



CHRIST LUTHERAN CHURCH

The Feast of All Saints

+ November 1, 2020 +

THE FEAST OF ALL SAINTS

+ November 1, 2020 +

“Blessed Are Those”



We welcome our members and guests to Christ Lutheran today,
and pray God’s richest blessings upon you during this time of worship!

*All members and our guests are asked to complete the
worship attendance pads which can be found on each pew.
Guests are also asked to sign the guest register found in the Narthex.
We are so glad to have you worshipping with us today!*

*LARGE PRINT worship folders are available
at the usher stand at the back of the nave.*

WELCOME:

“Isn't it a riddle and awe-inspiring, that everything is so beautiful? Despite the horror. Lately I've noticed something grand and mysterious peering through my sheer joy in all that is beautiful, a sense of its Creator. Only man can be truly ugly, because he has the free will to estrange himself from this endless song of praise.”

–Sophie Scholl, *Diary*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹ Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

² Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³ 1 Corinthians 11:28-32

⁴ 1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE III

PRESERVICE MUSIC

The congregation may use this time to pray and meditate.

PROCESSIONAL HYMN

For All the Saints

#677

*The congregation stands to face the back of the church.
As the processional cross passes, the congregation turns to face the cross.*

CONFESSION & ABSOLUTION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

INTROIT: IN TE, DOMINE, SPERAVI

Psalm 31:1, 3, 5; Ant. Revelation 7:14



These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

In you, O LORD, do I take refuge; let me never be | put to shame;*
in your righteousness de- | liver me.

For you are my rock and my | fortress;*
and for your name's sake you lead me and | guide me.

Into your hand I commit my | spirit;*
you have redeemed me, O LORD, | faithful God.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

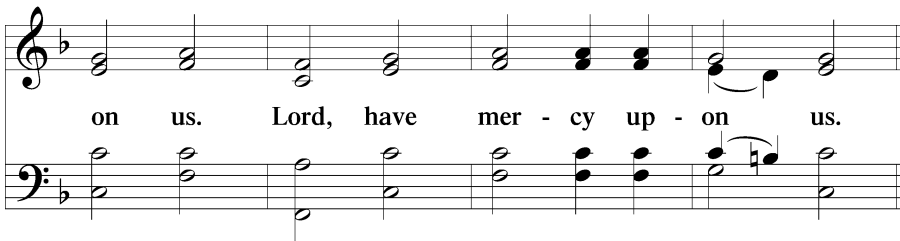
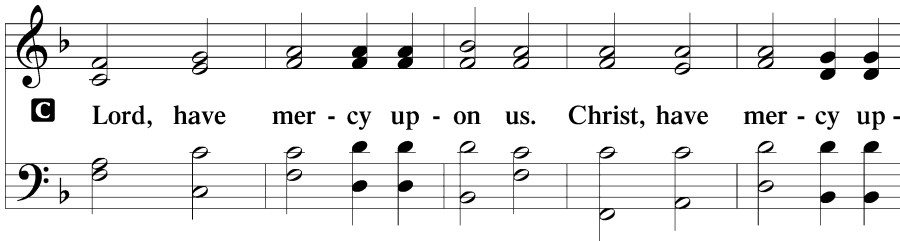
These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

KYRIE

Mark 10:47

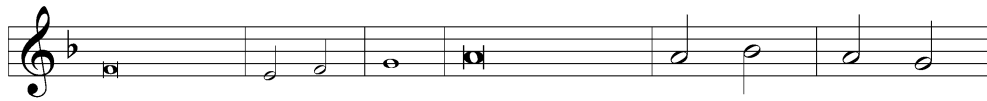
The congregation is invited to sing in parts:



GLORIA IN EXCELSIS

Luke 2:14; John 1:29

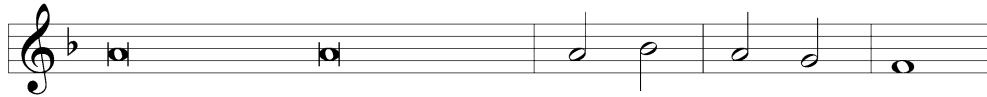
The congregation is invited to sing in parts, which can be found on LSB page 187.



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



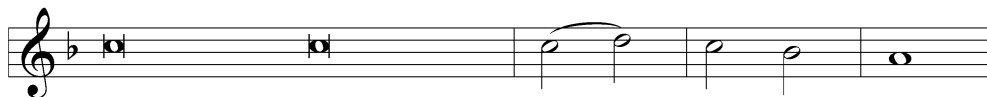
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



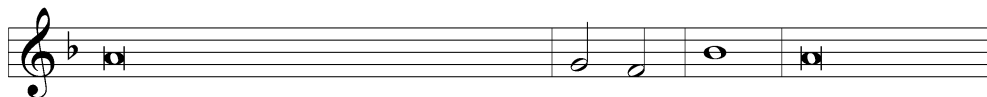
O Lord God, Lamb of God, Son of the Father,



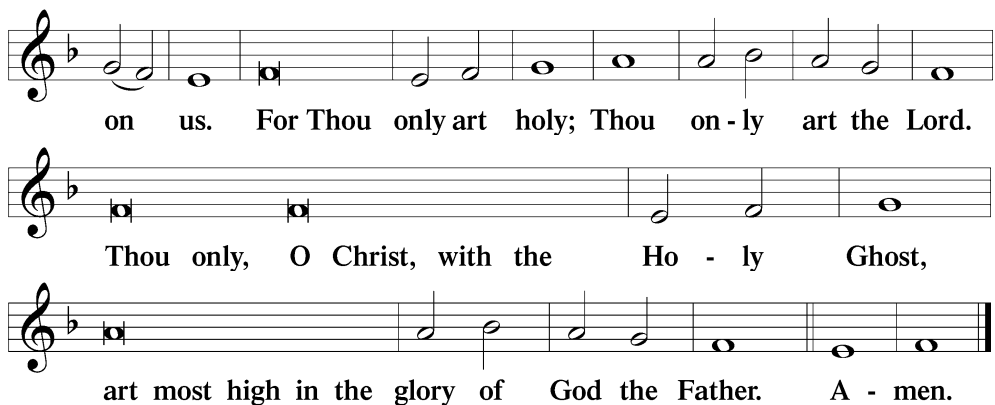
that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -

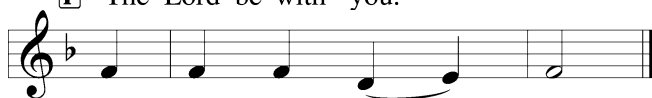


on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

FRIST READING*Revelation 7:9-17*

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.

They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL*Revelation 7:14; Psalm 84:5*

These are the ones coming out of the great tribu- | lation.*

They have washed their robes and made them white in the blood | of the Lamb.

Blessèd are those whose strength is | in you,*

in whose heart are the highways to | Zion.

EPISTLE READING

1 John 3:1-3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

GOSPEL PROCESSION: ALLELUIA & VERSE

As the Word of God is brought down into the congregation, so our Lord Jesus Christ comes and speaks graciously in the midst of His people.

Choir:

Alleluia! Alleluia!

Since we are surrounded by so great a cloud of witnesses,
let us look to Jesus, the founder and perfecter of our faith.

Congregation:



Al - le - lu - ia! _____ Al - le - lu - ia!

HOLY GOSPEL

Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the fifth chapter.



C Glo - ry be to Thee, O Lord.

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Please be seated

OFFICE HYMN

Behold a Host, Arrayed in White

#676

SERMON

As from Sleep

Please stand

NICENE CREED

C **I believe in one God,** (Rom 10:10; Deut 6:4)

the Father Almighty, (Mt 6:9; Ex 6:3)

maker of heaven and earth (Gen 1:1; Jn 1:1)

and of all things visible and invisible. (Col 1:16)

And in one Lord Jesus Christ, (Rom 10:9)

the only-begotten Son of God, (Jn 3:16; Mt 16:16)

begotten of His Father before all worlds, (Jn 1:2)

God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)

very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)

being of one substance with the Father, (Jn 10:30)

by whom all things were made; (Heb 1:2; Jn 1:3)

who for us men and for our salvation (1 Tim 2:4; Rom 3:23)
came down from heaven (Jn 6:41; Lk 15:20)
and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)
and was made man; (Jn 1:14)
and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)
He suffered and was buried. (Jn 19:1-3; Lk 23:53)
And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)
and ascended into heaven (Acts 1:9)
and sits at the right hand of the Father. (Acts 7:55)
And He will come again with glory (Mt 26:64)
to judge both the living and the dead, (Acts 10:42; Mt 3:12)
whose kingdom will have no end. (2 Pt 1:11)

And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)
the Lord and giver of life, (Gen 1:2; Jn 3:6)
who proceeds from the Father and the Son, (Jn 15:26)
who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
who spoke by the prophets. (Eze 11:5)
And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
I acknowledge one Baptism for the remission of sins, (Eph 4:5)
and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
and the life ✠ of the world to come. (Mk 10:29-30; Mt 10:40-42)

Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

COMMEMORATION OF THE FAITHFUL DEPARTED

P “Who are these, clothed in white robes, and from where have they come? These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve Him day and night in His temple; and He who sits on the throne will shelter them with His presence.” Rev 7:13-15

Let us remember with thanksgiving those who have gone before us with the sign of faith, for God has given them new life through His Son in Holy Baptism, and nourished them in the company of His people at His holy table, and in His mercy has summoned them to His nearer presence so that they may continue in joyful service to Him forever.

P In joyful expectation of the resurrection to life we remember before You, O Lord, our departed kin and friends who have gone before us in heavenly rest:

+ Gwen Chambliss +

P: I am the resurrection and the life. He who believes in Me will live, even though he dies;

C: And whoever lives and believes in Me will never die. (Jn 11:25-26)

+ Sue Edwards+

P: If anyone is in Christ, he is a new creation.

C: The old has passed away; behold, the new has come. (2 Cor 5:17)

+ William Gassett +

P: Since, then, you have been raised with Christ, set your hearts on things above, where Christ is seated at the right hand of God.

C: Set your minds on things above, not on earthly things. (Col 3:1-2)

+ Herb Kalkitis +

P: For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.

C: For this perishable body must put on the imperishable, and this mortal body must put on immortality. (1 Cor 15:52-53)

+ Alex Kettler +

P: I know that my Redeemer lives, and that in the end He will stand upon the earth.

C: And after my skin has been destroyed, yet in my flesh I will see God. (Job 19:25-26)

+ Marge Koessel +

P: And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man.

C: He will dwell with them, and they will be his people, and God himself will be with them as their God. (Rev 21:3)

+ Amy Lewis +

P: I tell you the truth, whoever hears My word and believes in Him who sent Me has eternal life.

C: And will not be condemned: He has crossed over from death to life. (Jn 5:24)

+ Alvin Sandfort +

P: I have fought the good fight, I have finished the race, I have kept the faith.

C: Now there is in store for me the crown of righteousness. (2 Tim 4:7-8)

+ Mary Ann Sandfort +

P: For none of us lives to himself alone and none of us dies to himself alone. If we live, we live to the Lord; and if we die, we belong to the Lord.

C: So, whether we live or die, we belong to the Lord. (Rom 14:7-8)

+ Sally Smith +

P: "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God,

C: and those who hear will live. (John 5:25)

+ Marion Wassum +

P: He will swallow up death forever; and the Lord GOD will wipe away tears from all faces,

C: and the reproach of his people he will take away from all the earth, for the LORD has spoken. (Isaiah 25:8)

+ Vivian Woods +

P: Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

C: For as by a man came death, by a man has come also the resurrection of the dead. (1 Cor 15:20-21)

+ Vernon Zeigler +

P: And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man.

C: He will dwell with them, and they will be his people, and God himself will be with them as their God. (Rev 21:3)

An asterisk () identifies those blessed saints who have gone to their eternal rest in the past year.*

Norman Rush Agent, Sr.

James Allen Jr.

James Allen Sr.

Pearl M. Allen

Adeline Anderson

Frances Bailey

James W. Bailey

Sandra Bodkin

James Boutwell

Nancy Boutwell

Gerald Bright

Harry Cattran

*Gwen Chambliss

Joan Chubbs

Norman Chubbs

Annie Jane Cistrunk

Glen Clark

John Clemmer

Kim Clemmer

Brenda Cookston

Dorothy Cooper

Joe Daniel Cooper

John Cooper, Sr.

Christopher Cowards

Jesse Cowards

Bonnie Dillon

Cassandra Dillon

*Sue Edwards

Cary Fisher

Laura Fisher

Leland Fisher

Raymond Fisher

Ruth Fisher

*William Gassett
Aaron James Goodlett
James Clyde Goodlett
Norma Goodlett
Emily Green
Hugh Green
John Guest
Ruth Hanks
Edith K. Hartman
James Hartman
Eunice (Lin) Hartung
Richard Hartung
Victor Hartung
Charles Haynes
Esther L. Held
Lillie C. Henderson
James Holowach
Ernest Hunt
Lauren Hunt
Sarah Hunt
Barbara Agent Jones
Douglas Jones
*Herb Kalkitis
*Alex Kettler
*Marge Koessel
Carl Koster
Nancy Kyle
Ernest Lee Lander
Alice Lefholz
*Amy Lewis
Adolf Lorence
Mildred Lorence

Angel Mattar
P.K. Monaghan
Ethel Moore
Cynthia Murphy
Fanny Murphy
Ira Murphy
Bill Nunn
Dorothy Nunn
Aksel Pedersen
Carl Pedersen
Inger Pedersen
Melvin Perkins
Bill Ridlehoover
Calvin Reed
Tressie Reed
Carlena Rodgers
Frances Rodman
George Thomas Rodman
Roy Rodman
Arta Missa Roever
Carl Hans Roever
Frank Roever
Louise Rosser
Lazarus Rudsenske
Mark Rudsenske
Mary Ellen Rudsenske
Carl Runnels
Clara Runnels
David Runnels
Mary Runnels
Alvin Sandberg
Mary Sandberg

*Alvin Sandfort
Christian Sandfort
*Mary Ann Sandfort
Paula Sandfort
Anna Schwabe
Oscar Schwabe
Harold Seling
Jackie Clemmer Seling
Ina Bell Slaughter
Oscar Slaughter
*Sally Smith
Bessie Snyder
Ken Tatum
Jack Teal
Jeanne Teal
John McGehee Teal
Hazel Thigpen
Lester Thigpen
Rosie Thomas
Harold Thomsen
John Christian Thomsen
Bernard Threet
Marie Threet
Clarence Townes
Bill Wassum
*Marion Wassum
Alice Watson
Emily Weidner
John Weidner
Bettye W. Williams
*Vivian Woods
*Vernon Zeigler

P Almighty God, we remember with thanksgiving those who loved and served You in Your Church on earth and who now rest from their labors. Keep us in fellowship with all Your saints, and bring us at last to the joy of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

For comfort, health and recovery: **Lewis Bell, Kevin Koessel, Arlene Merry, Corey Ray;**

For those who are ill or distressed: **Stan Acey, Jenalee Adams, Layne Bagley, Rose Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Paula Burkhalter, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Robert (Andy) Evers, Michele Rae Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Beth Jarratt, Elaine Johnson, Joslyn Jones, Steve Kennedy, Arlene Kleinschmidt, Eleanor Koster, John Koster, Sandra Landers, Katelyn Lawing, Peggy Lucky, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Elaine Monaghan, Lindberg Moore, Jerry Mutter, Don Ochs, Mildred Odom, Deborah-Annette Ried, Elmira Roever, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sam Schneider, Sherri Smith, Deborah Springer, MariLyn Unger, Betty Venator, Leonard Watson, Cynthia Widlitze, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

For college and graduate students: **Jake Everly, Sara Fields, Jonathan Kettler, Roselynn Nelson, Will Nelson;**

For military servants and their families: **Gabriel Escude, James (Glen) Hansford, Holden Hathcock, Christopher Martin, William Nelson, Steven Tatum, John Weidner Jr.;**

For foreign missionaries: **David and Shelee Warner;**

This week's prayer family: **Elmira Roever** and her loved ones.

Please be seated

OFFERING

Please stand

OFFERTORY

Psalm 51:10-12

The congregation is invited to sing in parts:

Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

P *Our Father who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
Give us this day our daily bread;
And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.*



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

Matthew 26:26–28

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

John 1:29

The congregation is invited to sing in parts.

Musical notation for the first part of Agnus Dei. It features two staves: a vocal line in G major and a piano accompaniment line in G major. The vocal line begins with a quarter rest, followed by a half note G4, and then a series of quarter notes: A4, B4, C5, B4, A4, G4. The piano accompaniment consists of chords: G4-B4-D5, A4-B4-C5, B4-A4-G4, and G4-B4-D5. The lyrics are: **C** O Christ, Thou Lamb of God, that tak - a-way the sin of theMusical notation for the second part of Agnus Dei. It features two staves: a vocal line in G major and a piano accompaniment line in G major. The vocal line begins with a quarter rest, followed by a half note G4, and then a series of quarter notes: A4, B4, C5, B4, A4, G4. The piano accompaniment consists of chords: G4-B4-D5, A4-B4-C5, B4-A4-G4, and G4-B4-D5. The lyrics are: world, have mer-cy up - on us. **C** O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to one of the pastors are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to a pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

Jerusalem the Golden

#672

Please stand following distribution of communion

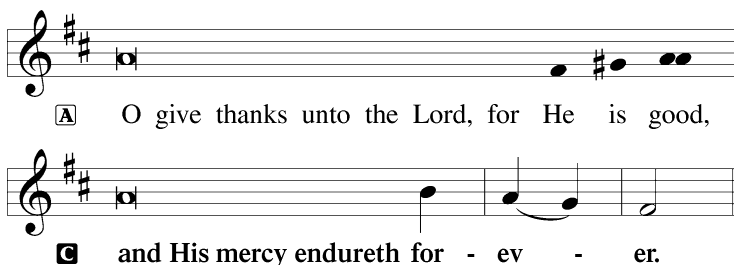
NUNC DIMITTIS

Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A-men.

THANKSGIVING



O give thanks unto the Lord, for He is good,
and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

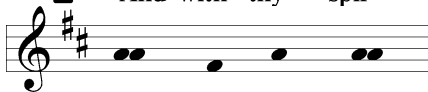
SALUTATION AND BENEDICAMUS



P The Lord be with you.



G And with thy spir - it.



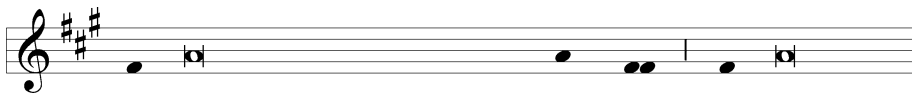
A Bless we the Lord.



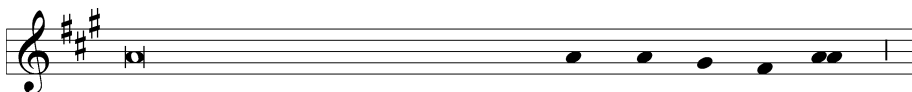
G Thanks be to God.

BENEDICTION

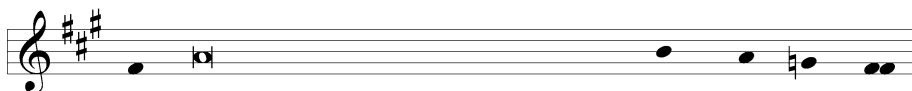
Numbers 6:24–26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



☐ A-men, a-men, a - men.

CLOSING HYMN

We Praise You and Acknowledge You

#941

Acknowledgments

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Serving Today:

Celebrant: Rev. George Fields

Crucifer: Chris Burkhalter, Eric Held

Torchbearers: James Hansford, Emily Held

Book Bearer: Keith Martin

Interpreter: Cathy Brown

Organists: Sister Sara Fields, Kristen Shavlik

Cantor: Rush Agent, Jake Everly

Ushers: Bruce Bodkin, Allen Goodlett, Jonathan Kettler

Altar Flowers: This morning's altar flowers are given for the glory of God by Chris and Alexis Burkhalter in celebration of their anniversary.

Drive-Through Diaper Shower for Christa Kettler: Come visit the "Pop Up Coffee Shop" on the back patio of Christ Lutheran as we hold a drive-through diaper shower for Christa Kettler, **this Saturday, November 7, from 1:30-3:00 p.m.!** Help us make sure Baby Kettler is welcomed into a warm and well-padded world. And grab some coffee while you're at it!

Sunday School on the Horizon! Next month brings with it not only the end of our present Church year, but the beginning of the new year... and with the new year comes Sunday school and Bible class! The first Sunday of Advent, **November 29th**, will mark our return to 9:00 a.m. Sunday school and Bible class before Divine Service. Masks are welcome, social distancing will be observed, and above all, rejoicing shall commence as we come together once more to study God's Word!

CLC Christmas Recital: Calling all musicians! It is time to start practicing up, because the Christ Lutheran Christmas Recital is coming on **Saturday, January 3!** If you are interested in participating, email Sister Sara at sistersara@christlutheranjaxsonms.org. All ages and levels are welcome!

Readings for next Sunday, November 8th, the Twenty-Third Sunday after Pentecost:
Introit Ps. 84:1, 9-12; Psalm 70; Amos 5:18-24; 1 Thess. 4:13-18; Matthew 25:1-13.

This week at Christ Lutheran Church: November 2 – November 8

Thursday **9:30 a.m.** LifeLight: Revelation (Session 5)
Friday **6:30 a.m.** Bible Study @ Christ Lutheran, Breakfast @ Broadstreet
 6:30 p.m. **Divine Service – The Twenty-Third Sunday after Pentecost**
Sunday **10:30 a.m.** **Divine Service – The Twenty-Third Sunday after Pentecost**



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