



# CHRIST LUTHERAN CHURCH

## The Feast of the Reformation

+ October 31, 2021 +

# THE FEAST OF THE REFORMATION

+ October 25, 2020 +

*Be Still, and Know That I Am God*



We welcome our members and guests to Christ Lutheran today,  
and pray God's richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the  
worship attendance pads which can be found on each pew.  
Guests are also asked to sign the guest register found in the Narthex.  
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available  
at the usher stand at the back of the nave.*

## **WELCOME:**

“When the labors and hardships of this age come to an end, and our debts, all our faults, have been forgiven, the entire people of the elect will rejoice eternally in the sole contemplation of the divine vision, and that most longed-for command of our Lord and Savior will be fulfilled: *‘Be still, and know that I am God.’*”

—The Venerable Bede, *Homilies on the Gospels*

# THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

---

<sup>1</sup> Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup> Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup> 1 Corinthians 11:28-32

<sup>4</sup> 1 Corinthians 10:17; 1 Corinthians 11:26

# DIVINE SERVICE V

## PRESERVICE MUSIC

*The congregation may use this time to pray and meditate.*

## PROCESSIONAL HYMN

### A Mighty Fortress Is Our God

#656

*The congregation stands to face the back of the church.  
As the processional cross passes, the congregation turns to face the cross.*

## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

PSALM: DEUS NOSTER REFUGIUM

*Psalm 46; Ant. Ps. 46:7*



The LORD of hosts is | with us;\*  
the God of Jacob is our | fortress.

**God is our ref- | uge and strength,\*  
a very present help in | trouble.**

**Therefore we will not fear though the | earth gives way,\*  
though the mountains be moved into the heart | of the sea,**

though its waters | roar and foam,\*  
though the mountains tremble at its | swelling.

There is a river whose streams make glad the cit- | y of God,\*  
the holy habitation of the | Most High.

**God is in the midst of her; she shall | not be moved;\***  
**God will help her when | morning dawns.**

**The nations rage, the kingdoms | totter;\***  
**he utters his voice, the | earth melts.**

The LORD of hosts is | with us;\*  
the God of Jacob is our | fortress.

Come, behold the works | of the LORD,\*  
how he has brought desolations | on the earth.

**He makes wars cease to the end | of the earth;\***  
**he breaks the bow and shatters the spear; he burns the chariots | with fire.**

**“Be still, and know that | I am God.\***

**I will be exalted among the nations, I will be exalted | in the earth!”**

The LORD of hosts is | with us;\*  
the God of Jacob is our | fortress.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;**

**as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

The LORD of hosts is | with us;\*  
the God of Jacob is our | fortress.

**KYRIE****Kyrie! God, Father**

#942

*“Kyrie Eleison” is a Greek phrase meaning “Lord, have mercy.” In the Kyrie we come before the King of Mercy with the prayer that was on the lips of blind beggars, whom Jesus healed. We approach our Merciful Savior and King as citizens of heaven, seeking his mercy for our salvation.*



Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,



Of all things the mak-er and pre-serv - er. E - le - i-son! E - le - i - son!



Ky-ri - e! O Christ, our king, Sal-va - tion for all You came to bring.



O Lord Je-sus, God's own Son, Our me-di - a-tor at the heav'n-ly throne:



Hear our cry and grant our sup-pli - ca - tion. E - le - i-son! E - le - i - son!



Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the



gift we need the most, And bless our life's last hour, That we leave this



sin-ful world with glad - ness. E - le - i-son! E - le - i - son!



1 All glo - ry be to God on high And thanks for all His  
 2 We praise and laud and wor - ship You; We give You thanks for -  
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
 4 O Ho - ly Spir - it, our de - light And source of con - so -



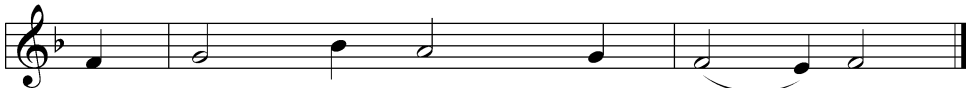
fa - vor; No harm can touch or ter - ri - fy A  
 ev - er, O Fa - ther, for Your rule is true And  
 Fa - ther, Your sav - ing death has made us one With  
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and  
 just and chang - es nev - er. With bound - less pow'r, Your  
 God and with each oth - er. O Lamb of God, to  
 Je - sus, our sal - va - tion, Who by His death up -

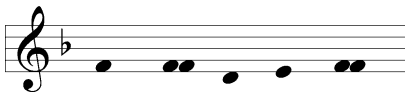


gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.  
 Lord, grant us ev - 'ry bless - ing!  
 Have mer - cy on us, a - men!  
 To this we hold for - ev - er.

## SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**G** A - men.

*Please be seated*

### FIRST READING

*Revelation 14:6-7*

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

**A** This is the Word of the Lord.

**G** Thanks be to God.

### GRADUAL

*Psalms 48:1, 12-14*



Great is the LORD and greatly | to be praised\*  
in the city | of our God!

Walk about Zion, go around her, number her | towers,\*  
consider well her ramparts, go through her | citadels,  
that you may tell the next gener- | ation\*  
that this is God, our God forever and | ever.



## EPISTLE

*Romans 3:19–28*

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## GOSPEL PROCESSION

*As the Word of God is brought down into the congregation, so our Lord Jesus Christ comes and speaks graciously in the midst of His people.*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

*Matthew 11:12-19*

**P** The Holy ✠ Gospel according to St. Matthew, the eleventh chapter.



**C** Glo - ry be to Thee, O Lord.

[Jesus said:] “From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. For all the Prophets and the Law prophesied until John, and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him hear.

“But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

“‘We played the flute for you, and you did not dance;  
we sang a dirge, and you did not mourn.’

“For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*After the crucifix has returned to the chancel, the congregation may be seated*

**HYMN OF THE DAY**

**Lord of Our Life**

**#659**

**SERMON**

*To Mourn and to Dance*

*Please stand*

CREED

We All Believe in One True God

#954



1 We all be - lieve in one true God, Who cre - at - ed  
 2 We all be - lieve in Je - sus Christ, His own Son, our  
 3 We all con - fess the Ho - ly Ghost, Who, in high - est



earth and heav - en, The Fa - ther, who to us in love  
 Lord, pos - sess - ing An e - qual God - head, throne, and might,  
 heav - en dwell - ing With God the Fa - ther and the Son,



Has the right of chil - dren giv - en. He in soul and  
 Source of ev - 'ry grace and bless - ing; Born of Mar - y,  
 Com - forts us be - yond all tell - ing; Who the Church, His



bod - y feeds us; All we need His hand pro - vides us;  
 vir - gin moth - er, By the pow - er of the Spir - it,  
 own cre - a - tion, Keeps in u - ni - ty of spir - it.



Through all snares and per - ils leads us, Watch - ing that no  
 Word made flesh, our el - der broth - er; That the lost might  
 Here for - give - ness and sal - va - tion Dai - ly come through



harm be - tide us. He cares for us by  
 life in - her - it, Was cru - ci - fied for  
 Je - sus' mer - it. All flesh shall rise, and



day and night; All things are gov - erned by His might.  
 all our sin And raised by God to life a - gain.  
 weshall be In bliss with God e - ter - nal - ly.



A - men, a - - - men.

## **PRAYER OF THE CHURCH**

*For comfort, health and recovery:* **Sara Fields & Seraphine, Michele (Cookston) Fowler, Arlene Kleinschmidt, Michael Martin, Sam McGaugh, Don Ochs;**

*For those who are ill or distressed:* **Stan Acey, Jenalee Adams, Layne Bagley, Rose Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Paula Burkhalter, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Michele Rae Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Elaine Johnson, Joslyn Jones, Steve Kennedy, Arlene Kleinschmidt, John Koster, Sandra Landers, Katelyn Lawing, Peggy Lucky, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Don Ochs, Mildred Odom, Deborah-Annette Ried, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Leonard Watson, Dana Weaver, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

*For college and graduate students:* **Sara Fields, Jonathan Kettler, Roselynn Nelson, Will Nelson;**

*For military servants and their families:* **Greg Adams, Gabriel Escude, James (Glen) Hansford, Holden Hathcock, Christopher Martin, William Nelson, Steven Tatum, John Weidner Jr.;**

*For foreign missionaries:* **especially those serving in Spain;**

*This week's prayer family:* **David & Michelle Miller** and their loved ones.

*Please be seated*

## **OFFERING**

*Please stand*

# OFFERTORY

Psalm 51:10-12

The congregation is invited to sing in parts:

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Grant us Your Spirit, gracious Father, that we may give heed to the testament of Your Son in true faith and, above all, firmly take to heart the words with which Christ gives to us His body and blood for our forgiveness. By Your grace, lead us to remember and give thanks for the boundless love which He manifested to us when, by pouring out His precious blood, He saved us from Your righteous wrath and from sin, death, and hell.

Grant that we may receive the bread and wine, that is, His body and blood, as a gift, guarantee, and pledge of His salvation. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### LORD'S PRAYER

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
Hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
Give us this day our daily bread;  
And forgive us our trespasses as we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver ✝ us from evil.  
For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

### SANCTUS

### Isaiah, Mighty Seer in Days of Old

#960



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



did be-hold High on a loft-y throne, in splen-dor bright, With robes that




filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their




fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth-er two a-loft they soared; One to the oth-er




called and praised the Lord: “Ho - ly is God, the Lord of Sab-a-oth!



Ho - ly is God, the Lord of Sab - a-oth! Ho - ly is God, the Lord of



Sab-a-oth! His glo-ry fills the heav-ens and the earth!” The beams and lin-tels



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

## THE WORDS OF OUR LORD

*Matthew 26:26–28*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”



## PAX DOMINI

John 20:19

**P** The peace ✝ of the Lord be with you always.



**G** A - men.

## AGNUS DEI

Lamb of God, Pure and Holy

#434

*Please be seated*

## DISTRIBUTION OF THE SACRAMENT

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

## DISTRIBUTION HYMNS

**From Depths of Woe I Cry to Thee**

#607

**Praise the One Who Breaks the Darkness**

#849

*Please stand following distribution of communion*



1 In peace and joy I now de-part Since God so wills it.  
 2 Christ Je - sus brought this gift to me, My faith - ful Sav - ior,  
 3 You sent the peo - ple of the earth Their great sal - va - tion;  
 4 Christ is the hope and sav - ing light Of those in blind - ness;



Se - rene and con - fi - dent my heart; Still - ness fills it.  
 Whom You have made my eyes to see By Your fa - vor.  
 Your in - vi - ta - tion sum - mons forth Ev - 'ry na - tion  
 He guides and com - forts those in night By His kind - ness.



For the Lord has prom - ised me That death is but a slum - ber.  
 Now I know He is my life, My friend when I am dy - ing.  
 By Your ho - ly, pre - cious Word, In ev - 'ry place re - sound - ing.  
 For Your peo - ple Is - ra - el In Him find joy and glo - ry.

### POST-COMMUNION COLLECT

- A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION AND BENEDICAMUS



**P** The Lord be with you.



**C** And with thy spir - it.



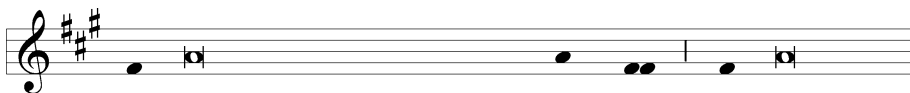
**A** Bless we the Lord.



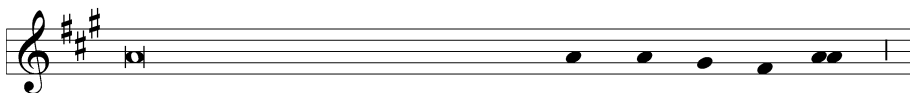
**C** Thanks be to God.

## BENEDICTION

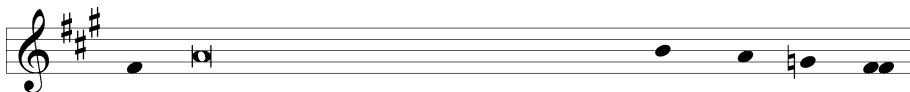
*Numbers 6:24–26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## CLOSING HYMN

## O God, O Lord of Heaven and Earth

#834

**Acknowledgments**

Divine Service, Setting Three and Five from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House. Cover Art: An Allegory of the Old and New Testaments, Hans Holbein the Younger, 1530.

**Serving Today:**

**Celebrant:** Rev. George Fields

**Crucifer:** Keith Martin

**Torchbearers:** Miles Agent, Nathan Burkhalter

**Cantor:** Chris Burkhalter

**Elder:** Gary Atchley

**Interpreter:** Greg Goldman

**Altar Guild:** Sabrina Goodlett

**Greeters:** Rush & Allison Agent

**Altar Flowers:** This morning’s altar flowers are given for the glory of God by Chris and Alexis Burkhalter in celebration of their anniversary.

**Remembering our Loved Ones:** During the celebration of the **Feast of All Saints** next **Sunday, November 7**, we shall remember our loved ones who have died. The list from last year is posted in the Church Narthex (entryway). Please add names of those baptized Saints who have *died in the faith* during the *past year* whom you would like to have remembered in the Commemoration of the Faithful Departed.

**Readings for next Sunday, November 7<sup>th</sup>, The Feast of All Saints:**

Introit Ps. 31:1, 3, 5; Psalm 149; Revelation 7:2-17; 1 John 3:1-3; Matthew 5:1-12.

***This week at Christ Lutheran Church: November 1 – November 7***

**Monday**      **6:15 p.m.** Elders Meeting

**Friday**        **6:30 a.m.** Bible & Breaky

**Sunday**        **9:00 a.m.** Sunday School for All Ages

**10:30 a.m. Divine Service – The Feast of All Saints**



**CHRIST LUTHERAN CHURCH**  
**The Lutheran Church—Missouri Synod**  
4423 I-55 North, Jackson, MS 39206-6102  
Church phone: (601) 366-2055  
[www.ChristLutheranJacksonMS.org](http://www.ChristLutheranJacksonMS.org)