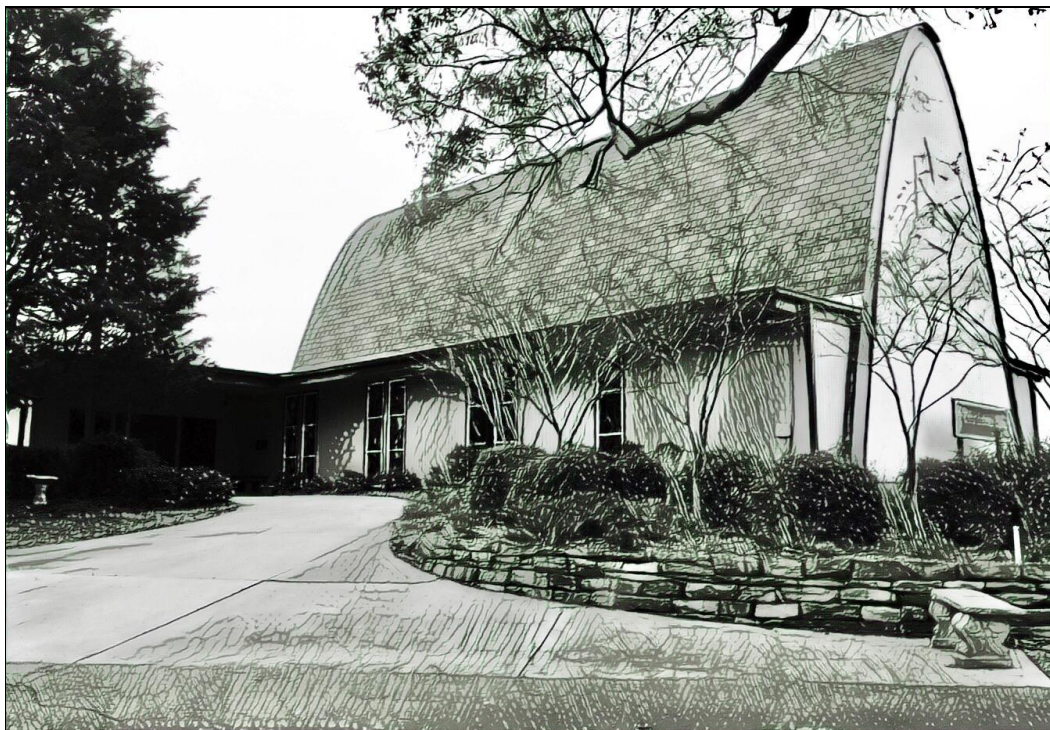


CHRIST LUTHERAN CHURCH



Rev. George Fields, Pastor

Sr. Sara Fields, Deaconess

Divine Service Each Week with Holy Communion: **10:30 a.m.**

Sunday School for all ages: **9:00 a.m.**

4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

www.ChristLutheranJacksonMS.org

THE FIFTH SUNDAY OF EASTER

+ May 15, 2022 +

“As I Have Loved You”



We welcome our members and guests to Christ Lutheran today, and pray God’s richest blessings upon you during this time of worship!

All members and our guests are asked to complete the worship attendance pads which can be found on each pew.

Guests are also asked to sign the guest register found in the Narthex.

We are so glad to have you worshipping with us today!

LARGE PRINT worship folders are available at the usher stand at the back of the nave.

WELCOME:

“Just as I have loved you, you also should love one another.” In order to understand the meaning of this statement clearly, we must now investigate how Christ loved us. Then—then will we see (and quite easily) what is new and different about the command he now gives. So, ‘though he was in the form of God, he did not regard equality with God something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross [...] Do you see what is new about his love for us? The law commanded us to love our brother as ourselves. But our Lord Jesus Christ loved us more than himself. Otherwise he would not have descended to our humble state [...] nor would he have undergone such a bitter death of the flesh for us, nor would he have endured the buffeting of the Jews, the shame, the derision [...] Now would he have become poor when he was rich if he had not loved us very much, even more than himself. Marvelous, then, was the extent of his love.”

–St. Cyprian, *The Unity of the Church*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE II

PRESERVICE MUSIC

The congregation may use this time for prayer and meditation.

OPENING HYMN

O Rejoice, Ye Christians Loudly

#897

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

INTROIT: CANTATE DOMINO

Psalm 98:2-6; Ant. Psalm 98:1



Oh sing to the LORD a new song, for he has done | marvelous things!*

His right hand and his holy arm have worked salva- | tion for him.

The LORD has made known his sal- | vation;*

he has revealed his righteousness in the sight of the | nations.

He has remembered his steadfast love and faithfulness to the house of | Israel.*

All the ends of the earth have seen the salvation | of our God.

Make a joyful noise to the LORD, | all the earth;*

break forth into joyous song and sing | praises!

Sing praises to the LORD | with the lyre,*

with the lyre and the sound of | melody!

With trumpets and the sound | of the horn*

make a joyful noise before the | King, the LORD!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Oh sing to the LORD a new song, for he has done | marvelous things!*

His right hand and his holy arm have worked salva- | tion for him.

KYRIE

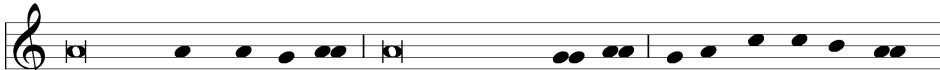
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



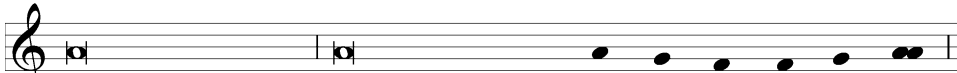
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



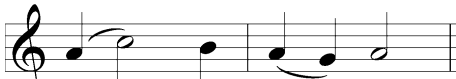
C Lord, have mer - cy.



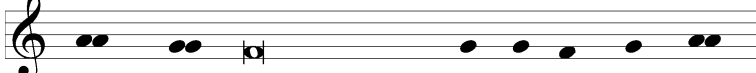
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

DIGNUS EST



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And al - so with you.

P Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

FIRST READING

Acts 11:1-18

Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. So when Peter went up to Jerusalem, the circumcision party criticized him, saying, “You went to uncircumcised men and ate with them.” But Peter began and explained it to them in order: “I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. And I heard a voice saying to me, ‘Rise, Peter; kill and eat.’ But I said, ‘By no means, Lord; for nothing common or unclean has ever entered my mouth.’ But the voice answered a second time from heaven, ‘What God has made clean, do not call common.’ This happened three times, and all was drawn up again into heaven. And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man’s house. And he told us how he had seen the angel stand in his house and say, ‘Send to Joppa and bring Simon who is called Peter; he will declare to you a message by which you will be saved, you and all your household.’ As I began to speak, the Holy Spirit fell on them just as on us at the beginning. And I remembered the word of the Lord, how he said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God’s way?” When they heard these things they fell silent. And they glorified God, saying, “Then to the Gentiles also God has granted repentance that leads to life.”

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Matt. 28:7; Heb. 2:7, Ps. 8:6



Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor,

He has given him dominion over the works | of his hands;*

he has put all things un- | der his feet.

SECOND READING

Revelation 21:1-7

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away.”

And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.” And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment.

The one who conquers will have this heritage, and I will be his God and he will be my son.”

A This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA



HOLY GOSPEL

John 13:31-35

P The Holy ✠ Gospel according to St. John, the thirteenth chapter.



C Glo - ry to You, O Lord.

When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

OFFICE HYMN

Where Charity and Love Prevail

#845

SERMON

The Glory of Man

Please stand

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)
the Father Almighty, (Mt 6:9; Ex 6:3)
maker of heaven and earth (Gen 1:1; Jn 1:1)
and of all things visible and invisible. (Col 1:16)
And in one Lord Jesus Christ, (Rom 10:9)
the only-begotten Son of God, (Jn 3:16; Mt 16:16)
begotten of His Father before all worlds, (Jn 1:2)
God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)
very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)
being of one substance with the Father, (Jn 10:30)
by whom all things were made; (Heb 1:2; Jn 1:3)
who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
came down from heaven (Jn 6:41; Lk 15:20)
and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
and was made man; (Jn 1:14)
and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
He suffered and was buried. (Jn 19:1-3; Lk 23:53)
And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
and ascended into heaven (Acts 1:9)
and sits at the right hand of the Father. (Acts 7:55)
And He will come again with glory (Mt 26:64)
to judge both the living and the dead, (Acts 10:42; Mt 3:12)
whose kingdom will have no end. (2 Pt 1:11)
And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)
the Lord and giver of life, (Gen 1:2; Jn 3:6)
who proceeds from the Father and the Son, (Jn 15:26)
who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
who spoke by the prophets. (Eze 11:5)
And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
I acknowledge one Baptism for the remission of sins, (Eph 4:5)
and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
and the life † **of the world to come.** (Mk 10:29-30; Mt 10:40-42)
Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

For comfort, health and recovery: **Layne Bagley, Michele (Cookston) Fowler, Bonnie Hall, Jack Marley, Cathy McDonald, Dana Mertz, Maria O'Rourke, Shirley Ponder, and Tommy Upton.**

For those who mourn: the family and friends of **Joyce Caine**

For those who are ill or distressed: **Stan Acey, Jenalee Adams, Layne Bagley, Rose Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Paula Burkhalter, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Michele Rae Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Joslyn Jones, Steve Kennedy, John Koster, Sandra Landers, Katelyn Lawing, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Don Ochs, Mildred Odom, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Leonard Watson, Dana Weaver, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

For college and graduate students: **Sara Fields, Jonathan Kettler, Roselynn Nelson, Will Nelson;**

For military servants and their families: **Gabriel Escude, James (Glen) Hansford, Holden Hathcock, William Nelson, Steven Tatum, John Weidner Jr.;**

For foreign missionaries: **especially those serving in Spain;**

This week's prayer family: **Bruce Bodkin** and his loved ones.

Please be seated

OFFERING

Please stand

OFFERTORY



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the

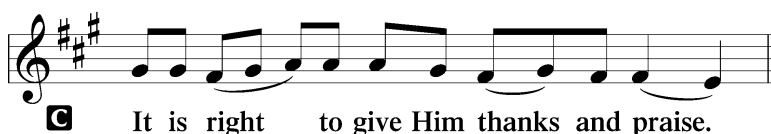
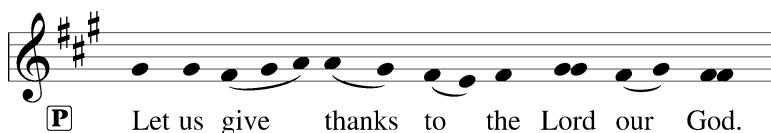
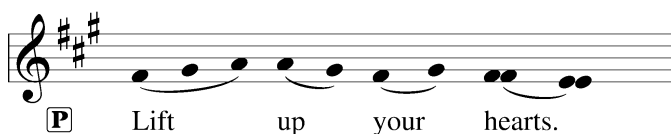


courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
† Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver ✠ us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

THE WORDS OF OUR LORD

Matthew 26:26–28;

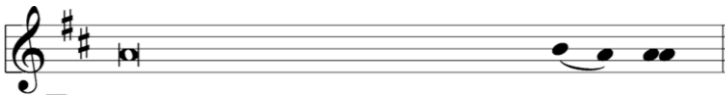
Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19



P The peace ✠ of the Lord be with you al - ways.



C A - men.

AGNUS DEI

John 1:29

Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

My Song Is Love Unknown

#430

Christ, Our Human Likeness Sharing

#847

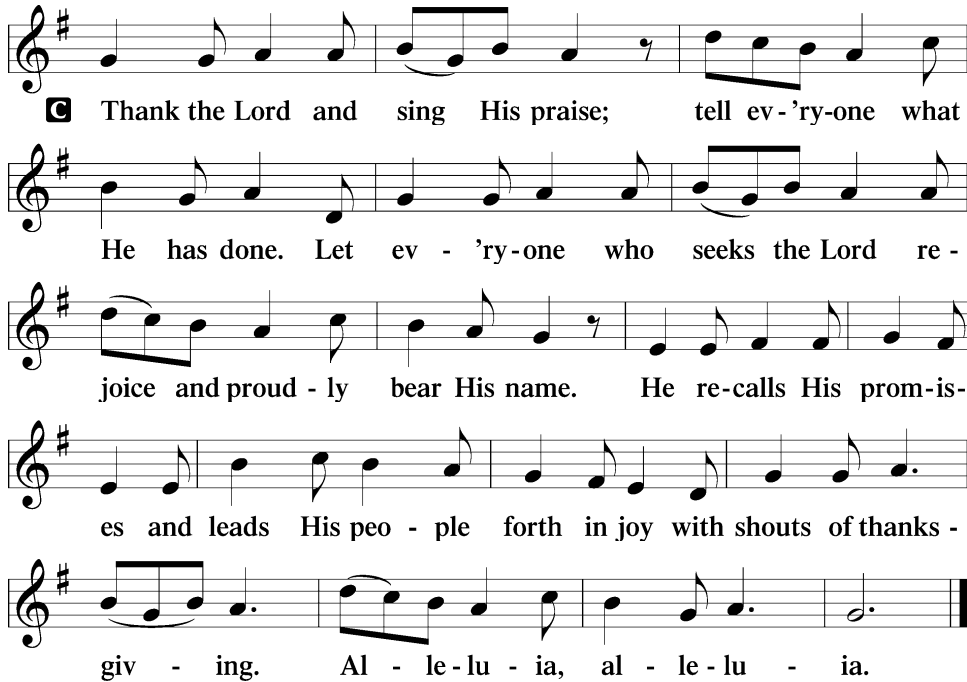
What Wondrous Love Is This

#543

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo-ple forth in joy with shouts of thanks -
giv-ing. Al-le-lu-ia, al-le-lu-ia.

POST-COMMUNION COLLECT

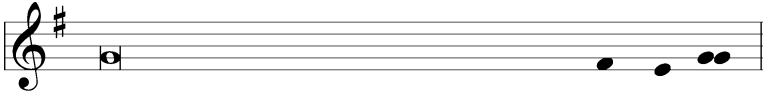
P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



CLOSING HYMN

Lord, Thee I Love with All My Heart

#708

POSTLUDE

Acknowledgments

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Today's Worship Servants:

Celebrant: Rev. George Fields

Acolyte: Emma Agent

Interpreter: Denee Smith

Altar Guild: Sabrina Goodlett

Elder: Chris Burkhalter

Organist: Sr. Sara Fields

Cantor: Miles Agent

Altar Flowers: This morning's altar flowers are given for the glory of God by the Keith and Anita Martin.

Ascension Service: Mark your calendar for May 26—**The Feast of the Ascension!** Forty days after Easter, this holy day lands annually on a *Thursday*, and we will take time to celebrate it that night with a Divine Service at 6:00. Celebrate with us!

Voters Meeting: Mark your calendar for **Sunday, May 22**, as we will meet to approve the slate of new officers on the Council immediately following the Divine Service.

Ladies' Night Out: Amigas, it's time for a fiesta! Join us at 6:00 p.m. on Wednesday, May 18, at Plato Feliz Bar & Grill in Livingston, MS. If you can come, please RSVP to Allison Agent at aliagent@hotmail.com by Sunday, May 15. See you there!

Free Books! Rev. Pfaff (Leslie Dickens's father) has generously donated a great swath of theological books to Christ Lutheran for our enjoyment! Check out the table in the Fellowship Hall and feel free to take what may interest you. There is everything from easy-reading devotions to academic tomes-you're sure to find something! Thank you, Rev. Pfaff!

VBS This Summer: Have travel plans this summer? How about *time* travel?! Join us as we go back in time to experience Jerusalem in the time of Jesus at this year's Christ Lutheran VBS! Mark July 19-21 (Tues., Wed., and Thurs.) on your calendar!

New Secretary on Board! As you may remember from our December voters meeting, the congregation decided to hire a secretary for the church office. Since then, the council has searched to find the right one for the job... and it seems we have! Beginning this week, we welcome Taunya Smith into the office. Please pray for her and the office as we make this adjustment, and let us thank God for His blessings... especially in the form of Taunya!

Readings for next Sunday, May 22nd, the Sixth Sunday of Easter:

Introit Ps. 55:4, 16-18; Psalm 67; Acts 16:9-15; Revelation 21:9-27; John 16:23-33.

This week at Christ Lutheran Church: May 16 – May 22

Wednesday **6:00 p.m.** Ladies Night Out
Friday **6:30 a.m.** Bible Study @ Christ Lutheran, Breakfast @ Broadstreet
Sunday **9:00 a.m.** Sunday School for All Ages
 10:30 a.m. Divine Service – The Sixth Sunday of Easter
 11:30 a.m. Voters Meeting



Issues, Etc.™

Christ-Centered Cross-Focused Talk Radio

YOUR LIFELINE TO THE LUTHERAN WORLDVIEW... You can listen to in-depth teachings on interesting subjects like:

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“It is true, indeed, that the divine beauty is not adorned with any shape or endowment of form, by any beauty of color, but it is contemplated as excellence in unspeakable bliss. As then painters transfer human forms to their pictures by means of certain colors, laying on their copy the proper and corresponding tints so that the beauty of the original may be accurately transferred to the likeness, so I would have you understand that our Maker also, painting the portrait to resemble his own beauty, but the addition of virtues, as it were with colors, shows in us his own sovereignty. There are also many and varied tints, so to say, by which his true form is portrayed: not red or white or the blending of these, whatever it may be called, nor a touch of black that paints the eyebrow and the eye and shades, by some combination, the depressions in the figure, and all such arts that the hands of painters contrive. But instead of these, purity, freedom from passion, blessedness, alienation from all evil and all those attributes of a similar kind that help to form in men and women the likeness of God. With such hues as these did the Maker of his own image mark our nature.

“And if you were to examine the other points also by which the divine beauty is expressed, you will find that to them too the likeness in the image that we present is perfectly preserved... God is love and the fount of love: for this the great John declares that ‘love is of God’ and ‘God is love,’ the Fashioner of our nature has made this to be our feature too. For ‘in this,’ he says, ‘shall all know that you are my disciples, if you love one another.’ And so, if love is absent, the whole stamp of the likeness is transformed.”

—St. Gregory of Nyssa, *On the Making of Man*



CHRIST LUTHERAN CHURCH
The Lutheran Church—Missouri Synod
4423 I-55 North, Jackson, MS 39206-6102
Church phone: (601) 366-2055
www.ChristLutheranJacksonMS.org