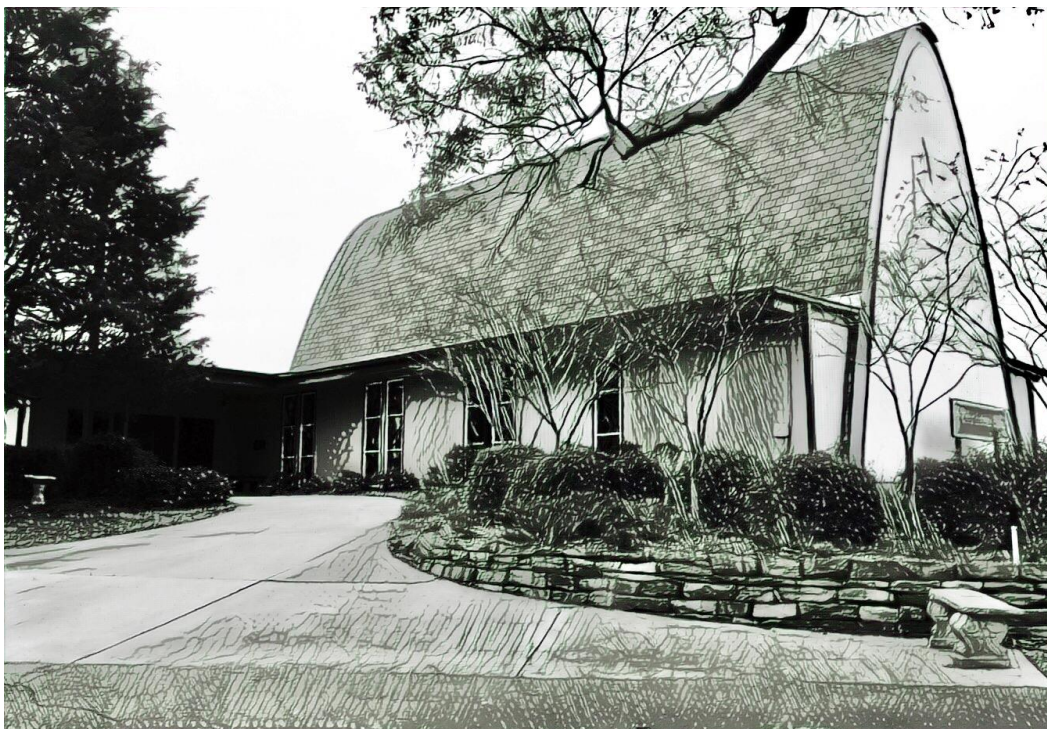


# CHRIST LUTHERAN CHURCH



**Rev. George Fields, Pastor**

**Sr. Sara Fields, Deaconess**

Divine Service Each Week with Holy Communion: **10:30 a.m.**

Sunday School for all ages: **9:00 a.m.**

4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

**[www.ChristLutheranJacksonMS.org](http://www.ChristLutheranJacksonMS.org)**

# THE EIGHTH SUNDAY AFTER PENTECOST + July 18, 2021 +

## *I Shall Not Want*



We welcome our members and guests to Christ Lutheran today,  
and pray God's richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the  
worship attendance pads which can be found on each pew.  
Guests are also asked to sign the guest register found in the Narthex.  
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available  
at the usher stand at the back of the nave.*

### **WELCOME:**

“Finally, he said to them, ‘Bring them to me.’ Although this was a deserted place, He that is here is ready to feed the world. The one who is speaking to *you* is not subject to time, even though ‘the day is now over.’”

–St. John Chrysostom, *Homilies on the Gospel of Matthew*

# THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

---

<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# DIVINE SERVICE III

## PRESERVICE MUSIC

*The congregation may use this time for prayer and meditation.*

## OPENING HYMN

**Why Should Cross and Trial Grieve Me**

**#756**

## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

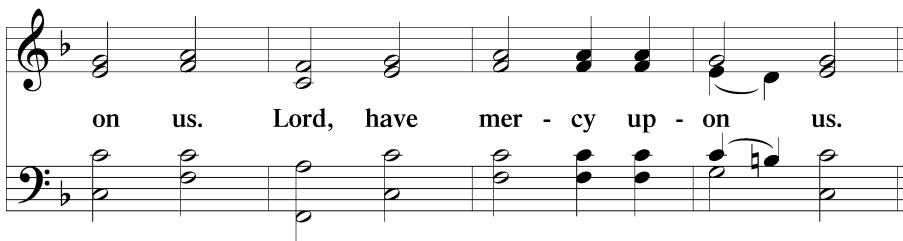
**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

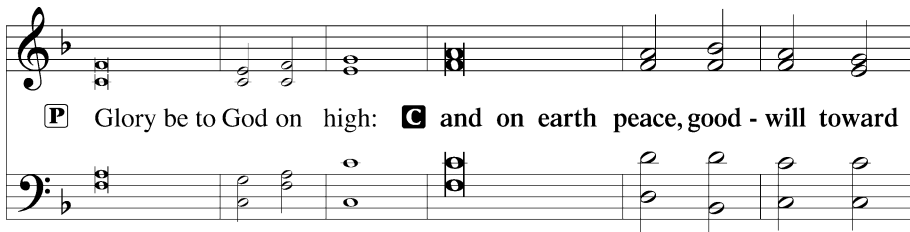
**C** Amen.



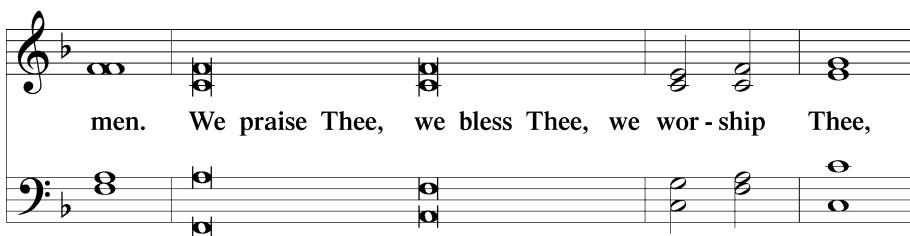


on us. Lord, have mer - cy up - on us.

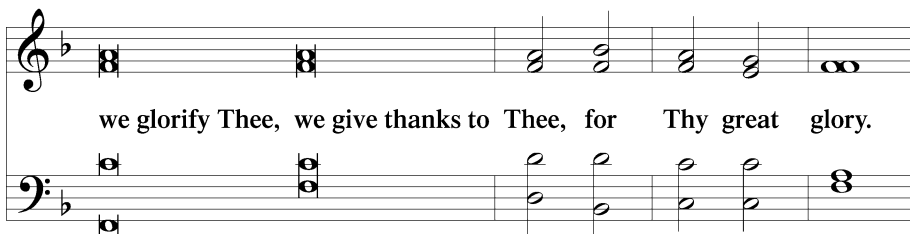
## GLORIA IN EXCELSIS



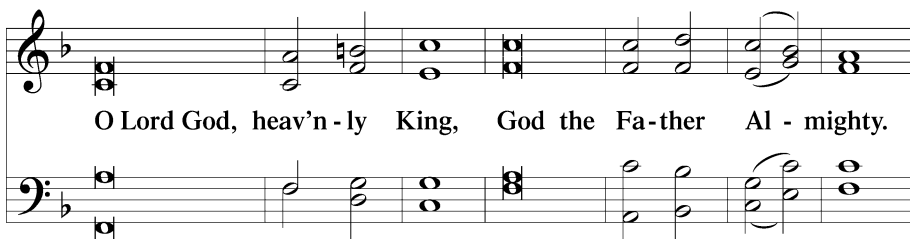
Glory be to God on high: and on earth peace, good - will toward



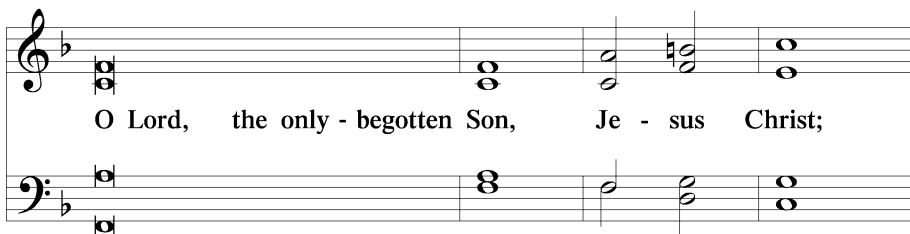
men. We praise Thee, we bless Thee, we wor - ship Thee,



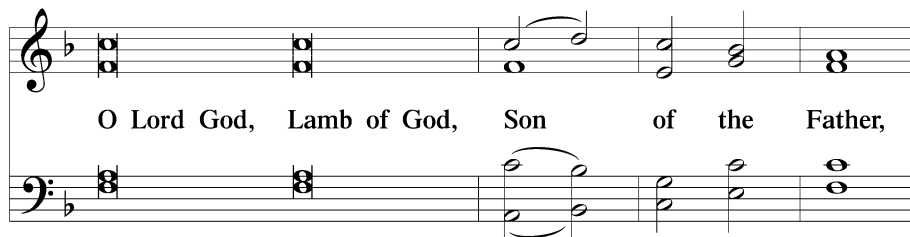
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa-ther Al - mighty.



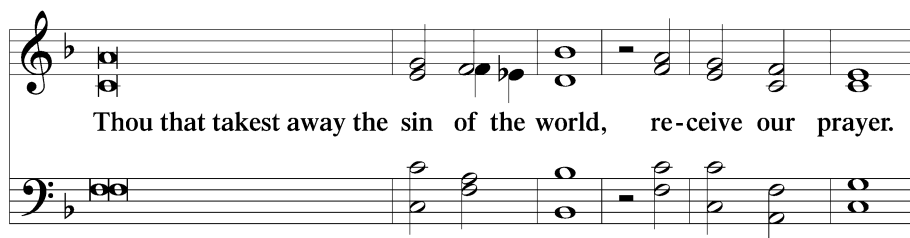
O Lord, the only - begotten Son, Je - sus Christ;



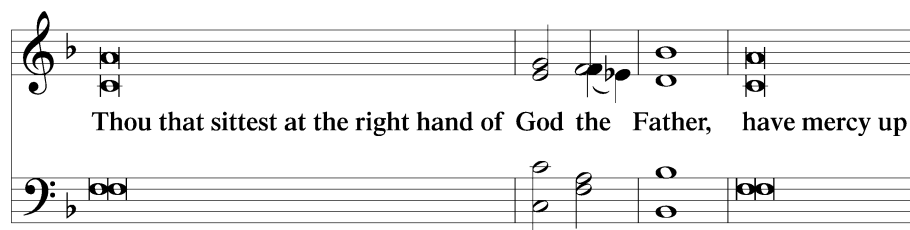
O Lord God, Lamb of God, Son of the Father,



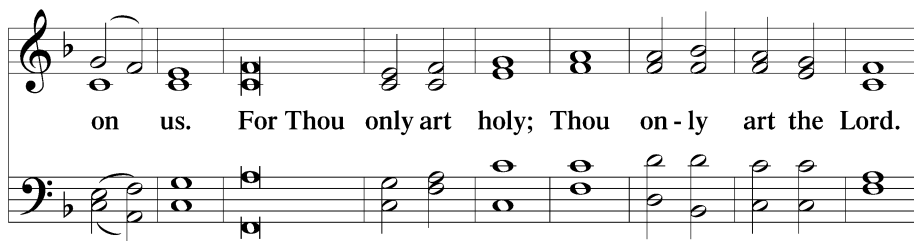
that take away the sin of the world, have mercy up - on us.



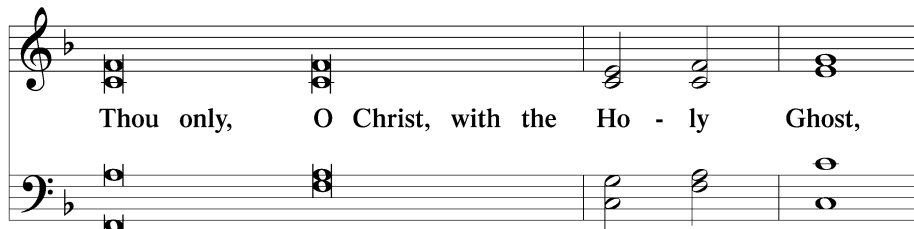
Thou that take away the sin of the world, re - ceive our prayer.



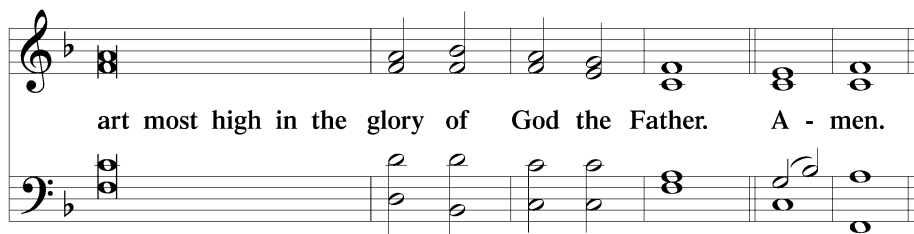
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A - men.

### SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



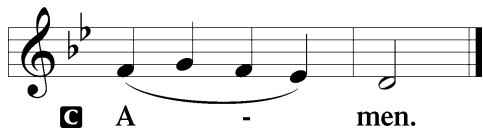
**C** And with thy spir - it.



**P** Let us pray.



**P** Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Please be seated*

### OLD TESTAMENT READING

*Jeremiah 23:1-6*

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

**A** This is the Word of the Lord.

**C** Thanks be to God.

### GRADUAL

*Romans 11:33, 36*



**Oh, the depth of the riches and wisdom and knowl- | edge of God!\***

**How unsearchable are his judgments and how inscrutable | his ways!**

**For from him and through him and to him are | all things.\***

**To him be glory forever. | Amen.**

## EPISTLE READING

*Ephesians 2:11-22*

Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## ALLELUIA



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

*Mark 6:30-44*

**P** The Holy Gospel according to St. Mark, the sixth chapter.



**C** Glo - ry be to Thee, O Lord.

The apostles returned to Jesus and told him all that they had done and taught. And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a desolate place by themselves.

Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things.

And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.”

Then he commanded them all to sit down in groups on the green grass. So they sat down in groups, by hundreds and by fifties. And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. And they all ate and were satisfied. And they took up twelve baskets full of broken pieces and of the fish. And those who ate the loaves were five thousand men.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*Please be seated*

**OFFICE HYMN**

**The King of Love My Shepherd Is**

**#709**

**SERMON**

*Bring Them to Me*

*Please stand*

## NICENE CREED

**C** **I believe in one God,** (Rom 10:10; Deut 6:4)  
    **the Father Almighty,** (Mt 6:9; Ex 6:3)  
    **maker of heaven and earth** (Gen 1:1; Jn 1:1)  
    **and of all things visible and invisible.** (Col 1:16)  
**And in one Lord Jesus Christ,** (Rom 10:9)  
    **the only-begotten Son of God,** (Jn 3:16; Mt 16:16)  
    **begotten of His Father before all worlds,** (Jn 1:2)  
    **God of God, Light of Light,** (Jn 17:22; Jn 8:12; Jn 1:1)  
    **very God of very God,** (Col 2:9) **begotten, not made,** (Jn 1:2)  
    **being of one substance with the Father,** (Jn 10:30)  
    **by whom all things were made;** (Heb 1:2; Jn 1:3)  
    **who for us men and for our salvation** (1 Tim 2:4; Rom 3:23)  
    **came down from heaven** (Jn 6:41; Lk 15:20)  
    **and was incarnate by the Holy Spirit of the virgin Mary** (Lk 1:34-35)  
    **and was made man;** (Jn 1:14)  
    **and was crucified also for us under Pontius Pilate.** (Mk 15:25; Jn 19:16-18)  
    **He suffered and was buried.** (Jn 19:1-3; Lk 23:53)  
    **And the third day He rose again according to the Scriptures** (1 Cor 15:4; Lk 24:6)  
    **and ascended into heaven** (Acts 1:9)  
    **and sits at the right hand of the Father.** (Acts 7:55)  
    **And He will come again with glory** (Mt 26:64)  
    **to judge both the living and the dead,** (Acts 10:42; Mt 3:12)  
    **whose kingdom will have no end.** (2 Pt 1:11)  
**And I believe in the Holy Spirit,** (Jn 14:26; Gen 1:2; Acts 2:38)  
    **the Lord and giver of life,** (Gen 1:2; Jn 3:6)  
    **who proceeds from the Father and the Son,** (Jn 15:26)  
    **who with the Father and the Son together is worshiped and glorified,** (Mt 3:16-17)  
    **who spoke by the prophets.** (Eze 11:5)  
    **And I believe in one holy Christian and apostolic Church,** (1 Pt 2:5; Eph 2:19-22)  
    **I acknowledge one Baptism for the remission of sins,** (Eph 4:5)  
    **and I look for the resurrection of the dead** (1 Cor 15:35-49; 1 Thess 4:13-18)  
    **and the life ✠ of the world to come.** (Mk 10:29-30; Mt 10:40-42)  
**Amen.** (Ps 106:48)

*Us men* means all people.

*Christian:* the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

## RECEPTION OF NEW MEMBERS

### PRAYER OF THE CHURCH

*For comfort, health and recovery:* **Richard Bradley, Mary Cornelius, Darlene Epple, Roger Fuhrer, Stephanie Harris, George Hessenthaler, Alex Morado, John Mosley, Ella Pittman, Elmira Roever, Katie Rudsenske and child, Linda Stegman, George Van Horn;**

*For those who are ill or distressed:* **Stan Acey, Jenalee Adams, Layne Bagley, Rose Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Paula Burkhalter, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Michele Rae Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Elaine Johnson, Joslyn Jones, Steve Kennedy, Arlene Kleinschmidt, John Koster, Sandra Landers, Katelyn Lawing, Peggy Lucky, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Lindberg Moore, Don Ochs, Mildred Odom, Deborah-Annette Ried, Elmira Roever, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Leonard Watson, Dana Weaver, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

*For college and graduate students:* **Sara Fields, Jonathan Kettler, Roselynn Nelson, Will Nelson;**

*For military servants and their families:* **Gabriel Escude, James (Glen) Hansford, Holden Hathcock, Christopher Martin, William Nelson, Steven Tatum, John Weidner Jr.;**

*For foreign missionaries:* **especially those serving in Spain;**

*This week's prayer family:* **Merina Hansen** and her loved ones.

*Please be seated*

### OFFERING

*Please stand*

# OFFERTORY

Psalm 51:10-12

*The congregation is invited to sing in parts:*

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

Matthew 6:9-13

**P** *Our Father who art in heaven,  
Hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
Give us this day our daily bread;  
And forgive us our trespasses as we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver † us from evil.*



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.



## THE WORDS OF OUR LORD

Matthew 26:26–28

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

John 20:19

**P** The peace  $\text{✝}$  of the Lord be with you always.



**G** A - men.

## AGNUS DEI

John 1:29

*The congregation is invited to sing in parts.*

Musical notation for Agnus Dei, first system. It consists of two staves: a treble clef staff and a bass clef staff, both in a key signature of one flat. The treble staff contains a vocal line with lyrics, and the bass staff contains a bass line. The lyrics are: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the".

**G** O Christ, Thou Lamb of God, that tak - est a-way the sin of the

Musical notation for Agnus Dei, second system. It consists of two staves: a treble clef staff and a bass clef staff, both in a key signature of one flat. The treble staff contains a vocal line with lyrics, and the bass staff contains a bass line. The lyrics are: "world, have mer - cy up - on us. O Christ, Thou Lamb of God, that".

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

*Please be seated*

### **DISTRIBUTION OF THE SACRAMENT**

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

### **DISTRIBUTION HYMNS**

**Now, My Tongue, the Mystery Telling**

**(Tune #491)**

- |   |   |
|---|---|
| <p>1 Now, my tongue, the myst'ry telling<br/>         Of the glorious body sing,<br/>         And the blood, all price excelling,<br/>         Which the Gentiles' Lord and King,<br/>         Once on earth among us dwelling,<br/>         Shed for this world's ransoming.</p> | <p>2 Giv'n for us, and condescending<br/>         To be born for us below,<br/>         He with us in converse blending<br/>         Dwelt, the seed of truth to sow,<br/>         Till He closed with wondrous ending<br/>         His most patient life of woe.</p> |
|---|---|

3 That last night at supper lying  
Mid the Twelve, His chosen band,  
Jesus, with the Law complying,  
Keeps the feast its rites demand;  
Then, more precious food supplying,  
Gives Himself with His own hand.

4 Word made flesh, the bread He taketh,  
By His word His flesh to be;  
Wine His sacred blood He maketh,  
Though the senses fail to see;  
Faith alone the true heart waketh  
To behold the mystery.

Δ5 Glory let us give and blessing  
To the Father and the Son,  
Honor, thanks, and praise addressing,  
While eternal ages run;  
Ever too His love confessing  
Who from both with both is One.

**Entrust Your Days and Burdens  
Lord Jesus Christ, Life-Giving Bread**

**#754  
#625**

*Please stand following distribution of communion*

**NUNC DIMITTIS**

*Luke 2:29-32*

Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, with piano accompaniment in the bass clef. The lyrics are placed below the notes.

which Thou hast pre - pared be - fore the face of all people,

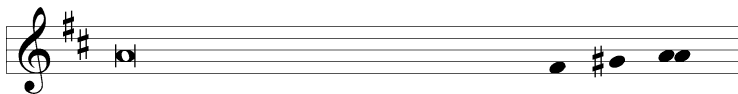
a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

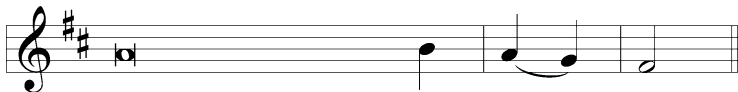
to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

## THANKSGIVING



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

## POST-COMMUNION COLLECT

**A** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION AND BENEDICAMUS

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

## BENEDICTION

Numbers 6:24–26

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\dagger$  give you peace.



**C** A-men, a-men, a - men.

## CLOSING HYMN

Here, O My Lord, I See Thee Face to Face

#631

### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

### Serving Today:

**Celebrant:** Rev. George Fields

**Acolyte:** James Hansford

**Interpreter:** Denee Smith

**Altar Guild:** Sabrina Goodlett

**Elder:** Christopher Burkhalter

**Organist:** Sister Sara Fields

**Cantor:** Rush Agent

**Altar Flowers:** This morning's altar flowers are given for the glory of God by the Bobby and Eloise Springer in celebration of their birthdays.

**Welcome to Our New Members!** *How pleasant it is when brothers dwell together in unity.* And indeed, we have the pleasure of welcoming new brethren into our Christ Lutheran family! In our Sunday morning worship service this week, we will receive Eddie, Christina, and Phoebe Gallarno, Terry Hubmann, and David, Michelle, and Jo Miller into membership. If you have not already, introduce yourself to them and join us for a reception after this morning's Divine Service as we thank the Lord for bringing them into our midst!

**A New LifeLight:** It's not too late! Our summer session of LifeLight began last week (Thursdays at 9:30 a.m.), and there are still books available for anyone who wants to join us! We are studying Galatians, Philippians, and Colossians: St. Paul's defense of Christian doctrine and exposition of life in Christ. Find the sign-up sheet on the table in the narthex, and see you there!

**Ladies' Night Out:** It is time again for food and feminine fellowship! Join us for this month's Ladies' Night Out at the Hansford Home on July 28 at 6:00 p.m. Krista has warned us to "wear our stretchy pants," because we will not be leaving hungry! If you can come, please RSVP to her at [hansfords01@aol.com](mailto:hansfords01@aol.com) by Sunday, July 25. See you there – with stretchy pants on!

**Koinonia Next Sunday:** If you have been contemplating jumping into Koinonia, now is the time! We begin our new book, *Saving Leonardo* by Nancy Pearcey, next Sunday, July 25. Join us for dinner and discussion at the Hansford Home at 5:00 p.m. And if you need a book, just ask Pastor Fields or Sister Sara. See you there!

**Readings for next Sunday, July 25<sup>th</sup>, the Ninth Sunday after Pentecost:**  
Introit Ps. 145:1-3, 6-7; Psalm 136:1-9; Genesis 9:8-17; Ephesians 3:14-21; Mark 6:45-56.

---

*This week at Christ Lutheran Church: July 19 – July 25*

**Thursday** 9:30 a.m. LifeLight: Galatians, Philippians, Colossians  
**Friday** 6:30 a.m. Bible & Breaky  
**Sunday** 9:00 a.m. Sunday School for All Ages  
10:30 a.m. **Divine Service – Ninth Sunday after Pentecost**  
5:00 p.m. Koinonia



**Issues, Etc.**<sup>TM</sup>  
Christ-Centered Cross-Focused Talk Radio

YOUR LIFELINE TO THE LUTHERAN WORLDVIEW... You can listen to in-depth teachings on interesting subjects like:

*The Calling of Christians in the 21st Century, The Social Justice Movement, The Scandinavian Reformation, Lutheran Hymnwriter Anna Hoppe, and more...*

Issues, Etc. is a radio talk show produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. You can listen to what you want when you want at [www.issuesetc.org](http://www.issuesetc.org). Simply click on "Listen", choose "On Demand", then select from the vast array of speakers and topics available in the archives.



**CHRIST LUTHERAN CHURCH**  
**The Lutheran Church—Missouri Synod**  
4423 I-55 North, Jackson, MS 39206-6102  
Church phone: (601) 366-2055  
[www.ChristLutheranJacksonMS.org](http://www.ChristLutheranJacksonMS.org)