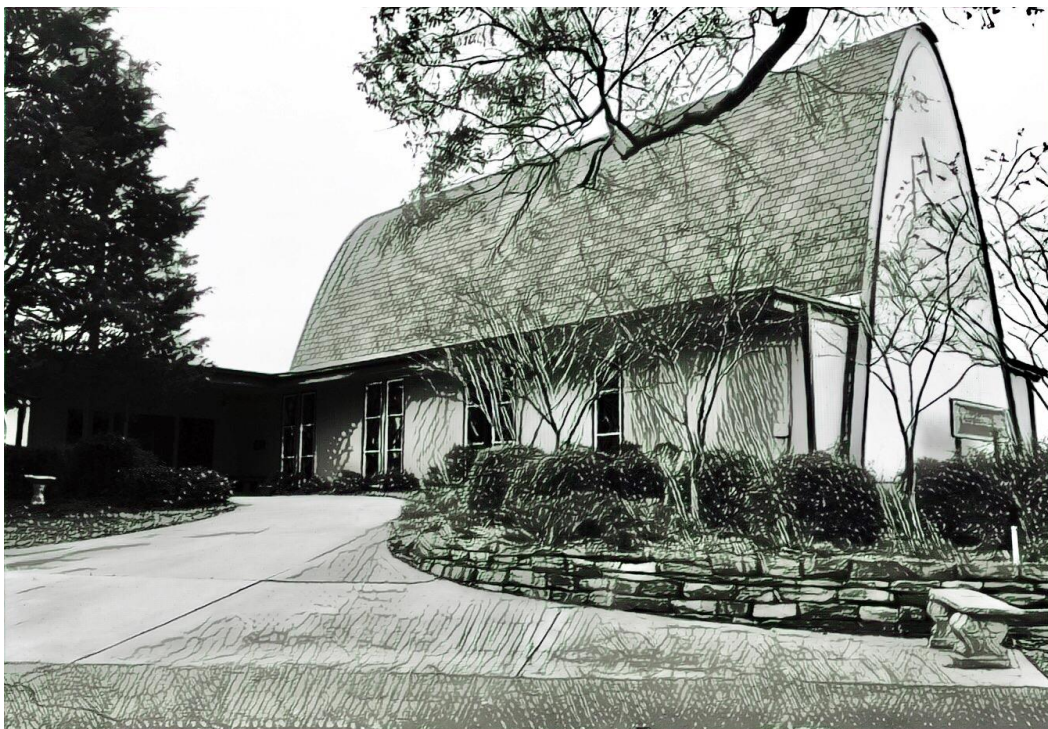


CHRIST LUTHERAN CHURCH



Rev. George Fields, Pastor

Sr. Sara Fields, Deaconess

Divine Service Each Week with Holy Communion: **10:30 a.m.**

Sunday School for all ages: **9:00 a.m.**

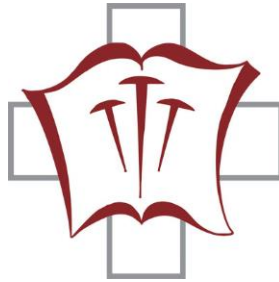
4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

www.ChristLutheranJacksonMS.org

THE SEVENTH SUNDAY AFTER PENTECOST

+ July 11, 2021 +

‘Ask of Me Whatever You Wish’



We welcome our members and guests to Christ Lutheran today,
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the
worship attendance pads which can be found on each pew.
Guests are also asked to sign the guest register found in the Narthex.
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available
at the usher stand at the back of the nave.*

WELCOME:

“Give us, O Lord, a steadfast heart, which no unworthy affection may drag downwards; give us an unconquered heart, which no tribulation can wear out; give us an upright heart, which no unworthy purpose may tempt aside. Bestow upon us also, O Lord our God, understanding to know You, diligence to seek You, wisdom to find You, and a faithfulness that may finally embrace You; through Jesus Christ our Lord. Amen.”

–St. Thomas Aquinas

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE III

PRESERVICE MUSIC

The congregation may use this time for prayer and meditation.

OPENING HYMN

At the Name of Jesus

#512

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT: DOMINE, EXAUDI

Psalm 143:1-2, 8; Ant. Psalm 143:11



For your name's sake, O LORD, pre- | serve my life!*

In your righteousness bring my soul out of | trouble!

Hear my prayer, O LORD; give ear to my pleas for | mercy!*

In your faithfulness answer me, in your | righteousness!

Enter not into judgment with your | servant,*

for no one living is righteous be- | fore you.

Let me hear in the morning of your | steadfast love,*

for in | you I trust.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

For your name's sake, O LORD, pre- | serve my life!*

In your righteousness bring my soul out of | trouble!

KYRIE

Mark 10:47

The congregation is invited to sing in parts:

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

Glory be to God on high: and on earth peace, good-will toward

men. We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Father Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

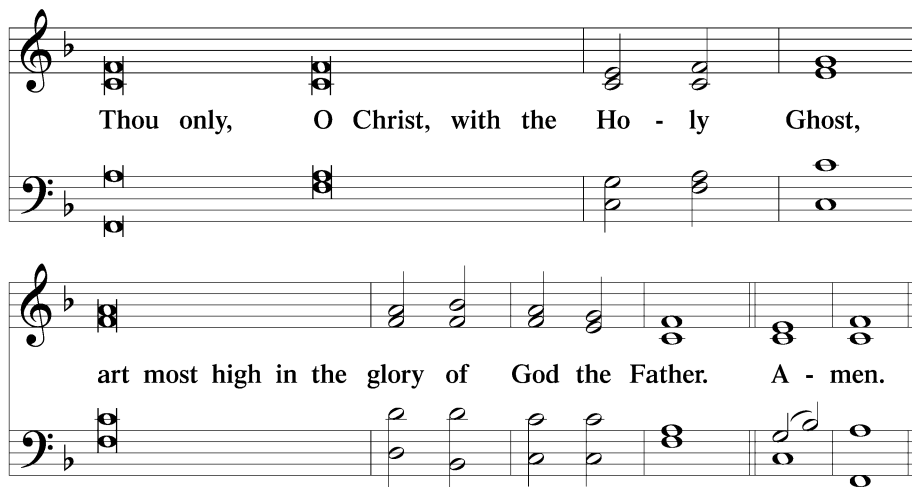
O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

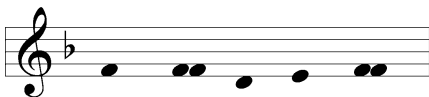
Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated

OLD TESTAMENT READING

Amos 7:7-15

This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand.

And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“Behold, I am setting a plumb line
in the midst of my people Israel;
I will never again pass by them;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.”

Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. For thus Amos has said,

“Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet’s son, but I was a herdsman and a dresser of sycamore figs. But the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Romans 11:33, 36



Oh, the depth of the riches and wisdom and knowl- | edge of God!*
How unsearchable are his judgments and how inscrutable | his ways!
For from him and through him and to him are | all things.*
To him be glory forever. | Amen.

EPISTLE READING

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Mark 6:1-13

P The Holy Gospel according to St. Mark, the sixth chapter.



C Glo - ry be to Thee, O Lord.

King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. For John had been saying to Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to put him to death. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. When his disciples heard of it, they came and took his body and laid it in a tomb.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Please be seated

OFFICE HYMN

By All Your Saints in Warfare

#518, St. 1, 24, 3

SERMON

The Dance

Please stand

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)
 the Father Almighty, (Mt 6:9; Ex 6:3)
 maker of heaven and earth (Gen 1:1; Jn 1:1)
 and of all things visible and invisible. (Col 1:16)
And in one Lord Jesus Christ, (Rom 10:9)
 the only-begotten Son of God, (Jn 3:16; Mt 16:16)
 begotten of His Father before all worlds, (Jn 1:2)
 God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)
 very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)
 being of one substance with the Father, (Jn 10:30)
 by whom all things were made; (Heb 1:2; Jn 1:3)
 who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
 came down from heaven (Jn 6:41; Lk 15:20)
 and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
 and was made man; (Jn 1:14)
 and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
 He suffered and was buried. (Jn 19:1-3; Lk 23:53)
 And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
 and ascended into heaven (Acts 1:9)
 and sits at the right hand of the Father. (Acts 7:55)
 And He will come again with glory (Mt 26:64)
 to judge both the living and the dead, (Acts 10:42; Mt 3:12)
 whose kingdom will have no end. (2 Pt 1:11)
And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)
 the Lord and giver of life, (Gen 1:2; Jn 3:6)
 who proceeds from the Father and the Son, (Jn 15:26)
 who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
 who spoke by the prophets. (Eze 11:5)
 And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
 I acknowledge one Baptism for the remission of sins, (Eph 4:5)
 and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
 and the life ✠ of the world to come. (Mk 10:29-30; Mt 10:40-42)
Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

PRAYER OF THE CHURCH

For comfort, health and recovery: **Steve Barksdale, Jackie Barksdale, Richard Bradley, George Hessenthaler, John Mosley, Janet Lee Ochs and child, Ella Pittman, Katie Rudsenske and child, Denee Smith;**

For those who mourn: The family and friends of **Jodi Stuart Dorman;**

For those who are ill or distressed: **Stan Acey, Jenalee Adams, Layne Bagley, Rose Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Paula Burkhalter, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Michele Rae Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Elaine Johnson, Joslyn Jones, Steve Kennedy, Arlene Kleinschmidt, John Koster, Sandra Landers, Katelyn Lawing, Peggy Lucky, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Lindberg Moore, Don Ochs, Mildred Odom, Deborah-Annette Ried, Elmira Roever, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sherri Smith, Deborah Springer, Leonard Watson, Dana Weaver, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

For college and graduate students: **Sara Fields, Jonathan Kettler, Roselynn Nelson, Will Nelson;**

For military servants and their families: **Gabriel Escude, James (Glen) Hansford, Holden Hathcock, Christopher Martin, William Nelson, Steven Tatum, John Weidner Jr.;**

For foreign missionaries: **especially those serving in Spain;**

This week's prayer family: The **Haines Family** and their loved ones.

Please be seated

OFFERING

Please stand

OFFERTORY

Psalm 51:10-12

The congregation is invited to sing in parts:

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

P *Our Father who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation,
But deliver † us from evil.*



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26–28

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19

P The peace ✝ of the Lord be with you always.



G A - men.

AGNUS DEI

John 1:29

The congregation is invited to sing in parts.

Musical notation for Agnus Dei, first system. It consists of two staves: a treble clef staff and a bass clef staff, both in a key signature of one flat. The treble staff contains a vocal line with lyrics, and the bass staff contains a bass line. The lyrics are: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the".

G O Christ, Thou Lamb of God, that tak - est a-way the sin of the

Musical notation for Agnus Dei, second system. It consists of two staves: a treble clef staff and a bass clef staff, both in a key signature of one flat. The treble staff contains a vocal line with lyrics, and the bass staff contains a bass line. The lyrics are: "world, have mer - cy up - on us. O Christ, Thou Lamb of God, that".

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to the pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

- | | |
|---|-------------|
| Chief of Sinners Though I Be | #611 |
| Your Table I Approach | #628 |
| When in the Hour of Deepest Need | #615 |

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody starts with a quarter note G4, followed by quarter notes A4 and B4, and a half note C5. The bass staff begins with a bass clef and a common time signature. It features a series of chords: a G major triad (G2, B1, D2), an F# major triad (F#2, A1, C#2), and a C# major triad (C#2, E2, G2).

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a half note C5, followed by quarter notes B4 and A4, and a half note G4. The bass staff continues with chords: a G major triad (G2, B1, D2), an F# major triad (F#2, A1, C#2), and a C# major triad (C#2, E2, G2).

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff continues with a half note G4, followed by quarter notes F#4 and E4, and a half note D4. The bass staff continues with chords: a G major triad (G2, B1, D2), an F# major triad (F#2, A1, C#2), and a C# major triad (C#2, E2, G2).

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues with a half note C4, followed by quarter notes B3 and A3, and a half note G3. The bass staff continues with chords: a G major triad (G2, B1, D2), an F# major triad (F#2, A1, C#2), and a C# major triad (C#2, E2, G2).

peo - ple Is - ra - el. Glo - ry be to the Father and

The fifth system of musical notation. The treble staff continues with a half note F#3, followed by quarter notes E3 and D3, and a half note C3. The bass staff continues with chords: a G major triad (G2, B1, D2), an F# major triad (F#2, A1, C#2), and a C# major triad (C#2, E2, G2).

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev-er shall be, world with-out end. A-men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

SALUTATION AND BENEDICAMUS

P The Lord be with you.



C And with thy spir - it.

P Bless we the Lord.



C Thanks be to God.

BENEDICTION

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

CLOSING HYMN

I Leave All Things to God's Direction

#719

Acknowledgments

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Serving Today:

Celebrant: Rev. George Fields

Acolyte: William Held

Interpreter: Cathy Brown

Altar Guild: Mary Atchley

Elder: Christopher Burkhalter

Organist: Sister Sara Fields

Cantor: Rachel Landrum

LifeLight Begins This Week: It's finally back! Our summer session of LifeLight begins **this Thursday, July 15**. We will be studying Galatians, Philippians, and Colossians: St. Paul's defense of Christian doctrine and exposition of life in Christ. Find the sign-up sheet on the table in the narthex, and see you soon!

New Members Reception: We look forward to welcoming new members into our CLC family next Sunday! If you have not already, introduce yourself to Eddie, Christina, and Phoebe Gallarno, Terry Hubmann, and David, Michelle, and Jo Miller. Join us for a reception after the Divine Service **next Sunday, July 18**, as we thank the Lord for bringing them into our midst!

Host LNO! Hosting a dinner party was never easier! Sign up to "host" Ladies' Night Out: you get to decide on a restaurant, collect RSVP's, and make the reservation – no cooking or cleaning necessary! We meet to dine together once a month, so you can choose your month on the sign-up sheet in the Fellowship Hall. Thank you!

Readings for next Sunday, July 18th, the Eighth Sunday after Pentecost:

Introit Ps. 143:1-2, 8; Psalm 85:1-13; Amos 7:7-15; Ephesians 1:3-14; Mark 6:14-29.

This week at Christ Lutheran Church: July 12 – July 18

Tuesday **6:15 p.m.** Council Meeting

Thursday **9:30 a.m.** LifeLight: Galatians, Philippians, Colossians

Friday **6:30 a.m.** Bible & Breaky

Sunday **9:00 a.m.** Sunday School for All Ages

10:30 a.m. Divine Service – Eighth Sunday after Pentecost

11:30 a.m. New Members Reception



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