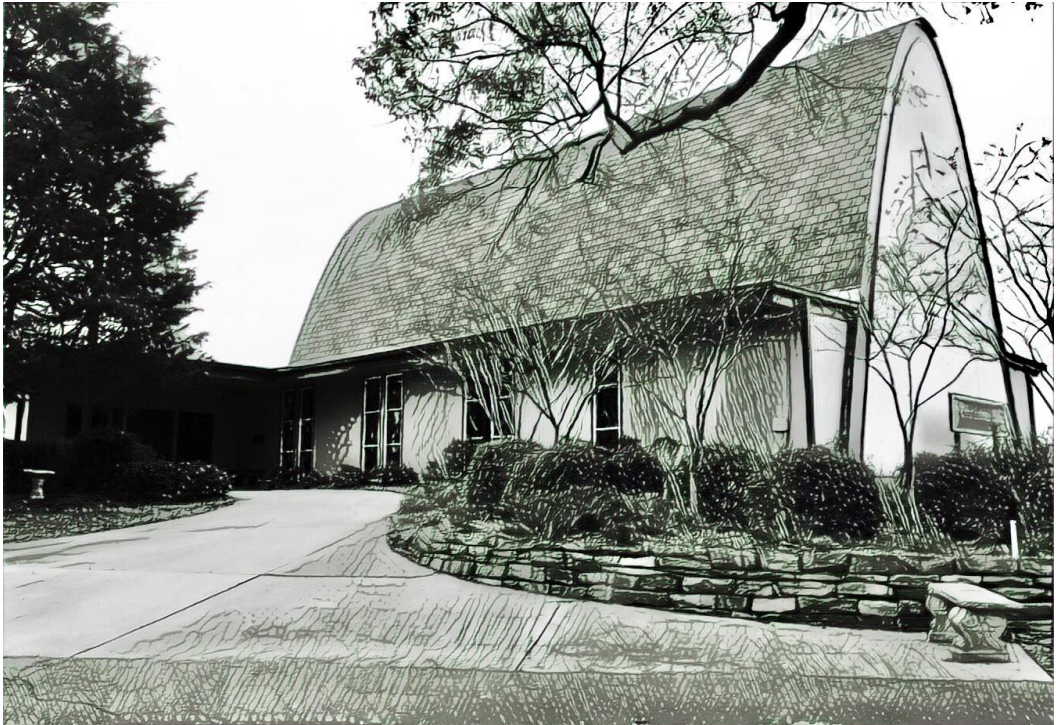


CHRIST LUTHERAN CHURCH



Rev. Dr. James R. Holowach, Pastor

Rev. George N. Fields, Pastor

Sr. Sara E. Fields, Deaconess

Divine Service Each Week with Holy Communion: **10:30 a.m.**

Sunday School for all ages: **9:00 a.m.**

4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

www.christlutheranjacksonms.org

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

+ November 8, 2020 +

“Watch, Therefore”



We welcome our members and guests to Christ Lutheran today,
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the
worship attendance pads which can be found on each pew.
Guests are also asked to sign the guest register found in the Narthex.
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available
at the usher stand at the back of the nave.*

WELCOME:

“What, then, is the meaning of *‘they all slept’*? There is another sleep which no one escapes. Don’t you remember the apostle saying, *‘But I would not have you to be ignorant, brothers, concerning those who are asleep,’* that is, concerning those who are dead? For why are they called *‘those who are asleep,’* except that they all have died in their own time? Therefore it is said *‘they all slept.’* Do you imagine that just because the one is wise, she does not have to die? Whether the virgin is foolish or wise, all suffer equally the sleep of death.”

–St. Augustine, *Sermon XLIII*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE III

PRESERVICE MUSIC

The congregation may use this time to pray and meditate.

OPENING HYMN

O Lord, How Shall I Meet You

(Tune #724)

- 1 O Lord, how shall I meet You,
How welcome You aright?
Your people long to greet You,
My hope, my heart's delight!
O kindle, Lord most holy,
Your lamp within my breast
To do in spirit lowly
All that may please You best.
- 2 Your Zion strews before You
Green boughs and fairest palms;
And I too will adore You
With joyous songs and psalms.
My heart shall bloom forever
For You with praises new
And from Your name shall never
Withhold the honor due.
- 3 I lay in fetters, groaning;
You came to set me free.
I stood, my shame bemoaning;
You came to honor me.
A glorious crown You give me,
A treasure safe on high
That will not fail or leave me
As earthly riches fly.
- 4 Love caused Your incarnation;
Love brought You down to me.
Your thirst for my salvation
Procured my liberty.
Oh, love beyond all telling,
That led You to embrace
In love, all love excelling,
Our lost and fallen race.
- 5 Sin's debt, that fearful burden,
Cannot His love erase;
Your guilt the Lord will pardon
And cover by His grace.
He comes, for you procuring
The peace of sin forgiv'n,
His children thus securing
Eternal life in heav'n.
- 6 He comes to judge the nations,
A terror to His foes,
A light of consolations
And blessèd hope to those
Who love the Lord's appearing.
O glorious Sun, now come,
Send forth Your beams so cheering,
And guide us safely home.

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT: QUAM DILECTA TABERNACULA!

Psalm 84:1, 9-12; Ant. Psalm 84:3



Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay
her young,*

at your altars, O LORD of hosts, my King | and my God.

How lovely is your | dwelling place,*

O | LORD of hosts!

Behold our shield, | O God;*

look on the face of your a- | nointed!

For a day in your courts is better than a thousand | elsewhere.*

**I would rather be a doorkeeper in the house of my God than dwell in the tents
of | wickedness.**

For the LORD God is a sun and shield; the LORD bestows favor and | honor.*

No good thing does he withhold from those who walk up- | rightly.

O | LORD of hosts,*

blessèd is the one who | trusts in you!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

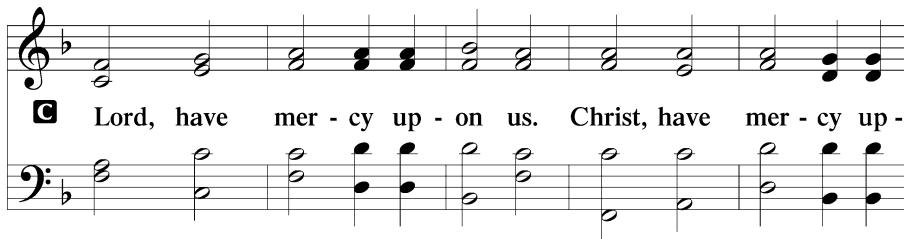
Even the sparrow finds a home, and the swallow a nest for herself, where she may | lay
her young,*

at your altars, O LORD of hosts, my King | and my God.

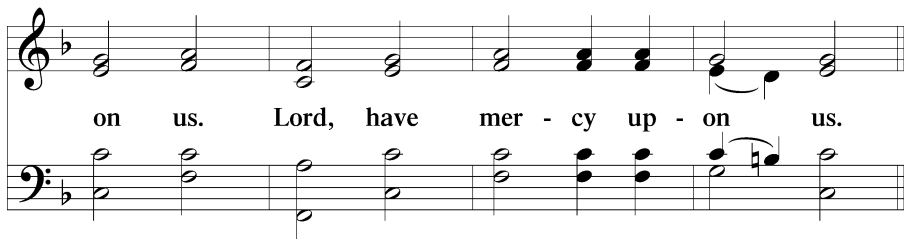
KYRIE

Mark 10:47

The congregation is invited to sing in parts:



Lord, have mer - cy up - on us. Christ, have mer - cy up -

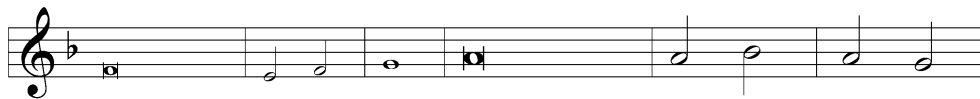


on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

Luke 2:14; John 1:29

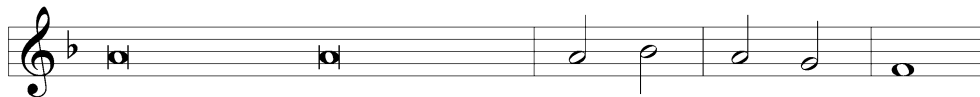
The congregation is invited to sing in parts, which can be found on LSB page 187.



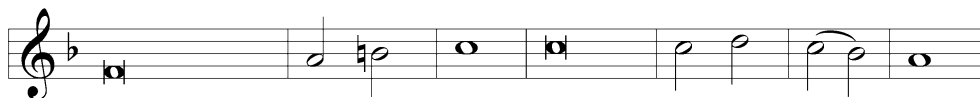
P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



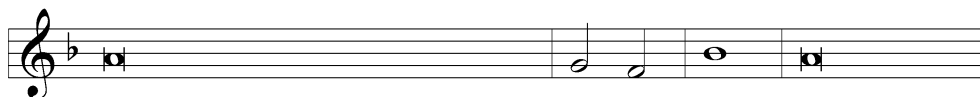
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.
C And with thy spir - it.

P Let us pray.

P Lord God, heavenly Father, send forth Your Son to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Please be seated

OLD TESTAMENT READING

Amos 5:18-24

Woe to you who desire the day of the LORD!

Why would you have the day of the LORD?

It is darkness, and not light,
as if a man fled from a lion,
and a bear met him,

or went into the house and leaned his hand against the wall,
and a serpent bit him.

Is not the day of the LORD darkness, and not light,
and gloom with no brightness in it?

“I hate, I despise your feasts,
and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
and the peace offerings of your fattened animals,
I will not look upon them.

Take away from me the noise of your songs;
to the melody of your harps I will not listen.

But let justice roll down like waters,
and righteousness like an ever-flowing stream.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Revelation 7:14b, Psalm 84:5



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

EPISTLE READING

1 Thessalonians 4:13-18

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have

fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

ALLELUIA



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 25:1-13

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



C Glo - ry be to Thee, O Lord.

“Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ But he answered, ‘Truly, I say to you, I do not know you.’ Watch therefore, for you know neither the day nor the hour.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Please be seated

OFFICE HYMN

Wake, Awake, for Night Is Flying

#516

SERMON

Fear and Trembling

Please stand

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)
the Father Almighty, (Mt 6:9; Ex 6:3)
maker of heaven and earth (Gen 1:1; Jn 1:1)
and of all things visible and invisible. (Col 1:16)
And in one Lord Jesus Christ, (Rom 10:9)
the only-begotten Son of God, (Jn 3:16; Mt 16:16)
begotten of His Father before all worlds, (Jn 1:2)
God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)
very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)
being of one substance with the Father, (Jn 10:30)
by whom all things were made; (Heb 1:2; Jn 1:3)
who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
came down from heaven (Jn 6:41; Lk 15:20)
and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
and was made man; (Jn 1:14)
and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
He suffered and was buried. (Jn 19:1-3; Lk 23:53)
And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
and ascended into heaven (Acts 1:9)
and sits at the right hand of the Father. (Acts 7:55)
And He will come again with glory (Mt 26:64)
to judge both the living and the dead, (Acts 10:42; Mt 3:12)
whose kingdom will have no end. (2 Pt 1:11)
And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)

the Lord and giver of life, (Gen 1:2; Jn 3:6)
who proceeds from the Father and the Son, (Jn 15:26)
who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
who spoke by the prophets. (Eze 11:5)
And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
I acknowledge one Baptism for the remission of sins, (Eph 4:5)
and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
and the life ✝ of the world to come. (Mk 10:29-30; Mt 10:40-42)

Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

For comfort, health and recovery: **David Entrekin, Else Keil, Linda Martin, Corey Ray, Bob Slay;**

For those who are ill or distressed: **Stan Acey, Jenalee Adams, Layne Bagley, Rose Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Paula Burkhalter, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Michele Rae Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Elaine Johnson, Joslyn Jones, Steve Kennedy, Arlene Kleinschmidt, Eleanor Koster, John Koster, Sandra Landers, Katelyn Lawing, Peggy Lucky, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Lindberg Moore, Jerry Mutter, Don Ochs, Mildred Odom, Deborah-Annette Ried, Elmira Roever, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sam Schneider, Sherri Smith, Deborah Springer, MariLyn Unger, Betty Venator, Leonard Watson, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

For college and graduate students: **Jake Everly, Sara Fields, Jonathan Kettler, Roselynn Nelson, Will Nelson;**

For military servants and their families: **Gabriel Escude, James (Glen) Hansford, Holden Hathcock, Christopher Martin, William Nelson, Steven Tatum, John Weidner Jr.;**

For foreign missionaries: **David and Shelee Warner;**

This week's prayer family: **Chuck Rubisoff** and his loved ones.

Please be seated

OFFERING

Please stand

OFFERTORY

Psalm 51:10-12

The congregation is invited to sing in parts:

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -




tion, and up - hold me with Thy free spir-it. A - men.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.




C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

P *Our Father who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.*



C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26–28

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19

P The peace ✠ of the Lord be with you always.



C A - men.

AGNUS DEI

John 1:29

The congregation is invited to sing in parts.



C O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to one of the pastors are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to a pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

The Bridegroom Soon Will Call Us

#514

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Serving Today:

Celebrant: Rev. George Fields

Acolyte: James Hansford, Emily Held

Interpreter: Denee Smith

Ushers: Allen Goodlett; Jonathan Kettler, Mark Ochs

Lector: Chris Burkhalter

Organist: Sr. Sara Fields

Sunday School on the Horizon! Next month brings with it not only the end of our present Church year, but the beginning of the new year... and with the new year comes Sunday school and Bible class! The first Sunday of Advent, **November 29th**, will mark our return to 9:00 a.m. Sunday school and Bible class before Divine Service. Masks are welcome, social distancing will be observed, and above all, rejoicing shall commence as we come together once more to study God's Word!

CLC Christmas Recital: Calling all musicians! It is time to start practicing up, because the Christ Lutheran Christmas Recital is coming on **Saturday, January 3!** If you are interested in participating, email Sister Sara at sistersara@christlutheranjacksonms.org. All ages and levels are welcome!

Readings for next Sunday, November 8th, the Twenty-Fourth Sunday after Pentecost:
Introit Ps. 143:2, 5-6, 10-11; Psalm 90:1-12; Zephaniah 1:7-16; 1 Thess. 5:1-11; Matt. 25:14-30.

This week at Christ Lutheran Church: November 9 – November 15

Tuesday 6:15 p.m. Council Meeting

Thursday 9:30 a.m. LifeLight: Revelation (Session 6)

Friday 6:30 a.m. Bible Study @ Christ Lutheran, Breakfast @ Broadstreet

6:30 p.m. Divine Service – The Twenty-Fourth Sunday after Pentecost

Sunday 10:30 a.m. Divine Service – The Twenty-Fourth Sunday after Pentecost