



CHRIST LUTHERAN CHURCH

The Feast of All Saints

+ November 7, 2021 +

THE FEAST OF ALL SAINTS

+ November 7, 2021 +

“They Shall See God”



We welcome our members and guests to Christ Lutheran today,
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the
worship attendance pads which can be found on each pew.
Guests are also asked to sign the guest register found in the Narthex.
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available
at the usher stand at the back of the nave.*

WELCOME:

“For though I am still alive, I am passionately in love with death as I write you. My passionate Love [Jesus] has been crucified, and there is no fire of material longing within me, but only water living and speaking in me, saying within me, ‘Come to the Father.’”

–St. Ignatius of Antioch, *Epistle to the Romans*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹ Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

² Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³ 1 Corinthians 11:28-32

⁴ 1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE III

PRESERVICE MUSIC

The congregation may use this time to pray and meditate.

PROCESSIONAL HYMN

For All the Saints

#677

*The congregation stands to face the back of the church.
As the processional cross passes, the congregation turns to face the cross.*

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT: IN TE, DOMINE, SPERAVI

Psalm 31:1, 3, 5; Ant. Revelation 7:14



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me.

For you are my rock and my | fortress;*
and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*
you have redeemed me, O LORD, | faithful God.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

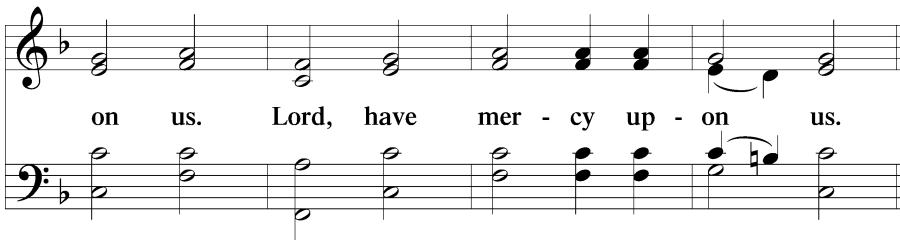
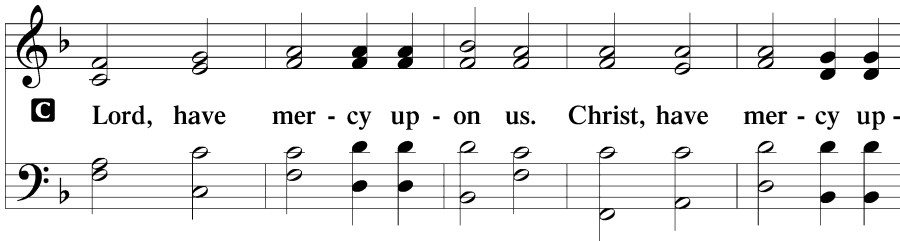
These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

KYRIE

Mark 10:47

The congregation is invited to sing in parts:



GLORIA IN EXCELSIS

Luke 2:14; John 1:29

The congregation is invited to sing in parts.

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, † O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

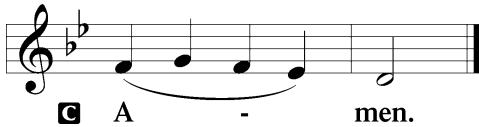
SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



FRIST READING

Revelation 7:9-17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.
They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Revelation 7:14; Psalm 84:5



These are the ones coming out of the great tribulation.*

They have washed their robes and made them white in the blood of the Lamb.

Blessèd are those whose strength is in you,*

in whose heart are the highways to Zion.

EPISTLE READING

1 John 3:1-3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

GOSPEL PROCESSION: ALLELUIA & VERSE

As the Word of God is brought down into the congregation, so our Lord Jesus Christ comes and speaks graciously in the midst of His people.

Cantor:

Alleluia! Alleluia!

Since we are surrounded by so great a cloud of witnesses,
let us look to Jesus, the founder and perfecter of our faith.

Congregation:



Al - le - lu - ia! _____ Al - le - lu - ia!

HOLY GOSPEL

Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the fifth chapter.



C Glo - ry be to Thee, O Lord.

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Please be seated

OFFICE HYMN

Behold a Host, Arrayed in White

#676

SERMON

Who Are These?

Please stand

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)

the Father Almighty, (Mt 6:9; Ex 6:3)

maker of heaven and earth (Gen 1:1; Jn 1:1)

and of all things visible and invisible. (Col 1:16)

And in one Lord Jesus Christ, (Rom 10:9)

the only-begotten Son of God, (Jn 3:16; Mt 16:16)

begotten of His Father before all worlds, (Jn 1:2)

God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)

very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)

being of one substance with the Father, (Jn 10:30)

by whom all things were made; (Heb 1:2; Jn 1:3)

who for us men and for our salvation (1 Tim 2:4; Rom 3:23)

came down from heaven (Jn 6:41; Lk 15:20)

and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)

and was made man; (Jn 1:14)

and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)

He suffered and was buried. (Jn 19:1-3; Lk 23:53)

And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)

and ascended into heaven (Acts 1:9)

and sits at the right hand of the Father. (Acts 7:55)

And He will come again with glory (Mt 26:64)

to judge both the living and the dead, (Acts 10:42; Mt 3:12)

whose kingdom will have no end. (2 Pt 1:11)

And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)

the Lord and giver of life, (Gen 1:2; Jn 3:6)

who proceeds from the Father and the Son, (Jn 15:26)

who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)

who spoke by the prophets. (Eze 11:5)

And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)

I acknowledge one Baptism for the remission of sins, (Eph 4:5)

and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)

and the life ✠ of the world to come. (Mk 10:29-30; Mt 10:40-42)

Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine.

COMMEMORATION OF THE FAITHFUL DEPARTED

P “Who are these, clothed in white robes, and from where have they come? These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve Him day and night in His temple; and He who sits on the throne will shelter them with His presence.” Rev 7:13-15

Let us remember with thanksgiving those who have gone before us with the sign of faith, for God has given them new life through His Son in Holy Baptism, and nourished them in the company of His people at His holy table, and in His mercy has summoned them to His nearer presence so that they may continue in joyful service to Him forever.

P In joyful expectation of the resurrection to life we remember before You, O Lord, our departed kin and friends who have gone before us in heavenly rest:

+ George Hessenthaler +

P: I am the resurrection and the life. He who believes in Me will live, even though he dies;

C: And whoever lives and believes in Me will never die. (Jn 11:25-26)

+ Hugh Hunt +

P: If anyone is in Christ, he is a new creation.

C: The old has passed away; behold, the new has come. (2 Cor 5:17)

+ James Jarratt +

P: Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God.

C: Set your minds on things above, not on earthly things. (Col 3:1-2)

+ Eleanor Koster +

P: For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

C: For this perishable body must put on the imperishable, and this mortal body must put on immortality. (1 Cor 15:52-53)

+ Amy Lewis +

P: I know that my Redeemer lives, and that in the end He will stand upon the earth.

C: And after my skin has been destroyed, yet in my flesh I will see God. (Job 19:25-26)

+ Lindberg Moore +

P: And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man.

C: He will dwell with them, and they will be his people, and God himself will be with them as their God. (Rev 21:3)

+ Jerry Mutter +

P: I tell you the truth, whoever hears My word and believes in Him who sent Me has eternal life.

C: And will not be condemned: He has crossed over from death to life. (Jn 5:24)

+ Elmira Roever +

P: I have fought the good fight, I have finished the race, I have kept the faith.

C: Now there is in store for me the crown of righteousness. (2 Tim 4:7-8)

+ Richard Savoy +

P: For none of us lives to himself alone and none of us dies to himself alone. If we live, we

live to the Lord; and if we die, we belong to the Lord.

C: So, whether we live or die, we belong to the Lord. (Rom 14:7-8)

+ Betty Venator +

P: He will swallow up death forever; and the Lord GOD will wipe away tears from all faces,

C: and the reproach of his people he will take away from all the earth, for the LORD has spoken. (Isaiah 25:8)

An asterisk () identifies those blessed saints who have gone to their eternal rest in the past year.*

Norman Rush Agent, Sr.	Cary Fisher	Barbara Agent Jones
James Allen Jr.	Laura Fisher	Douglas Jones
James Allen Sr.	Leland Fisher	Herb Kalkitis
Pearl M. Allen	Raymond Fisher	Alex Kettler
Adeline Anderson	Ruth Fisher	Marge Koessel
Frances Bailey	William Gassett	*Eleanor Koster
James W. Bailey	Aaron James Goodlett	Carl Koster
Sandra Bodkin	James Clyde Goodlett	Nancy Kyle
James Boutwell	Norma Goodlett	Ernest Lee Lander
Nancy Boutwell	Emily Green	Alice Lefholz
Gerald Bright	Hugh Green	*Amy Lewis
Harry Cattran	John Guest	Adolf Lorence
*Gwen Chambliss	Ruth Hanks	Mildred Lorence
Joan Chubbs	Edith K. Hartman	Angel Mattar
Norman Chubbs	James Hartman	P.K. Monaghan
Annie Jane Cistrunk	Eunice (Lin) Hartung	Ethel Moore
Glen Clark	Richard Hartung	*Lindberg Moore
John Clemmer	Victor Hartung	Cynthia Murphy
Kim Clemmer	Charles Haynes	Fanny Murphy
Brenda Cookston	Esther L. Held	Ira Murphy
Dorothy Cooper	Lillie C. Henderson	*Jerry Mutter
Joe Daniel Cooper	*George Hessenthaler	Bill Nunn
John Cooper, Sr.	James Holowach	Dorothy Nunn
Christopher Cowards	Ernest Hunt	Aksel Pedersen
Jesse Cowards	*Hugh Hunt	Carl Pedersen
Bonnie Dillon	Lauren Hunt	Inger Pedersen
Cassandra Dillon	Sarah Hunt	Melvin Perkins
Sue Edwards	*James Jarratt	Bill Ridlehoover

Calvin Reed
Tressie Reed
Carlena Rodgers
Frances Rodman
George Thomas Rodman
Roy Rodman
Arta Missa Roever
Carl Hans Roever
*Elmira Roever
Frank Roever
Louise Rosser
Lazarus Rudsenske
Mark Rudsenske
Mary Ellen Rudsenske
Carl Runnels
Clara Runnels
David Runnels
Mary Runnels

Alvin Sandberg
Mary Sandberg
Alvin Sandfort
Christian Sandfort
Mary Ann Sandfort
Paula Sandfort
*Richard Savoy
Anna Schwabe
Oscar Schwabe
Harold Seling
Jackie Clemmer Seling
Ina Bell Slaughter
Oscar Slaughter
Sally Smith
Bessie Snyder
Ken Tatum
Jack Teal
Jeanne Teal

John McGehee Teal
Hazel Thigpen
Lester Thigpen
Rosie Thomas
Harold Thomsen
John Christian Thomsen
Bernard Threet
Marie Threet
Clarence Townes
*Betty Venator
Bill Wassum
Marion Wassum
Alice Watson
Emily Weidner
John Weidner
Bettye W. Williams
Vivian Woods
Vernon Zeigler

P Almighty God, we remember with thanksgiving those who loved and served You in Your Church on earth and who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joy of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

PRAYER OF THE CHURCH

For comfort, health and recovery: **Brad Browning, Sara Fields & Seraphine, Michele Fowler, Christy Fuhrer, Shirley Ponder, Lacy Todd;**

For those who are ill or distressed: **Stan Acey, Jenalee Adams, Layne Bagley, Rose Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Paula Burkhalter, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Michele Rae Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Elaine Johnson, Joslyn Jones, Steve Kennedy, Arlene Kleinschmidt, John Koster, Sandra Landers, Katelyn Lawing, Peggy Lucky, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Don Ochs, Mildred Odom, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Leonard Watson, Dana Weaver, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

For college and graduate students: **Sara Fields, Jonathan Kettler, Roselynn Nelson, Will Nelson;**

For military servants and their families: **Greg Adams, Gabriel Escude, James (Glen) Hansford, Holden Hathcock, Christopher Martin, William Nelson, Steven Tatum, John Weidner Jr.;**

For foreign missionaries: **especially those serving in Spain;**

This week's prayer family: **Jo Miller** and her loved ones.

Please be seated

OFFERING

Please stand

OFFERTORY

Psalm 51:10-12

The congregation is invited to sing in parts:

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



† bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

P *Our Father who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation,
But deliver † us from evil.*



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26–28

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19

P The peace ✠ of the Lord be with you always.



C A - men.

AGNUS DEI

John 1:29

The congregation is invited to sing in parts.

Musical notation for Agnus Dei, consisting of two systems of two staves each (treble and bass clef). The key signature is one flat (B-flat). The first system has lyrics: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the". The second system has lyrics: "world, have mer - cy up - on us. O Christ, Thou Lamb of God, that". The music is primarily homophonic, using chords and simple melodic lines.



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

- | | |
|-------------------------------------|-------------|
| Jerusalem the Golden | #672 |
| Ye Watchers and Ye Holy Ones | #670 |
| Oh, What Their Joy | #675 |

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody starts with a quarter note G4, followed by a quarter note A4, and a quarter note B4. The bass staff begins with a bass clef and the same key signature. It features a series of chords, including a G major triad and a D major triad.

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a quarter note C5, a quarter note B4, and a quarter note A4. The bass staff continues with chords, including a D major triad and a G major triad.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff continues with a quarter note G4, a quarter note F#4, and a quarter note E4. The bass staff continues with chords, including a D major triad and a G major triad.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues with a quarter note D4, a quarter note C4, and a quarter note B3. The bass staff continues with chords, including a D major triad and a G major triad.

peo - ple Is - ra - el. Glo - ry be to the Father and

The fifth system of musical notation. The treble staff continues with a quarter note G3, a quarter note F#3, and a quarter note E3. The bass staff continues with chords, including a D major triad and a G major triad.

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

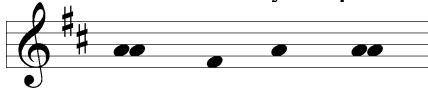
SALUTATION AND BENEDICAMUS



P The Lord be with you.



C And with thy spir - it.



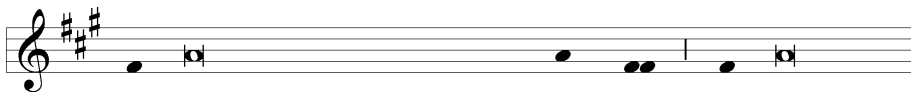
A Bless we the Lord.



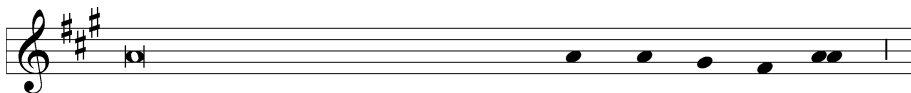
C Thanks be to God.

BENEDICTION

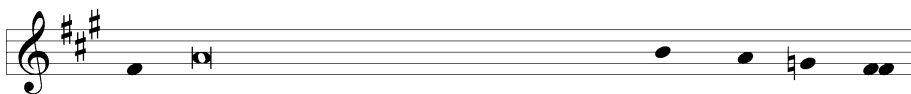
Numbers 6:24–26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

CLOSING HYMN

We Praise You and Acknowledge You

#941

Acknowledgments

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Serving Today:

Celebrant: Rev. George Fields
Torchbearers: Emma Agent & Emily Held
Interpreter: Denee Smith

Elder: Keith Martin
Organist: Sister Sara Fields
Cantor: Rush Agent

Baby Shower This Saturday: We have a new Lutheran-to-be among us! Seraphine Ophelia was born on October 26th, and we look forward to her baptismal rebirth on November 14th. In the meantime, let us celebrate God's good gifts with a brunch and baby shower on Saturday, November 13th at 10:00 a.m. Kindly RSVP to Allison or Mary at (601) 842-6878. See you there!

Gemutlichkeit Next Sunday: Gemutlichkeiters, get ready for more merry-making tonight at the Pedersen Home (5:00 p.m.)! We shall conclude the discussion of our book, *Jesus of Nazareth: The Infancy Narratives*, with chapter 4-end. Be sure to pick up a study guide in the Fellowship Hall (table underneath the mailboxes). See you there!

CLC Christmas Recital: Calling all musicians! It is time to start practicing up, because the Christ Lutheran Christmas Recital is coming on **Saturday, January 8!** If you are interested in participating, email Sister Sara at sistersara@christlutheranjacksonms.org. All ages and levels are welcome!

Readings for next Sunday, November 14th, the Twenty-Fifth Sunday after Pentecost: Introit Ps. 48:11-14; Psalm 16; Daniel 12:1-3; Hebrews 10:11-25; Mark 13:1-13.

This week at Christ Lutheran Church: November 8 – November 14

Tuesday **6:15 p.m.** Council Meeting
Friday **6:30 a.m.** Bible & Breaky
Saturday **10:00 a.m.** Baby Shower
Sunday **9:00 a.m.** Sunday School for All Ages
 10:30 a.m. Divine Service – The Twenty-Fifth Sunday after Pentecost
 5:00 p.m. Gemutlichkeit



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