



**CHRIST LUTHERAN CHURCH**  
**The Feast of the Resurrection of Our Lord**  
+ April 4, 2021 +

**THE FEAST OF THE  
RESURRECTION OF OUR LORD**  
+ April 4, 2021 +

*The Passover of Our Lord*



We welcome our members and guests to Christ Lutheran today,  
and pray God's richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the  
worship attendance pads which can be found on each pew.  
Guests are also asked to sign the guest register found in the Narthex.  
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available  
at the usher stand at the back of the nave.*

**WELCOME:**

“On the third day the friends of Christ coming at daybreak to the place found the grave empty and the stone rolled away. In varying ways they realized the new wonder; but even they hardly realized that the world had died in the night. What they were looking at was the first day of a new creation, with a new heaven and a new earth; and in a semblance of the gardener God walked again in the garden, in the cool not of the evening but the dawn.”

—G.K. Chesterton, *The Everlasting Man*

# THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion<sup>1</sup>, and that these are means by which He forgives our sins<sup>2</sup>, and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal<sup>3</sup>. For those receiving Holy Communion, examine yourself with these questions:

**Do I believe that I am a sinner and I am sorry for my sins?**

**Do I believe that Jesus Christ is God's Son and my personal Savior?**

**Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?**

**Do I truly intend with the help of God to correct my sinful life?**

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith<sup>4</sup>, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

---

<sup>1</sup>Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

<sup>2</sup>Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

<sup>3</sup>1 Corinthians 11:28-32

<sup>4</sup>1 Corinthians 10:17; 1 Corinthians 11:26

# DIVINE SERVICE II

## PRESERVICE MUSIC

*The congregation stands to face the back of the church.  
As the processional cross passes, the congregation turns to face the cross.*

## PROCESSIONAL HYMN

**Jesus Christ Is Risen Today**

**#457**

## CONFESSION & ABSOLUTION

*The sign of the cross may be made by all in remembrance of your Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# SERVICE OF THE WORD

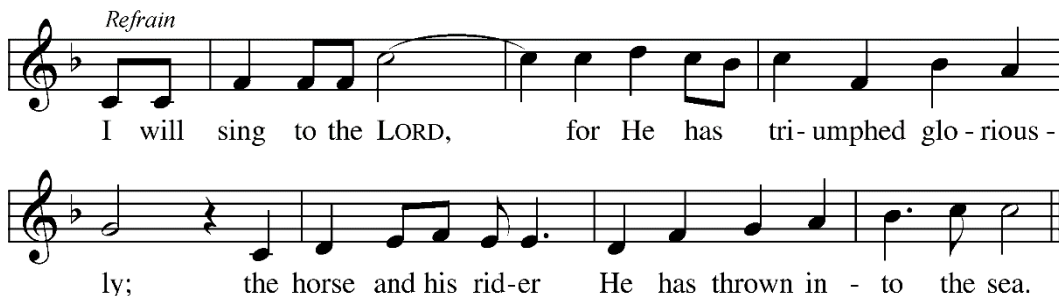
INTROIT: CANTEMUS DOMINO

*Ex. 15:2, 6, 13, 17-18; antiphon 15:1*

Cantor: I will sing to the Lord, for He has triumphed gloriously;  
The horse and his rider He has thrown into the sea.

All:

*Refrain*



I will sing to the LORD, for He has triumphed glo - rious -  
ly; the horse and his rid - er He has thrown in - to the sea.

*Chant Tone*



The LORD is my strength | and my song,\*  
and He has become my sal - | vation;

**Your right hand, O LORD, glorious | in power,\***  
**Your right hand, O LORD, shatters the | enemy.**

*Refrain*

You have led in Your steadfast love the people whom You | have  
redeemed;\*

You have guided them by Your strength to Your ho - | ly abode.

**You will bring them in and plant them on Your own | mountain,\***  
**the place, O LORD, which You have made for | Your abode,**

the sanctuary, O LORD, which Your hands have es - | tablished.\*

The LORD will reign forever and | ever.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

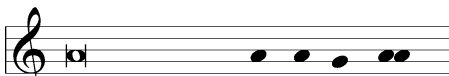
**as it was in the be - | ginning,\***

**is now, and will be forever. | Amen.**

*Refrain*

# KYRIE

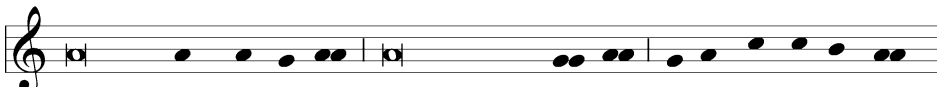
Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



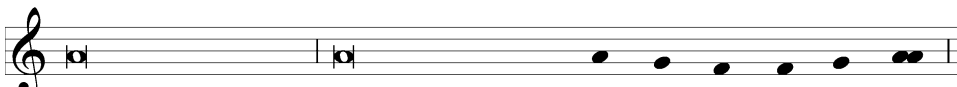
**A** For the peace of the whole world, for the well-being of the Church of God,



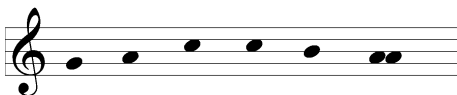
and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



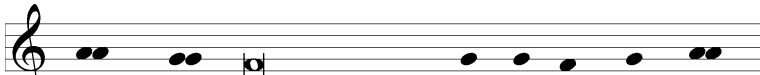
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### DIGNUS EST



**A** This is the feast of vic-to-ry for our God. Al - le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to  
 God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

### SALUTATION AND COLLECT OF THE DAY



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



## OLD TESTAMENT READING

*Isaiah 25:6-9*

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wine,  
of rich food full of marrow, of aged wine well refined.  
And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.  
He will swallow up death forever;  
and the Lord GOD will wipe away tears from all faces,  
and the reproach of his people he will take away from all the earth,  
for the LORD has spoken.  
It will be said on that day,  
“Behold, this is our God; we have waited for him, that he might save us.  
This is the LORD; we have waited for him;  
let us be glad and rejoice in his salvation.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Matt. 28:7; Heb. 2:7, Ps. 8:6*



**Christ has risen | from the dead.\***

**[God the Father] has crowned him with glory and | honor,**

**He has given him dominion over the works | of his hands;\***

**he has put all things un- | der his feet.**

## EPISTLE

*1 Corinthians 15:1-11*

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but

the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand and face the crucifix*

## GOSPEL PROCESSION

*Cantor: Christians, to the Paschal Victim  
Offer your thankful praises!  
The Lamb the sheep has ransomed:  
Christ, who only is sinless,  
Reconciling sinners to the Father.  
Death and life have contended  
In that combat stupendous:  
The Prince of life, who died,  
Reigns immortal.*

*Congregation*

I Christ is a - ris - en From the grave's dark  
pris - on. So let our joy rise full and free;  
Christ our com - fort true will be. Al - le - lu - ia!

*Cantor: "Speak, Mary, declaring  
What you saw when wayfaring."  
"The tomb of Christ, who is living,  
The glory of Jesus' resurrection;  
Bright angels attesting,  
The shroud and napkin resting.  
My Lord, my hope, is arisen;  
To Galilee He goes before you."*

*Congregation*

2 Were Christ not a - ris - en, Then death were still  
our pris - on. Now, with Him to life re - stored,  
We praise the Fa - ther of our Lord. Al - le - lu - ia!

## HOLY GOSPEL

*Mark 16:1-8*

**P** The Holy Gospel according to St. Mark, the sixteenth chapter.

**C** Glo - ry to You, O Lord.

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” And looking up, they saw that the stone had been rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Cantor: Christ indeed from death is risen,  
Our new life obtaining.  
Have mercy, victor King, ever reigning!*

*Congregation*



3 Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia! Now let our joy rise full and free;  
Christ our com - fort true will be. Al - le - lu - ia!

*Please be seated*

**OFFICE HYMN**

**Awake, My Heart, with Gladness**

**#467**

**SERMON**

*Final Victory*

*Please stand*

## NICENE CREED

**C** I believe in one God, (Rom 10:10; Deut 6:4)

**the Father Almighty,** (Mt 6:9; Ex 6:3)

**maker of heaven and earth** (Gen 1:1; Jn 1:1)

**and of all things visible and invisible.** (Col 1:16)

**And in one Lord Jesus Christ,** (Rom 10:9)

**the only-begotten Son of God,** (Jn 3:16; Mt 16:16)

**begotten of His Father before all worlds,** (Jn 1:2)

**God of God, Light of Light,** (Jn 17:22; Jn 8:12; Jn 1:1)

**very God of very God,** (Col 2:9) **begotten, not made,** (Jn 1:2)

**being of one substance with the Father,** (Jn 10:30)

**by whom all things were made;** (Heb 1:2; Jn 1:3)

**who for us men and for our salvation** (1 Tim 2:4; Rom 3:23)

**came down from heaven** (Jn 6:41; Lk 15:20)

**and was incarnate by the Holy Spirit of the virgin Mary** (Lk 1:34-35)

**and was made man;** (Jn 1:14)

**and was crucified also for us under Pontius Pilate.** (Mk 15:25; Jn 19:16-18)

**He suffered and was buried.** (Jn 19:1-3; Lk 23:53)

**And the third day He rose again according to the Scriptures** (1 Cor 15:4; Lk 24:6)

**and ascended into heaven** (Acts 1:9)

**and sits at the right hand of the Father.** (Acts 7:55)

**And He will come again with glory** (Mt 26:64)

**to judge both the living and the dead,** (Acts 10:42; Mt 3:12)

**whose kingdom will have no end.** (2 Pt 1:11)

**And I believe in the Holy Spirit,** (Jn 14:26; Gen 1:2; Acts 2:38)

**the Lord and giver of life,** (Gen 1:2; Jn 3:6)

**who proceeds from the Father and the Son,** (Jn 15:26)

**who with the Father and the Son together is worshiped and glorified,** (Mt 3:16-17)

**who spoke by the prophets.** (Eze 11:5)

**And I believe in one holy Christian and apostolic Church,** (1 Pt 2:5; Eph 2:19-22)

**I acknowledge one Baptism for the remission of sins,** (Eph 4:5)

**and I look for the resurrection of the dead** (1 Cor 15:35-49; 1 Thess 4:13-18)

**and the life ✠ of the world to come.** (Mk 10:29-30; Mt 10:40-42)

**Amen.** (Ps 106:48)

*Us men* means all people.

*Christian:* the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

*After each petition of the prayer:*

Pastor: Lord, in Your mercy,

**People: Hear our prayer.**

*For comfort, health and recovery:* **Michael Ahlemeyer, Charles Hopper, Belinda Knopp, Eloise Springer;**

*For those who are ill or distressed:* **Stan Acey, Jenalee Adams, Layne Bagley, Rose Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Paula Burkhalter, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Michele Rae Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Elaine Johnson, Joslyn Jones, Steve Kennedy, Arlene Kleinschmidt, John Koster, Sandra Landers, Katelyn Lawing, Peggy Lucky, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Lindberg Moore, Don Ochs, Mildred Odom, Deborah-Annette Ried, Elmira Roever, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sam Schneider, Sherri Smith, Deborah Springer, Betty Venator, Leonard Watson, Dana Weaver, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

*For college and graduate students:* **Sara Fields, Jonathan Kettler, Roselynn Nelson, Will Nelson;**

*For military servants and their families:* **Gabriel Escude, James (Glen) Hansford, Holden Hathcock, Christopher Martin, William Nelson, Steven Tatum, John Weidner Jr.;**

*For foreign missionaries:* **especially those serving in Spain;**

*This week's prayer family:* **The Burkhalter Family** and their loved ones.

*Please be seated*

## **OFFERING**

*Please stand*

## OFFERTORY



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

# SERVICE OF THE SACRAMENT

## PREFACE

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**G** And al-so with you.



**P** Lift up your hearts.



**G** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**G** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# SANCTUS

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver ✠ us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

## THE WORDS OF OUR LORD

*Matthew 26:26–28;*

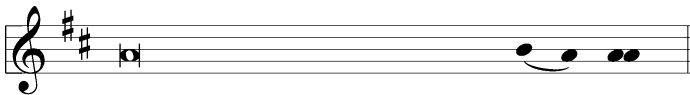
*Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

*John 20:19*



**P** The peace of the Lord be with you al - - ways.



**C** A - - men.

## AGNUS DEI

John 1:29

**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Please be seated*

### **DISTRIBUTION OF THE SACRAMENT**

*All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to the pastor are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to a pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.*

### **DISTRIBUTION HYMNS**

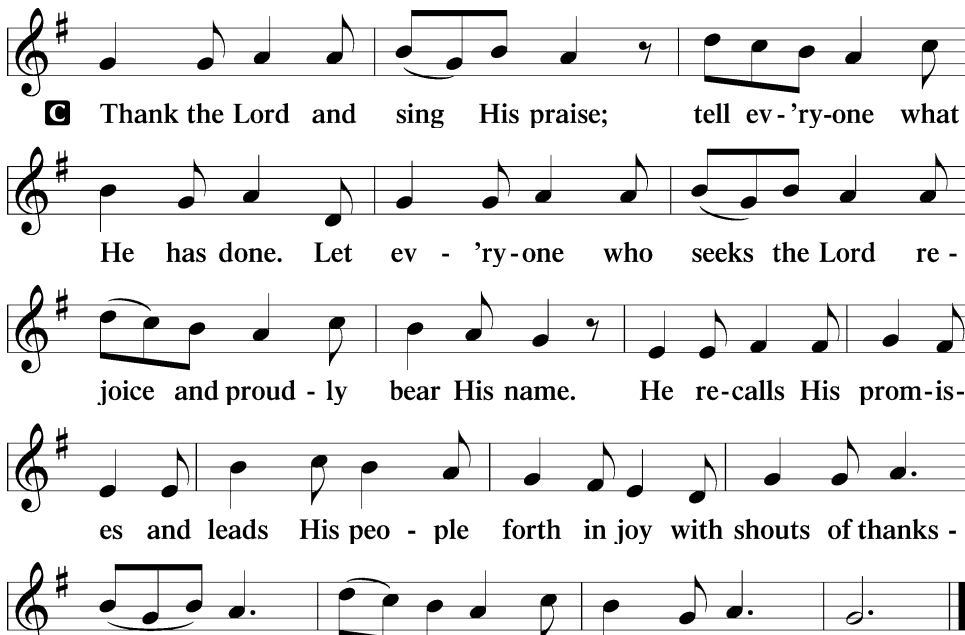
**I Know that My Redeemer Lives**

**#461**

*Please stand following distribution of communion*

## NUNC DIMITTIS

Luke 2:29-32



Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks -  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

## POST-COMMUNION COLLECT

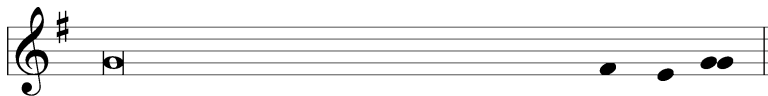
**P** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## BENEDICTION

Numbers 6:24–26



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{H}$  give you peace.



**C** A - men.

## CLOSING HYMN

Now All the Vault of Heaven Resounds

#465

## POSTLUDE

### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

### Today's Worship Servants:

**Celebrant:** Rev. George Fields

**Acolytes:** Nathan Burkhalter, James Hansford

**Interpreter:** Cathy Brown

**Elder:** Eric Held

**Organist:** Sr. Sara Fields

**Cantor:** Jake Everly

**Thank You!** Many thanks to all those who helped with all the various Holy Week and Easter festivities this week!

**Long-Awaited Farewell... and Dessert, of Course!** Pastor Holowach will be in our midst once more! He and Susan are returning for a long-awaited farewell on **Sunday, April 11**. Pastor Holowach will deliver his parting sermon at the Divine Service that morning, and we will send him and Susan off with a dessert reception that afternoon. The reception will be hosted at the **Goodlett Home** from **1:00-4:00 p.m.** *We ask that the 1:00-2:00 hour be reserved for those in risk categories or with health concerns;* all are welcome from 2:00-4:00. Pastor and Susan can't wait to see you!

**Resuming the Ancient Ways:** Beginning **next Sunday, April 11**, Sunday school will be held at our regular **9:00** time, according to the ancient practices from before COVID. Pastor's class will meet once more in the Fellowship Hall, and the LifeLight Bible study will resume meeting in the sanctuary. Divine Service remains at 10:30 a.m. Thank you all for your abundant patience as we have navigated the chaos of the past year together!

**Readings for next Sunday, April 11<sup>th</sup>, the Second Sunday of Easter:**

Introit Ps. 105:1-5, 8; Psalm 148; Acts 4:32-35; 1 John 1:1-2:2; John 20:19-31.

---

*This week at Christ Lutheran Church: April 5 – April 11*

**Tuesday**      **6:15 p.m.** Elders Meeting  
**Thursday**    **9:30 p.m.** LifeLight: Ezekiel (Session 8)  
**Friday**        **6:30 a.m.** Bible & Breaky  
**Sunday**        **9:00 a.m.** Sunday School for All Ages  
                      **10:30 a.m. Divine Service – Second Sunday of Easter**



**Issues, Etc.**<sup>™</sup>

Christ-Centered Cross-Focused Talk Radio

---

YOUR LIFELINE TO THE LUTHERAN WORLDVIEW... You can listen to in-depth teachings on interesting subjects like:

*Hymns such as “Jesus Christ Is Risen Today,” “Christ Jesus Lay in Death’s Strong Bands,” “I Know That My Redeemer Lives,” “Awake, My Heart, with Gladness,” “He’s Risen, He’s Risen,” and more...*

Issues, Etc. is a radio talk show produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. You can listen to what you want when you want at [www.issuesetc.org](http://www.issuesetc.org). Simply click on “Listen”, choose “On Demand”, then select from the vast array of speakers and topics available in the archives.



“Let no one grieve at his poverty,  
for the universal kingdom has been revealed.

Let no one mourn that he has fallen again and again;  
for forgiveness has risen from the grave.

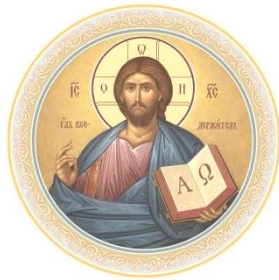
Let no one fear death, for the Death of our Savior has set us free.

He has destroyed it by enduring it.

He destroyed Hell when He descended into it.

He put it into an uproar even as it tasted of His flesh.”

–St. John Chryostom, *Easter Sermon*



 THE  
**LUTHERAN CHURCH**  
MISSOURI SYNOD

**CHRIST LUTHERAN CHURCH**  
**The Lutheran Church—Missouri Synod**  
4423 I-55 North, Jackson, MS 39206-6102  
Church phone: (601) 366-2055  
[www.ChristLutheranJacksonMS.org](http://www.ChristLutheranJacksonMS.org)