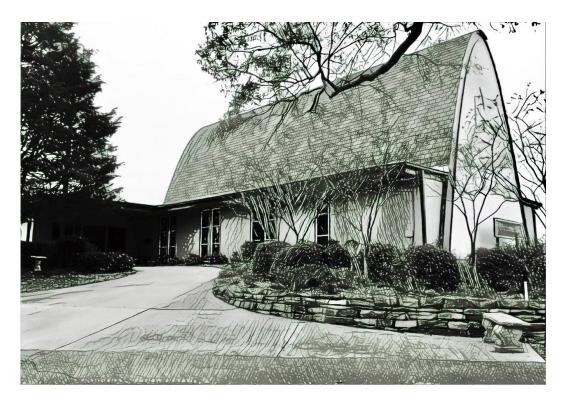
CHRIST LUTHERAN CHURCH

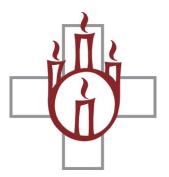




Rev. George Fields, Pastor Sr. Sara Fields, Deaconess Divine Service Each Week with Holy Communion: 10:30 a.m. Sunday School for all ages: 9:00 a.m. 4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055 www.christlutheranjacksonms.org

THE FOURTH SUNDAY IN ADVENT + December 19, 2021 +

"O Come, Emmanuel"



We welcome our members and guests to Christ Lutheran today, and pray God's richest blessings upon you during this time of worship!

All members and our guests are asked to complete the worship attendance pads which can be found on each pew. Guests are also asked to sign the guest register found in the Narthex. We are so glad to have you worshiping with us today!

LARGE PRINT worship folders are available at the usher stand at the back of the nave.

WELCOME:

"To an open house in the evening Home shall men come, To an older place than Eden And a taller town than Rome. To the end of the way of the wandering star, To the things that cannot be and that are, To the place where God was homeless And all men are at home." -G.K. Chesterton, *The House of Christmas*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹ Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

² Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³ 1 Corinthians 11:28-32

⁴ 1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE I

PRESERVICE MUSIC

The congregation may use this time for prayer and meditation.

OPENING HYMN

My Soul, Now Praise Your Maker

#820

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P Almighty God in His mercy has given His Son to die for you and forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + the Son, and of the Holy Spirit.
- **C** Amen.

SERVICE OF THE WORD

PSALM: QUI REGIS ISRAEL, INTENDE

Psalm 80:1-7; Ant. Psalm 80:7



Restore us, O | God of hosts;* let your face shine, that we | may be saved! Give ear, O Shepherd of Israel, you who lead Joseph | like a flock!*

You who are enthroned upon the cherubim, | shine forth.

Before Ephraim and Benjamin and Ma- | nasseh,* stir up your might and come to | save us!

Restore us, | O God;*

let your face shine, that we | may be saved!

O LORD | God of hosts,*

how long will you be angry with your | people's prayers?

You have fed them with the | bread of tears* and given them tears to drink in full | measure.

You make us an object of contention for our | neighbors,* and our enemies laugh a- | mong themselves.

Restore us, O | God of hosts;* let your face shine, that we | may be saved! Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen. Restore us, O | God of hosts;*

let your face shine, that we | may be saved!

Kyrie

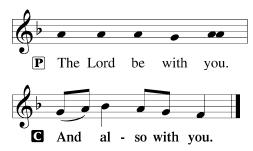


Mark 10:47





SALUTATION AND COLLECT OF THE DAY



P Let us pray.

Stir up Your power, O Lord, and come and help us by Your might, that the sins which weigh us down may be quickly lifted by Your grace and mercy; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Please be seated

OLD TESTAMENT

But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days.
Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel.
And he shall stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. Micah 5:2-5

And they shall dwell secure, for now he shall be great to the ends of the earth.

And he shall be their peace.

When the Assyrian comes into our land and treads in our palaces,

then we will raise against him seven shepherds and eight princes of men;

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

GRADUAL

Zech. 9:9; Ps. 118:26



Rejoice greatly, O daughter of | Zion.* Shout aloud, O daughter of Je- | rusalem. Behold, your king is com- | ing to you;* righteous and having sal- | vation. Blessèd is he who comes in the name | of the Lord.* From the house of the Lord we | bless you.

EPISTLE

Hebrews 10:5-10

Consequently, when Christ came into the world, he said,

"Sacrifices and offerings you have not desired, but a body have you prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.""

When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "Behold, I have come to do your will." He abolishes the first in order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

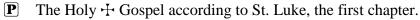
Please stand



HOLY GOSPEL

Luke 1:39-45

#357





In those days Mary arose and went with haste into the hill country, to a town in Judah, and she entered the house of Zechariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! And why is this granted to me that the mother of my Lord should come to me? For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord."

P This is the Gospel of the Lord.



Please be seated

OFFICE HYMN

O Come, O Come, Emmanuel

A Body You Have Prepared

SERMON

Please stand

NICENE CREED

C I believe in one God, (Rom 10:10; Deut 6:4) the Father Almighty, (Mt 6:9; Ex 6:3) maker of heaven and earth (Gen 1:1: Jn 1:1) and of all things visible and invisible. (Col 1:16) And in one Lord Jesus Christ, (Rom 10:9) the only-begotten Son of God, (Jn 3:16; Mt 16:16) begotten of His Father before all worlds, (Jn 1:2) God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1) very God of very God, (Col 2:9) begotten, not made, (Jn 1:2) being of one substance with the Father, (Jn 10:30) by whom all things were made; (Heb 1:2; Jn 1:3) who for us men and for our salvation (1 Tim 2:4: Rom 3:23) came down from heaven (Jn 6:41: Lk 15:20) and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35) and was made man; (Jn 1:14) and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18) He suffered and was buried. (Jn 19:1-3; Lk 23:53) And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6) and ascended into heaven (Acts 1:9) and sits at the right hand of the Father. (Acts 7:55) And He will come again with glory (Mt 26:64) to judge both the living and the dead, (Acts 10:42; Mt 3:12) whose kingdom will have no end. (2 Pt 1:11) And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38) the Lord and giver of life, (Gen 1:2; Jn 3:6) who proceeds from the Father and the Son, (Jn 15:26) who with the Father and the Son together is worshiped and glorified. (Mt 3:16-17) who spoke by the prophets. (Eze 11:5) And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22) I acknowledge one Baptism for the remission of sins, (Eph 4:5) and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18) and the life + of the world to come. (Mk 10:29-30; Mt 10:40-42) **Amen.** (Ps 106:48)

Us men means all people. Christian: the ancient text reads "catholic," meaning the whole Church as it confesses the wholeness of Christian doctrine

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

For comfort, health and recovery: Miriam Ethridge, Michele (Cookston) Fowler, Peggy Lucky, Shirley Ponder;

For those who mourn: The family and friends of Arlene Kleinschmidt, Justin May;

For those who are ill or distressed: Stan Acey, Jenalee Adams, Layne Bagley, Rose Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Paula Burkhalter, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Michele Rae Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Elaine Johnson, Joslyn Jones, Steve Kennedy, John Koster, Sandra Landers, Katelyn Lawing, Peggy Lucky, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Don Ochs, Mildred Odom, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Leonard Watson, Dana Weaver, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;

For college and graduate students: Sara Fields, Jonathan Kettler, Roselynn Nelson, Will Nelson;

For military servants and their families: Greg Adams, Gabriel Escude, James (Glen) Hansford, Holden Hathcock, Christopher Martin, William Nelson, Steven Tatum, John Weidner Jr.;

For foreign missionaries: especially those serving in Spain;

This week's prayer family: Beulah Nunnery and their loved ones.

Please be seated

OFFERING

Please stand

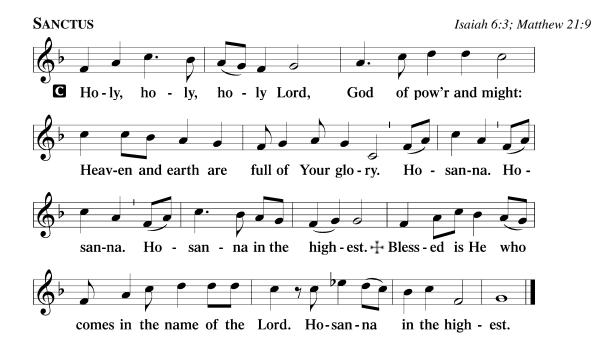


SERVICE OF THE SACRAMENT



 \mathbf{P} It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, But deliver + us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

 \mathbf{P} The peace \mathbf{H} of the Lord be with you always.



Matthew 26:26-28

John 20:19

Please be seated

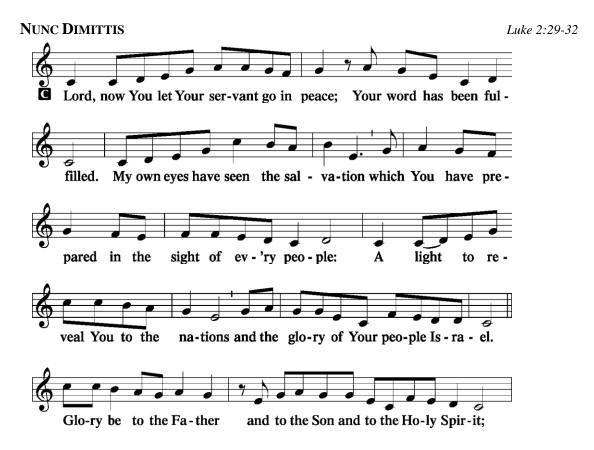
DISTRIBUTION OF THE SACRAMENT

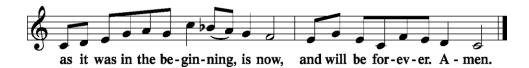
All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

O Little Town of Bethlehem	#361
What Child Is This	#370

Please stand following distribution of communion





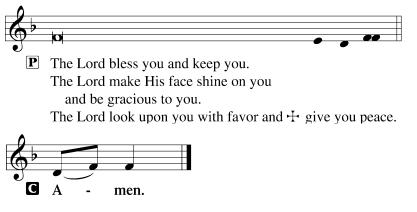
POST-COMMUNION COLLECT

A Let us pray.

O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION



#372

Numbers 6:24-26

Acknowledgments

CLOSING HYMN

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O Jesus Christ, Thy Manger Is

Serving Today: Celebrant: Rev. George Fields Acolyte: Emma Agent Interpreter: Denee Smith Altar Guild: Mary Atchley

Elder: Keith Martin Organist: Sr. Sara Fields Cantor: Chris Burkhalter Vocalist: William Held

Thank you! To all who helped with last week's decorations and yesterday's work, *thank you!*

Christmas Poinsettias: You can help provide the beautiful plants to be displayed in our sanctuary on Christmas Day! The cost is \$15 per plant. After the service, you may take home the number of plants you purchased. Sign up at the table in the narthex!

Christmas Eve Lessons and Carols: We will hold vigil for the birth of our Lord on Christmas Eve, Friday, December 24th. Join us at 4:30 p.m. to meditate upon this most holy miracle!

Christmas Day Divine Service: Celebrate the Holy Nativity with us as we greet our Incarnate Lord on Christmas Day (10:30 a.m.)! See Him present among us upon the altar and partake of Him in Holy Communion.

New Bible Study: The adult Sunday School class that meets in the sanctuary will begin on December 19 a LifeLight Bible Study on 1st, 2nd and 3rd John. The study was written by Rev. David W. Loy, Ph.D., Concordia University, Irvine and by Dr. Cameron MacKenzie of the Concordia Theological Seminary, Fort Wayne. See Gary Atchley for a copy of the study book. Gary will lead the class.

CLC Christmas Recital: Calling all musicians! It is time to start practicing up, because the Christ Lutheran Christmas Recital is coming on **Saturday, January 8**! If you are interested in participating, email Sister Sara at sistersara@christlutheranjacksonms.org. Additionally, if your piece requires accompaniment, please have music to Sister Sara by Sunday, December 12. All ages and levels are welcome!

Readings for next Sunday, December 26th, the First Sunday after Christmas: Introit 98:1-4; Psalm 111; Exodus 13:1-3, 11-15; Colossians 3:12-17; Luke 2:22-40.

This week at Christ Lutheran Church: December 20 – December 26

Friday	4:30 p.m. Christmas Eve Lessons & Carols
Saturday	10:30 a.m. Divine Service – Feast of the Holy Nativity
Sunday	9:00 a.m. Sunday School for All Ages
-	10:30 a.m. Divine Service – The First Sunday after Christmas



YOUR LIFELINE TO THE LUTHERAN WORLDVIEW...You can listen to in-depth teachings on interesting subjects like:

The Christmas Hymn "Lo, How a Rose E'er Blooming," The Movie "Spider-Man: No Way Home," What Can We Learn from "The Benedict Option"?, Jesus Seeking the Lost in Luke 15, and more...

Issues, Etc. is a radio talk show produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. You can listen to what you want when you want at <u>www.issuesetc.org</u>. Simply click on "Listen", choose "On Demand", then select from the vast array of speakers and topics available in the archives.



CHRIST LUTHERAN CHURCH The Lutheran Church—Missouri Synod 4423 I-55 North, Jackson, MS 39206-6102 Church phone: (601) 366-2055 www.ChristLutheranJacksonMS.org