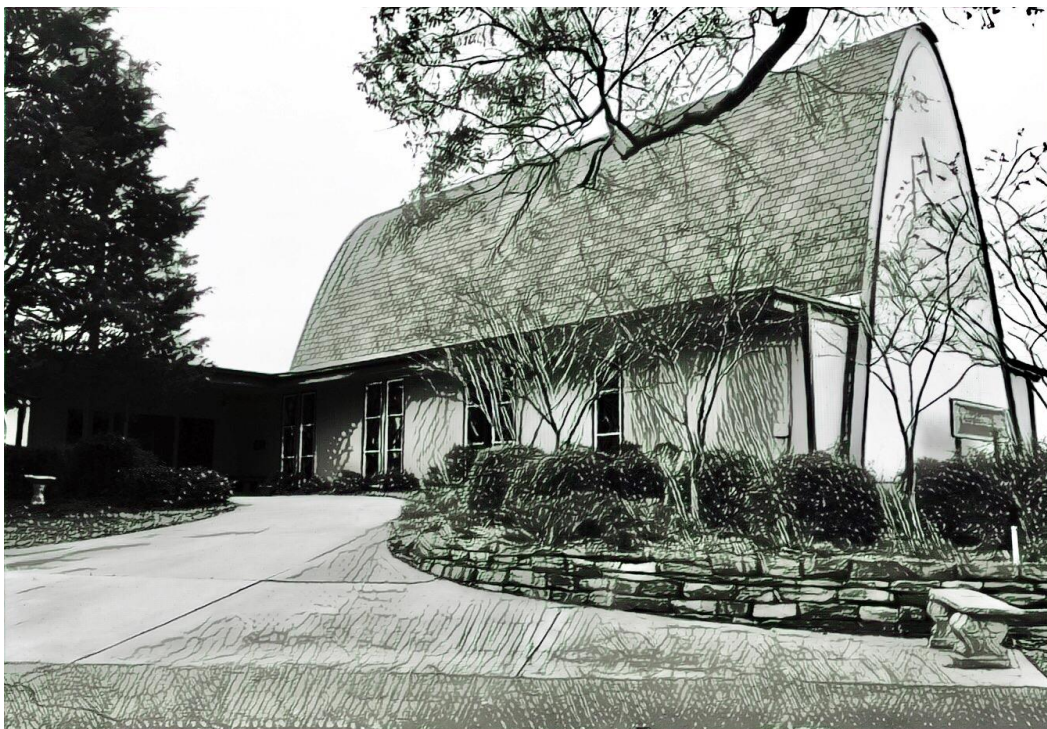


CHRIST LUTHERAN CHURCH



Rev. George Fields, Pastor

Sr. Sara Fields, Deaconess

Divine Service Each Week with Holy Communion: **10:30 a.m.**

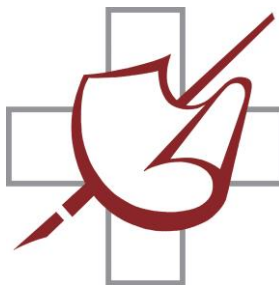
Sunday School for all ages: **9:00 a.m.**

4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

www.christlutheranjacksonms.org

THE SECOND SUNDAY IN ADVENT
+ December 12, 2021 +

“He Will Scatter Your Enemies”



We welcome our members and guests to Christ Lutheran today,
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the
worship attendance pads which can be found on each pew.
Guests are also asked to sign the guest register found in the Narthex.
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available
at the usher stand at the back of the nave.*

WELCOME:

““And blessed is he who is not offended in me!” The Jews were indeed offended, either as not knowing the depth of the mystery or because they did not seek to know the mystery. Every part of the inspired Scripture announced beforehand that the Word of God would humble himself to emptiness and be seen on earth. Although the Scripture prophesied all this, they stumbled against him, struck against the rock of offense. Blessed is he who does not stumble against Christ, that is, he who believes him.”

–St. Cyril of Alexandria, *Commentary on Luke*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹ Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

² Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³ 1 Corinthians 11:28-32

⁴ 1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE I

PRESERVICE MUSIC

The congregation may use this time for prayer and meditation.

OPENING HYMN

Arise, O Christian People

#354

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ the Son, and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

PSALM: BENEDIXISTI, DOMINE

Psalm 85; Ant. Psalm 85:2



You forgave the iniquity of your | people; *
you covered | all their sin.

LORD, you were favorable | to your land; *
you restored the fortunes of | Jacob.

**You forgave the iniquity of your | people; *
you covered | all their sin.**

**You withdrew | all your wrath; *
you turned from your hot | anger.**

Restore us again, O God of our sal- | vation, *
and put away your indignation | toward us!

Will you be angry with us for- | ever? *

Will you prolong your anger to all gener- | ations?

**Will you not revive | us again, *
that your people may re- | joice in you?**

**Show us your steadfast love, | O LORD, *
and grant us your sal- | vation.**

Let me hear what God the | LORD will speak, *

for he will speak peace to his people, to his saints; but let them not turn back to | folly.

Surely his salvation is near to those who | fear him, *

that glory may dwell | in our land.

**Steadfast love and faith- | fulness meet; *
righteousness and peace kiss each | other.**

**Faithfulness springs up | from the ground, *
and righteousness looks down | from the sky.**

Yes, the LORD will give | what is good, *
and our land will yield its | increase.

Righteousness will go be- | fore him *
and make his foot- | steps a way.

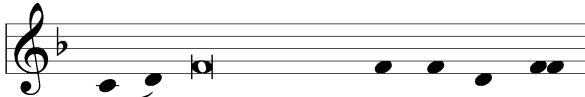
**Glory be to the Father and | to the Son *
and to the Holy | Spirit;**

**as it was in the be- | ginning, *
is now, and will be forever. | Amen.**


You forgave the iniquity of your | people;*
you covered | all their sin.

KYRIE

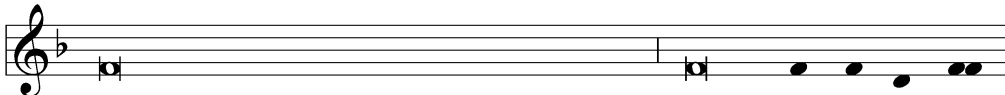
Mark 10:47




A In peace let us pray to the Lord.



G Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



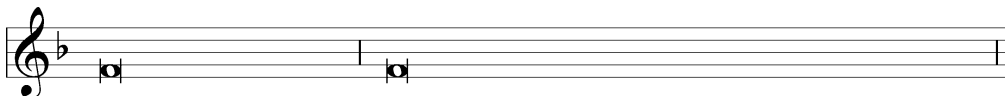
A For the peace of the whole world, for the well-being of the Church of God,



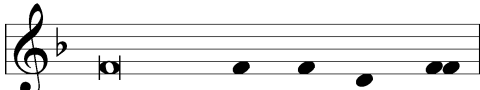
and for the unity of all let us pray to the Lord.




G Lord, have mer - cy.



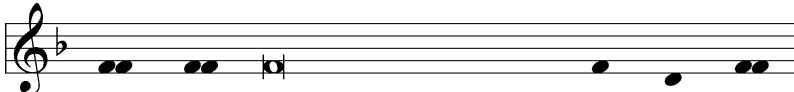
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.




A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.
Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated

OLD TESTAMENT

Zephaniah 3:14-20

Sing aloud, O daughter of Zion;
shout, O Israel!

Rejoice and exult with all your heart,
O daughter of Jerusalem!

The Lord has taken away the judgments against you;
he has cleared away your enemies.

The King of Israel, the Lord, is in your midst;
you shall never again fear evil.

On that day it shall be said to Jerusalem:
“Fear not, O Zion;

let not your hands grow weak.

The Lord your God is in your midst,
a mighty one who will save;
he will rejoice over you with gladness;
he will quiet you by his love;
he will exult over you with loud singing.

I will gather those of you who mourn for the festival,
so that you will no longer suffer reproach.

Behold, at that time I will deal
with all your oppressors.

And I will save the lame
and gather the outcast,
and I will change their shame into praise
and renown in all the earth.

At that time I will bring you in,
at the time when I gather you together;
for I will make you renowned and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes,” says the Lord.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Zech. 9:9; Ps. 118:26



Rejoice greatly, O daughter of | Zion.*
Shout aloud, O daughter of Je- | rusalem.
Behold, your king is com- | ing to you; *
righteous and having sal- | vation.
Blessèd is he who comes in the name | of the Lord.*
From the house of the Lord we | bless you.

EPISTLE

Philippians 4:4-7

Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

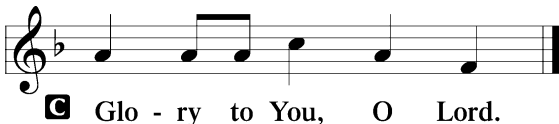
ALLELUIA



HOLY GOSPEL

Luke 7:18-28

P The Holy ✠ Gospel according to St. Luke, the seventh chapter.



The disciples of John reported all these things to him. And John, calling two of his disciples to him, sent them to the Lord, saying, “Are you the one who is to come, or shall we look for another?” And when the men had come to him, they said, “John the Baptist has sent us to you, saying, ‘Are you the one who is to come, or shall we look for another?’” In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. And he answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. And blessed is the one who is not offended by me.”

When John’s messengers had gone, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings’ courts. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is he of whom it is written,

“Behold, I send my messenger before your face,
who will prepare your way before you.”

I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Please be seated

OFFICE HYMN

Let the Earth Now Praise the Lord

#352

SERMON

The One to Come

Please stand

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)
the Father Almighty, (Mt 6:9; Ex 6:3)
maker of heaven and earth (Gen 1:1; Jn 1:1)
and of all things visible and invisible. (Col 1:16)
And in one Lord Jesus Christ, (Rom 10:9)
the only-begotten Son of God, (Jn 3:16; Mt 16:16)
begotten of His Father before all worlds, (Jn 1:2)
God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)
very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)
being of one substance with the Father, (Jn 10:30)
by whom all things were made; (Heb 1:2; Jn 1:3)
who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
came down from heaven (Jn 6:41; Lk 15:20)
and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
and was made man; (Jn 1:14)
and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
He suffered and was buried. (Jn 19:1-3; Lk 23:53)
And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
and ascended into heaven (Acts 1:9)
and sits at the right hand of the Father. (Acts 7:55)
And He will come again with glory (Mt 26:64)
to judge both the living and the dead, (Acts 10:42; Mt 3:12)
whose kingdom will have no end. (2 Pt 1:11)
And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)
the Lord and giver of life, (Gen 1:2; Jn 3:6)
who proceeds from the Father and the Son, (Jn 15:26)
who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
who spoke by the prophets. (Eze 11:5)
And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
I acknowledge one Baptism for the remission of sins, (Eph 4:5)
and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
and the life ✠ **of the world to come.** (Mk 10:29-30; Mt 10:40-42)
Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

For comfort, health and recovery: **Lee Elkins, Michele (Cookston) Fowler, Layne Herr, Arlene Kleinschmidt, Peggy Lucky, Bobbie Mutter, Jerry Parker, Shirley Ponder, Lisa Thompson;**

For those who are ill or distressed: **Stan Acey, Jenalee Adams, Layne Bagley, Rose Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Paula Burkhalter, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Michele Rae Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Elaine Johnson, Joslyn Jones, Steve Kennedy, Arlene Kleinschmidt, John Koster, Sandra Landers, Katelyn Lawing, Peggy Lucky, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Don Ochs, Mildred Odom, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Leonard Watson, Dana Weaver, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

For college and graduate students: **Sara Fields, Jonathan Kettler, Roselynn Nelson, Will Nelson;**

For military servants and their families: **Greg Adams, Gabriel Escude, James (Glen) Hansford, Holden Hathcock, Christopher Martin, William Nelson, Steven Tatum, John Weidner Jr.;**

For foreign missionaries: **especially those serving in Spain;**

This week's prayer family: **Beulah Nunnery** and their loved ones.

Please be seated


OFFERING

Please stand

SERVICE OF THE SACRAMENT

PREFACE


2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



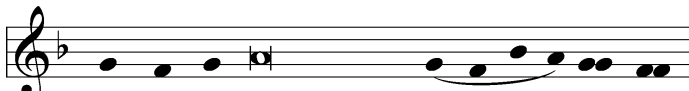
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. † Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;

**And forgive us our trespasses as we forgive those who trespass against us;
 And lead us not into temptation,
 But deliver † us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

Matthew 26:26-28

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My † body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19

P The peace † of the Lord be with you always.



C A - men.

AGNUS DEI

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

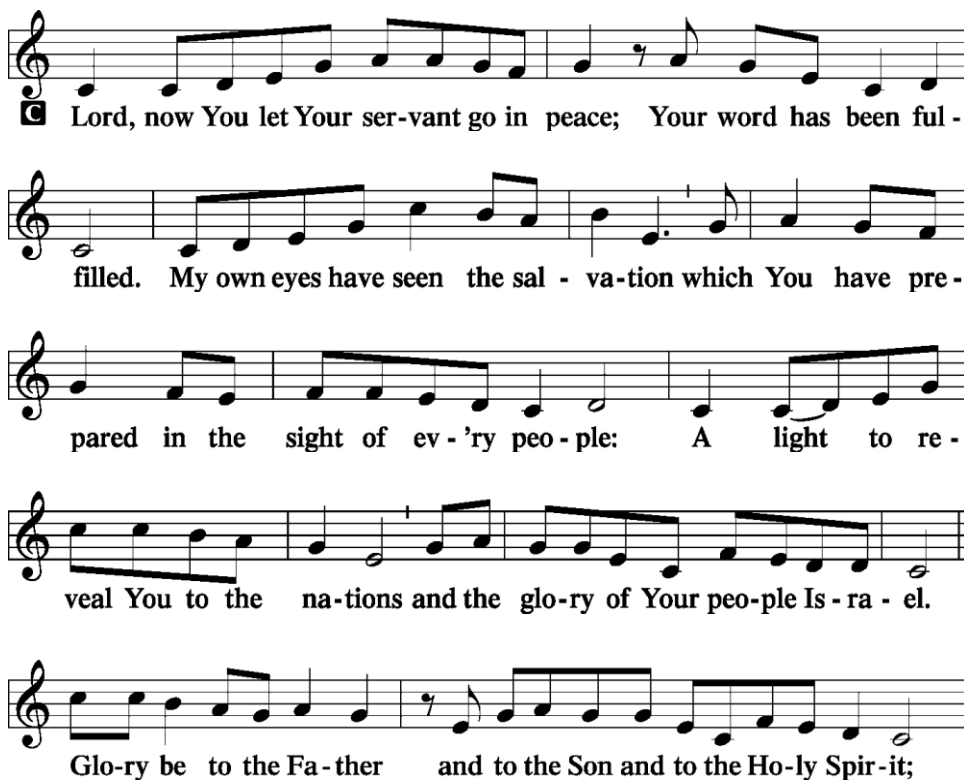
DISTRIBUTION HYMNS

What Hope! An Eden Prophesied	#342
O Sing of Christ	#362
The Advent of Our King	#331

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

A Let us pray.

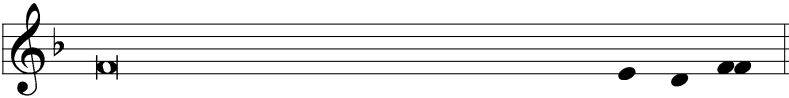
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

CLOSING HYMN

Lo! He Comes with Clouds Descending

#336

Acknowledgments

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Serving Today:

Celebrant: Rev. George Fields

Acolyte: Emily Held

Interpreter: Denee Smith

Altar Guild: Margaret Haynes

Elder: Keith Martin

Organist: Sr. Sara Fields

Cantor: Natalie Rudsenske

Work Day, Take Two! Roll up your sleeves for a *rescheduled* outdoor work day! Join us **this Saturday, December 18th, at 8:30 a.m.**, to spruce up the grounds for the new church year! See you there!

Christmas Koinonia: Don your Santa hats and join us tonight at 5:00 at the Burkhalter Home for our annual Christmas Koinonia! Food, festivity, and a round of Unsanctified Santa await!

Stewpot Collection: Help to spread the cheer for the many cheerless among us! The Stewpot is collecting non-perishable food items to make Christmas a time of rejoicing for the less fortunate. You can support this charity in bringing your contributions by December 15 (see the donation table in the Fellowship Hall). Thank you!

Advent Vespers: Join us as we meditate upon the Advent of our Lord this coming season. Vespers will be held at 7:00 p.m. on Wednesday nights throughout December until Christmas. Pray with us and ponder our Lord's advent and the mystery of His Incarnation.

Advent Suppers: Advent is a season of fasting and preparation, but even fasting Christians must eat once in a while! Join us for our last Advent supper this Wednesday at 6:00 p.m.! If you would like to contribute, see the sign-up sheet in the Fellowship Hall.

Christmas Poinsettias: You can help provide the beautiful plants to be displayed in our sanctuary on Christmas Day! The cost is \$15 per plant. After the service, you may take home the number of plants you purchased. Sign up at the table in the narthex!

CLC Christmas Recital: Calling all musicians! It is time to start practicing up, because the Christ Lutheran Christmas Recital is coming on **Saturday, January 8!** If you are interested in participating, email Sister Sara at sistersara@christlutheranjacksonms.org. Additionally, if your piece requires accompaniment, please have music to Sister Sara by Sunday, December 12. All ages and levels are welcome!

Christmas Eve Lessons and Carols: We will hold vigil for the birth of our Lord on Christmas Eve, Monday, December 24th. Join us at 4:30 p.m. to meditate upon this most holy miracle!

Christmas Day Divine Service: Celebrate the Holy Nativity with us as we greet our Incarnate Lord on Christmas Day (10:30 a.m.)! See Him present among us upon the altar and partake of Him in Holy Communion.

Readings for next Sunday, December 12th, the Fourth Sunday in Advent: Introit 1 Sam 2:1-7; Psalm 80:1-7; Micah 5:2-5; Hebrews 10:5-10; Luke 1:39-45.

This week at Christ Lutheran Church: December 13 – December 19

Tuesday 6:15 p.m. Council Meeting
Wednesday 6:00 p.m. Advent Supper
7:00 p.m. Advent III Vespers
Friday 6:30 a.m. Bible Study @ Christ Lutheran, Breakfast @ Broadstreet
Sunday 9:00 a.m. Sunday School for All Ages
10:30 a.m. Divine Service – The Fourth Sunday in Advent
5:00 p.m. Christmas Koinonia



Issues, Etc.[™]
Christ-Centered Cross-Focused Talk Radio

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Encouragement for Christians in World of Darkness, A
Lutheran View of Transgenderism, The Socialist Attack on the
Family, Jesus’ Transfiguration, and more...*

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CHRIST LUTHERAN CHURCH
The Lutheran Church—Missouri Synod
4423 I-55 North, Jackson, MS 39206-6102
Church phone: (601) 366-2055
www.ChristLutheranJacksonMS.org