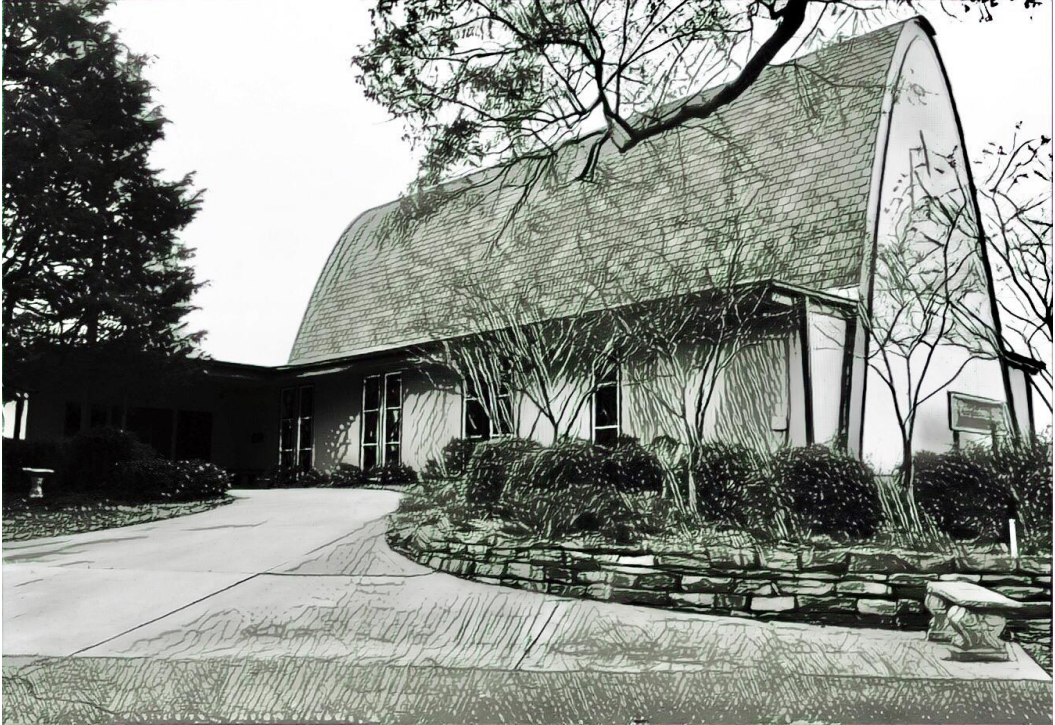


CHRIST LUTHERAN CHURCH



Rev. George Fields, Pastor

Sr. Sara Fields, Deaconess

Divine Service Each Week with Holy Communion: **10:30 a.m.**

Sunday School for all ages: **9:00 a.m.**

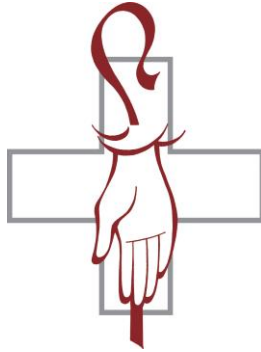
4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

www.ChristLutheranJacksonMS.org

THE THIRTEENTH SUNDAY AFTER PENTECOST

+ August 22, 2021 +

“Many Such Things You Do”



We welcome our members and guests to Christ Lutheran today, and pray God’s richest blessings upon you during this time of worship!

All members and our guests are asked to complete the worship attendance pads which can be found on each pew. Guests are also asked to sign the guest register found in the Narthex. We are so glad to have you worshipping with us today!

LARGE PRINT worship folders are available at the usher stand at the back of the nave.

WELCOME:

“The Pharisees enjoined an adulterated law at cross-purposes with the divine law. The Lord made this clear when he asked them: Why do you transgress God’s commandment for the sake of your tradition? By their transgression they not only falsified God’s law, mixing water with the wine, but they also set against it their own law, called to this day the Pharisaic law. In this their rabbis suppress some of the commandments, add new ones, and give others their own interpretation, thus making the law to serve their own purposes”

–St. Irenaeus, *Against Heresies*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE III

PRESERVICE MUSIC

The congregation may use this time for prayer and meditation.

OPENING HYMN

Thy Works, Not Mine, O Christ

#565

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

SERVICE OF THE WORD

INTROIT: IUDICA ME, DOMINE

Psalm 26:1-2, 6-7; Ant. Psalm 26:8



O LORD, I love the habitation | of your house*
and the place where your | glory dwells.

**Vindicate me, O LORD, for I have walked in my in- | tegrity,*
and I have trusted in the LORD without | wavering.**

Prove me, O LORD, and | try me;*
test my heart | and my mind.

**I wash my hands in innocence and go around your altar, | O LORD,*
proclaiming thanksgiving aloud, and telling all your | wondrous deeds.**

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

O LORD, I love the habitation | of your house*
and the place where your | glory dwells.

KYRIE

Mark 10:47

The congregation is invited to sing in parts:

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

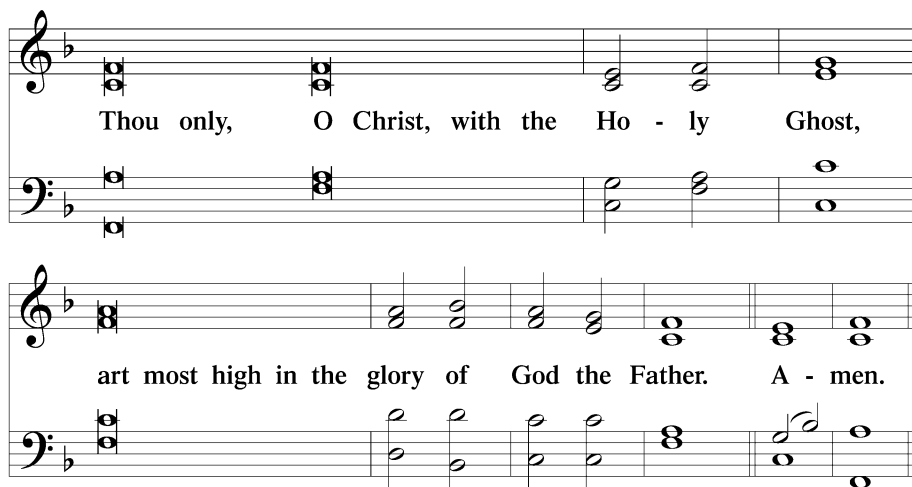
O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated

OLD TESTAMENT READING

Isaiah 29:11-19

And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

And the Lord said:

"Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,
therefore, behold, I will again
do wonderful things with this people,
with wonder upon wonder;
and the wisdom of their wise men shall perish,
and the discernment of their discerning men shall be hidden."

Ah, you who hide deep from the LORD your counsel,
whose deeds are in the dark,
and who say, "Who sees us? Who knows us?"

You turn things upside down!

Shall the potter be regarded as the clay,
that the thing made should say of its maker,

"He did not make me";

or the thing formed say of him who formed it,

"He has no understanding"?

Is it not yet a very little while

until Lebanon shall be turned into a fruitful field,

and the fruitful field shall be regarded as a forest?

In that day the deaf shall hear

the words of a book,

and out of their gloom and darkness

the eyes of the blind shall see.

The meek shall obtain fresh joy in the LORD,

and the poor among mankind shall exult in the Holy One of Israel.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL*Psalm 34:9, 19*

Fear the LORD, | you his saints,*
 for those who fear him lack | nothing!
 Many are the afflictions of the | righteous,*
 but the LORD delivers him out | of them all.

EPISTLE READING*Ephesians 5:22-33*

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P The Holy Gospel according to St. Mark, the seventh chapter.



C Glo - ry be to Thee, O Lord.

When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,
but their heart is far from me;
in vain do they worship me,
teaching as doctrines the commandments of men.’

You leave the commandment of God and hold to the tradition of men.”

And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Please be seated

SERMON

The Feast of Vice

Please stand

NICENE CREED

☩ I believe in one God, (Rom 10:10; Deut 6:4)
the Father Almighty, (Mt 6:9; Ex 6:3)
maker of heaven and earth (Gen 1:1; Jn 1:1)
and of all things visible and invisible. (Col 1:16)
And in one Lord Jesus Christ, (Rom 10:9)
the only-begotten Son of God, (Jn 3:16; Mt 16:16)
begotten of His Father before all worlds, (Jn 1:2)
God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)
very God of very God, (Col 2:9) begotten, not made, (Jn 1:2)
being of one substance with the Father, (Jn 10:30)
by whom all things were made; (Heb 1:2; Jn 1:3)
who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
came down from heaven (Jn 6:41; Lk 15:20)
and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
and was made man; (Jn 1:14)
and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
He suffered and was buried. (Jn 19:1-3; Lk 23:53)
And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
and ascended into heaven (Acts 1:9)
and sits at the right hand of the Father. (Acts 7:55)
And He will come again with glory (Mt 26:64)
to judge both the living and the dead, (Acts 10:42; Mt 3:12)
whose kingdom will have no end. (2 Pt 1:11)
And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)
the Lord and giver of life, (Gen 1:2; Jn 3:6)
who proceeds from the Father and the Son, (Jn 15:26)
who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
who spoke by the prophets. (Eze 11:5)
And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
I acknowledge one Baptism for the remission of sins, (Eph 4:5)
and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
and the life ✠ of the world to come. (Mk 10:29-30; Mt 10:40-42)
Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

PRAYER OF THE CHURCH

For comfort, health and recovery: **Kathy Abbott, Lisa Bagley, Rose Bagley, Joshua Bamberg, Lisa Bourgoyne, Tom Brown, Mary Cornelius, Jon Hansen, John Mosley, Melissa Paton, DeWitt Rhaly, Cynthia Rhaly, Elmira Roever, Francis Springer, Maria Springer, Linda Stoeckman, Nikki Vines;**

For those who are ill or distressed: **Stan Acey, Jenalee Adams, Layne Bagley, Rose Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Paula Burkhalter, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Michele Rae Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Elaine Johnson, Joslyn Jones, Steve Kennedy, Arlene Kleinschmidt, John Koster, Sandra Landers, Katelyn Lawing, Peggy Lucky, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Lindberg Moore, Don Ochs, Mildred Odom, Deborah-Annette Ried, Elmira Roever, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Leonard Watson, Dana Weaver, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

For college and graduate students: **Sara Fields, Jonathan Kettler, Roselynn Nelson, Will Nelson;**

For military servants and their families: **Gabriel Escude, James (Glen) Hansford, Holden Hathcock, Christopher Martin, William Nelson, Steven Tatum, John Weidner Jr.;**

For foreign missionaries: **especially those serving in Spain;**

This week's prayer family: **Terry Hubmann** and his loved ones.

Please be seated

OFFERING

Please stand

OFFERTORY

Psalm 51:10-12

The congregation is invited to sing in parts:

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

P *Our Father who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation,
But deliver † us from evil.*



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26–28

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19

P The peace ✝ of the Lord be with you always.



G A - men.

AGNUS DEI

John 1:29

The congregation is invited to sing in parts.

Musical notation for Agnus Dei, consisting of two systems of two staves each (treble and bass clef). The key signature has one flat (B-flat). The first system includes the lyrics: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the". The second system includes the lyrics: "world, have mer - cy up - on us. O Christ, Thou Lamb of God, that".

G O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

Not What These Hands Have Done	#567
As Rebels, Lord, Who Foolishly Have Wandered	#612
O Jesus, Blessed Lord, to Thee	#632

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody starts with a quarter note G4, followed by quarter notes A4 and B4, and a half note C5. The bass staff begins with a bass clef and a key signature of two sharps. It features a series of chords, including a triad of G2, B1, and D2, and a dyad of G2 and B1.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a half note C5, followed by quarter notes B4 and A4, and a half note G4. The bass staff continues with chords, including a triad of G2, B1, and D2, and a dyad of G2 and B1.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff continues the melody with a half note G4, followed by quarter notes F#4 and E4, and a half note D4. The bass staff continues with chords, including a triad of G2, B1, and D2, and a dyad of G2 and B1.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody with a half note C4, followed by quarter notes B3 and A3, and a half note G3. The bass staff continues with chords, including a triad of G2, B1, and D2, and a dyad of G2 and B1.

peo - ple Is - ra - el. Glo - ry be to the Father and

The fifth system of musical notation. The treble staff continues the melody with a half note F#3, followed by quarter notes E3 and D3, and a half note C3. The bass staff continues with chords, including a triad of G2, B1, and D2, and a dyad of G2 and B1.

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev-er shall be, world with-out end. A-men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

SALUTATION AND BENEDICAMUS

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

BENEDICTION

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

CLOSING HYMN

Oh, How Great Is Your Compassion

#559

Acknowledgments

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Serving Today:

Celebrant: Rev. George Fields

Acolyte: James Hansford

Interpreter: Denee Smith

Elder: Eric Held

Organist: Sister Sara Fields

Cantor: Rush Agent

Altar Flowers: This morning's altar flowers are given for the glory of God by Roger and MariLynn Fuhrer.

GLS Teacher Needed: The school of our sister congregation, Good Shepherd, is looking for a teacher for their 3-4 year old class. If you are interested or know someone who may be, please contact Carolyn Sawyer for details (csawdoremi@aol.com).

Ladies' Night Out: Gals, it's time for a trip to the beautiful blue waters of the Balkans! This month our Ladies' Night Out will be hosted at Yiayia's Greek Kitchen in Ridgeland. Join us at **6:00 p.m. on Wednesday, August 25**, for a trip to the land of feta and falafel and (of course!) feminine fellowship! If you plan to come, please RSVP to me by Sunday, August 22.

Sign-Ups Galore! Check out the bulletin board in the Fellowship Hall for opportunities to serve the church! There are a variety of needs, from ushering or greeting on Sunday mornings to bringing Sunday school refreshments or providing altar flowers. Thank you for your service!

Koinonia Next Sunday: Join us as we continue with chapter two of our new book, *Saving Leonardo* by Nancy Pearcey, next Sunday, August 29. Come enjoy some delightful dinner and discussion with us at the Yenish Home at 5:00 p.m. See you there!

CLC Shirts for Sale: Christ Lutheran has shirts for sale! Featuring an in-house design (thank you, Alexis and Allison!) reflecting the Savior silhouette and bible verse from our chancel wall, these shirts come in a variety of sizes and kinds (t-shirts, sweaters, hoodies, etc.). **Order online by August 29th** at <https://www.customink.com/g/src0-00cf-r09n> or contact Alexis Burkhalter (aliinms@protonmail.com).



Directory Update: It's time for the annual update of our church directory! If your address, phone number, or email address has changed since last year's directory update, please email Sister Sara at sistersara@christlutheranjaxsonms.org by September 1. Thank you!

Readings for next Sunday, August 29th, the Fourteenth Sunday after Pentecost: Introit Ps. 51:7, 10-12; Psalm 119:129-136; Deuteronomy 4:1-9; Ephesians 6:10-20; Mark 7:14-23.

This week at Christ Lutheran Church: August 23 – August 29

Wednesday 6:00 p.m. Ladies' Night Out

Thursday 9:30 a.m. LifeLight: Galatians, Philippians, Colossians

Friday 6:30 a.m. Bible & Breaky

Sunday 9:00 a.m. Sunday School for All Ages

10:30 a.m. Divine Service – Fourteenth Sunday after Pentecost

5:00 p.m. Koinonia



Issues, Etc.[™]

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