Still - ness fills it.
Whom You have made my eyes to see By Your fa - vor.
Your in - vi - ta - tion sum - mons forth Ev - 'ry na - tion
He guides and com - forts those in night By His kind - ness.



For the Lord has prom - ised me That death is but a slum - ber.
Now I know He is my life, My friend when I am dy - ing.
By Your ho - ly, pre - cious Word, In ev - 'ry place re - sound - ing.
For Your peo - ple Is - ra - el In Him find joy and glo - ry.

POST-COMMUNION COLLECT

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

SALUTATION AND BENEDICAMUS



P The Lord be with you.



G And with thy spir - it.



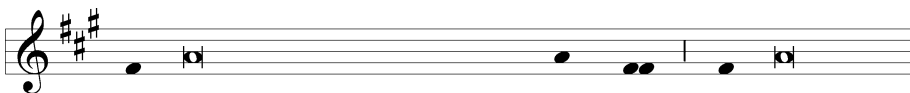
A Bless we the Lord.



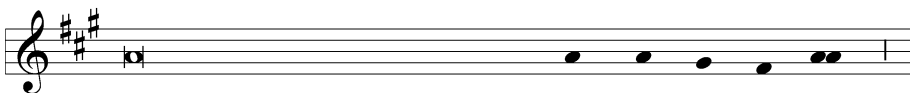
G Thanks be to God.

BENEDICTION

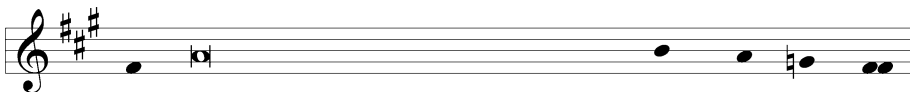
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



G A-men, a-men, a - men.

CLOSING HYMN

O God, O Lord of Heaven and Earth

#834

Acknowledgments

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Serving Today:**Celebrant:** Rev. George Fields**Elder:** Eric Held**Torchbearers:** Miles Agent, James Hansford**Organist:** Sister Sara**Interpreter:** Denee Smith**Altar Guild:** Barbara Glenn, Margaret Haynes

Remembering our Loved Ones: During the celebration of the **Feast of All Saints next Sunday, November 6**, we shall remember our loved ones who have died. The list from last year is posted in the Church Narthex (entryway). Please add names of those baptized Saints who have *died in the faith* during the *past year* whom you would like to have remembered in the Commemoration of the Faithful Departed.

CLC Directory Update: It's time for our annual directory update! A draft is located on the narthex table for you to please review your information and pencil in edits as needed. If all is correct, put a checkmark next to your name. Thank you!

Kitchen Renovation Celebration! The kitchen is rapidly nearing its completion, and you know what that means... celebration time! We will inaugurate our new kitchen with a potluck **next Sunday, November 6**. Bring a dish, bring a friend, and come party with us as we celebrate the good gifts God has given—especially in this new and improved kitchen!

Readings for next Sunday, November 6th, the Feast of All Saints:

Introit Ps. 31:1, 3, 5; Psalm 149; Revelation 7:2-17; 1 John 3:1-3; Matthew 5:1-12.

This week at Christ Lutheran Church: October 31 – November 6**Thursday 6:00 p.m.** Choir Rehearsal**Friday 6:30 a.m.** Bible & Breaky**Sunday 9:00 a.m.** Sunday School for All Ages**10:30 a.m. Divine Service – The Feast of All Saints****11:30 a.m.** Kitchen Celebration Potluck



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