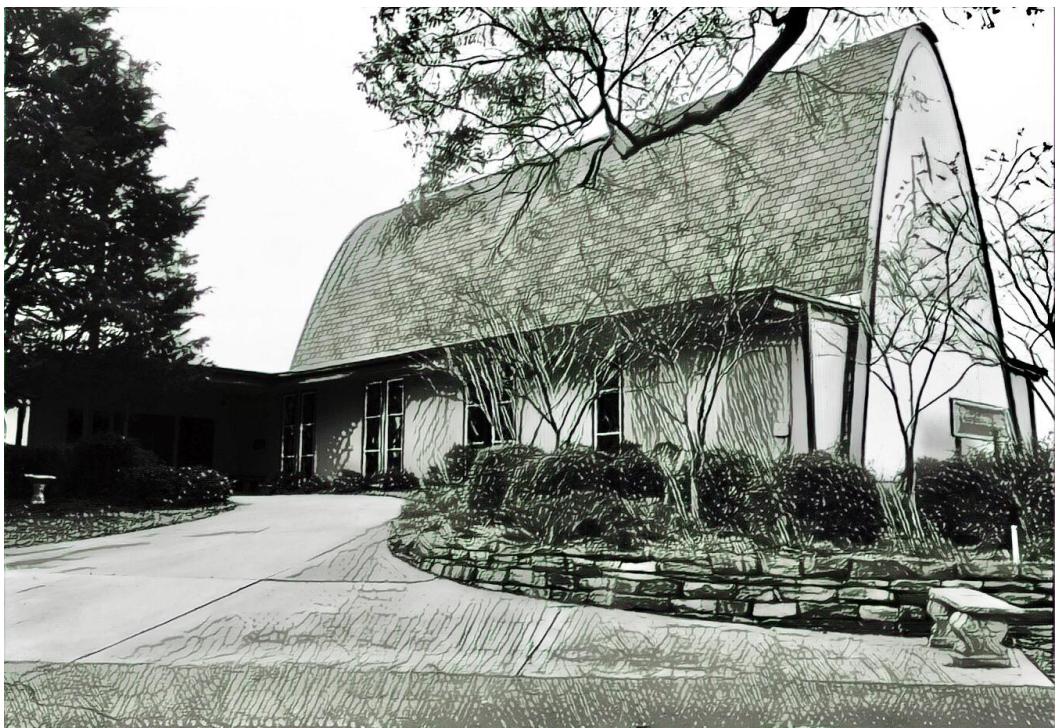


CHRIST LUTHERAN CHURCH



Rev. Dr. James R. Holowach, Pastor

Rev. George N. Fields, Pastor

Sr. Sara E. Fields, Deaconess

Divine Service Each Week with Holy Communion: **10:30 a.m.**

Sunday School for all ages: **9:00 a.m.**

4423 I-55 North, Jackson, MS 39206-6102 – (601) 366-2055

www.christlutheranjacksonms.org

THE SEVENTH SUNDAY OF EASTER

+ May 24, 2020 +

“That They May Be One”



We welcome our members and guests to Christ Lutheran today, and pray God's richest blessings upon you during this time of worship!

All members and our guests are asked to complete the worship attendance pads which can be found on each pew. Guests are also asked to sign the guest register found in the Narthex. We are so glad to have you worshiping with us today!

LARGE PRINT worship folders are available at the usher stand at the back of the nave.

WELCOME:

“‘God’s name’ means: God present among men. It is said of the Temple in Jerusalem that God ‘made his name dwell’ there. Israel would never have dared to say simply: God lives there. Israel knew that God is infinitely great, that he surpasses and embraces the whole world. And yet he was truly present: he himself. That is what is meant by saying ‘He made his name to dwell there.’ He is truly present, yet remains infinitely greater and beyond our reach. Yet In Jesus, God gives himself entirely into the world of mankind: whoever sees Jesus, sees the Father.”

—Joseph Ratzinger, *Jesus of Nazareth: Holy Week*

THE LORD'S SUPPER

In preparation for reception of the Lord's Supper (*Holy Communion*), it is important that we review and understand what the Bible teaches regarding this sacrament:

The Bible teaches that Jesus gives us His very body and blood along with bread and wine in Holy Communion¹, and that these are means by which He forgives our sins², and strengthens us for daily living, and draws us into closer fellowship with Him and other believers. The Bible also teaches us to examine ourselves prior to receiving the meal³. For those receiving Holy Communion, examine yourself with these questions:

Do I believe that I am a sinner and I am sorry for my sins?

Do I believe that Jesus Christ is God's Son and my personal Savior?

Do I believe that Christ's true body and blood are present in this holy meal for my forgiveness?

Do I truly intend with the help of God to correct my sinful life?

According to Christ's Word in the Holy Scriptures, and in confession with the true Christian faith, at Christ Lutheran we observe the practice of closed communion. We believe that all who commune must confess the same holy faith, as Holy Scripture teaches. Since one's church affiliation indicates an individual's confession of faith, we ask that only those who have been instructed in the above teaching **and** are confirmed members of The Lutheran Church – Missouri Synod commune. If you have not been instructed in this teaching on Holy Communion, are in doubt, or hold a different confession of faith⁴, you are still welcome to come forward and cross your arms to indicate that you would like a blessing.

¹Matthew 26:26-29; Mark 14:22-25; Luke 22:14-20, 1 Corinthians 11:23

²Matthew 26:28; 1 John 1:7; 1 Peter 1:18-19

³1 Corinthians 11:28-32

⁴1 Corinthians 10:17; 1 Corinthians 11:26

DIVINE SERVICE II

PRESERVICE MUSIC

OPENING HYMN

The Church's One Foundation

#644

CONFESSiON & ABSOLUTION

The sign of the cross may be made by all in remembrance of your Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

SERVICE OF THE WORD

INTROIT: IUBILATE DEO

Psalm 100:1-5; Ant. Psalm 101:1



I will sing of steadfast love and | justice;*
to you, O LORD, I will make | music.

Make a joyful noise to the LORD, | all the earth!*

Serve the LORD with gladness! Come into his presence with | singing!

Know that the LORD, | he is God!*

It is he who made us, and we are his; we are his people, and the sheep of his | pasture.

Enter his gates with thanksgiving, and his | courts with praise!*

Give thanks to him; | bless his name!

For the LORD is good; his steadfast love endures for- | ever,*
and his faithfulness to all gener- | ations.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

I will sing of steadfast love and | justice;*
to you, O LORD, I will make | music.

KYRIE

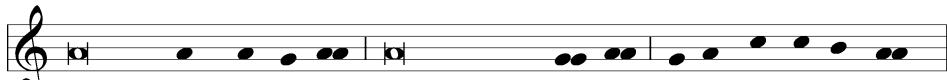
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



C Lord, have mer - cy.



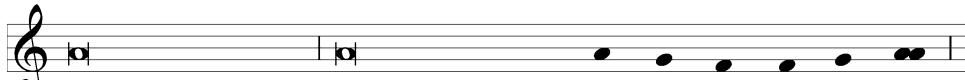
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



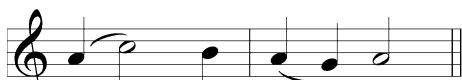
C Lord, have mer - cy.



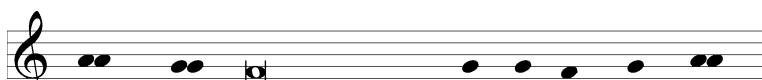
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

DIGNUS EST



[A] This is the feast of vic-to-ry for our God. Al - le - lu - ia.



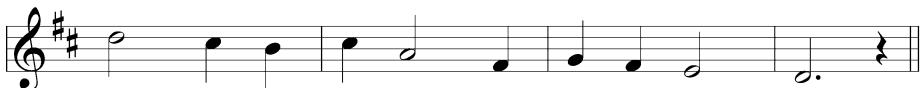
[C] Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

This is the feast of victory for our God,
for the Lamb who was slain has begun His reign.
Alleluia, alleluia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.
C And also with you.

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C Amen.

Please be seated

FIRST READING

Acts 1:12-26

Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away.

And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, “Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was numbered among us and was allotted his share in this ministry.” (Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) “For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it’;

and

“Let another take his office.’

So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL*Matt. 28:7; Heb. 2:7, Ps. 8:6***Christ has risen | from the dead.***

[God the Father] has crowned him with glory and | honor,
He has given him dominion over the works | of his hands;*
he has put all things un- | der his feet.

EPISTLE*1 Peter 4:12-19; 5:6-11*

Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

- A This is the Word of the Lord.
C **Thanks be to God.**

Please stand

ALLELUIA

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

John 17:1-11

P The Holy Gospel according to St. John, the seventeenth chapter.

C Glo - ry to You, O Lord.

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

P This is the Gospel of the Lord.



Please be seated

OFFICE HYMN

At the Name of Jesus

#512

SERMON

Weaving a Story

Please stand

NICENE CREED

C I believe in one God, (Rom 10:10; Deut 6:4)

the Father Almighty, (Mt 6:9; Ex 6:3)

maker of heaven and earth (Gen 1:1; Jn 1:1)

and of all things visible and invisible. (Col 1:16)

And in one Lord Jesus Christ, (Rom 10:9)

the only-begotten Son of God, (Jn 3:16; Mt 16:16)

begotten of His Father before all worlds, (Jn 1:2)

God of God, Light of Light, (Jn 17:22; Jn 8:12; Jn 1:1)

very God of very God, (Col 2:9) **begotten, not made,** (Jn 1:2)

being of one substance with the Father, (Jn 10:30)

by whom all things were made; (Heb 1:2; Jn 1:3)

who for us men and for our salvation (1 Tim 2:4; Rom 3:23)

came down from heaven (Jn 6:41; Lk 15:20)

and was incarnate by the Holy Spirit of the virgin Mary (Lk 1:34-35)

and was made man; (Jn 1:14)

and was crucified also for us under Pontius Pilate. (Mk 15:25; Jn 19:16-18)

He suffered and was buried. (Jn 19:1-3; Lk 23:53)

And the third day He rose again according to the Scriptures (1 Cor 15:4; Lk 24:6)

and ascended into heaven (Acts 1:9)

and sits at the right hand of the Father. (Acts 7:55)

And He will come again with glory (Mt 26:64)

to judge both the living and the dead, (Acts 10:42; Mt 3:12)

whose kingdom will have no end. (2 Pt 1:11)

And I believe in the Holy Spirit, (Jn 14:26; Gen 1:2; Acts 2:38)

the Lord and giver of life, (Gen 1:2; Jn 3:6)
who proceeds from the Father and the Son, (Jn 15:26)
who with the Father and the Son together is worshiped and glorified, (Mt 3:16-17)
who spoke by the prophets. (Eze 11:5)
And I believe in one holy Christian and apostolic Church, (1 Pt 2:5; Eph 2:19-22)
I acknowledge one Baptism for the remission of sins, (Eph 4:5)
and I look for the resurrection of the dead (1 Cor 15:35-49; 1 Thess 4:13-18)
and the life T of the world to come. (Mk 10:29-30; Mt 10:40-42)

Amen. (Ps 106:48)

Us men means all people.

Christian: the ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine

PRAYER OF THE CHURCH

After each petition of the prayer:

Pastor: Lord, in Your mercy,

People: Hear our prayer.

For comfort, health and recovery: **Amanda Bokesch, Ellen Brunell, June Clement, John Head, Steve Kennedy, Lois Niemann, Mary Elizabeth Ridlehoover, Marilyn Unger;**

For those who mourn: The family and friends of **Steve Barnes, Sally Smith;**

For those who are ill or distressed: **Stan Acey, Jenalee Adams, Kimberly Airhart, Layne Bagley, Rose Bagley, Shirley Bagley, W.L. Bagley, Sarah Bowman, Mimi Bradley, Richard Bradley, Deloris Brent, Martha Brown, Nathan Brown, Tina Burke, Wayne Burke, Paula Burkhalter, Amie Caroll, Bobby Carroll, Arthur Collins, James E. Cookston, Joan Cowards, Belinda Cowards-Gonzales, Mike Ellis, Robert (Andy) Evers, Michele Rae Fowler, Randy Fowler, Parker Haines, Dan Hansen, Paul Hansen, Tim Hansen, Valerie Henderson, Sharon Holleman, Hugh Hunt, Beth Jarratt, Jimmy Jarratt, Elaine Johnson, Joslyn Jones, Arlene Kleinschmidt, Eleanor Koster, John Koster, Sandra Landers, Katelyn Lawing, Peggy Lucky, Paul McCullough, Jerry McIntyre, Jerry McMahan, Edlia Miller, Mark Miller, Elaine Monaghan, Lindberg Moore, Jerry Mutter, Don Ochs, Mildred Odom, Janea Parker, Deborah-Annette Ried, Elmira Roever, Jon Sandberg, Noah Schultz, Johnnie Pearl Smiley, Bob Smith, Sally Smith, Sherri Smith, Deborah Springer, MariLyn Unger, Betty Venator, Leonard Watson, Dana Weaver, Cynthia Widlitz, Carol Wright, Jimmy Wright, Marshall Wright, Barbara Zeigler;**

For college and graduate students: **Jake Everly, Sara Fields, Claudia Nelson, Roselynn Nelson, Katie Rudzenske;**

For military servants and their families: Gabriel Escude, James (Glen) Hansford, Holden Hathcock, Christopher Martin, William Nelson, Steven Tatum, John Weidner Jr.;

For foreign missionaries: David and Shelee Warner;

This week's prayer family: The **Held Family** and their loved ones.

Please be seated

OFFERING

Please be seated

OFFERTORY

A musical score in G major, common time. The melody consists of eighth and sixteenth notes. The lyrics begin with "What shall I ren - der to the Lord for all His ben - e-fits to".

C What shall I ren - der to the Lord for all His ben - e-fits to

The musical score continues with the same key and time signature. The lyrics continue with "me? I will of - fer the sac - ri - fice of thanks - giv - ing and will".

me? I will of - fer the sac - ri - fice of thanks - giv - ing and will

The musical score continues with the same key and time signature. The lyrics continue with "call on the name of the Lord. I will take the cup of sal -".

call on the name of the Lord. I will take the cup of sal -

The musical score continues with the same key and time signature. The lyrics continue with "va - tion and will call on the name of the Lord. I will pay my".

va - tion and will call on the name of the Lord. I will pay my

The musical score continues with the same key and time signature. The lyrics continue with "vows to the Lord now in the pres - ence of all His peo - ple, in the".

vows to the Lord now in the pres - ence of all His peo - ple, in the

The musical score concludes with the same key and time signature. The lyrics end with "courts of the Lord's house, in the midst of you, O Je - ru - sa - lem."

courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

SERVICE OF THE SACRAMENT

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And also with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS*Isaiah 6:3; Matthew 21:9*

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

 hallowed be Thy name,

 Thy kingdom come,

 Thy will be done on earth as it is in heaven;

 give us this day our daily bread;

 and forgive us our trespasses as we forgive those who trespass against us;

 and lead us not into temptation,

 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

THE WORDS OF OUR LORD

Matthew 26:26-28;

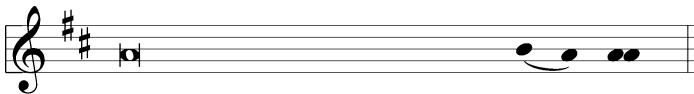
Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI

John 1:29

C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

Please be seated

DISTRIBUTION OF THE SACRAMENT

All who are members in good standing of the Lutheran Church - Missouri Synod and have introduced themselves to one of the pastors are welcome to partake of the Holy Communion at Christ Lutheran. If you have not spoken to a pastor, but would like to receive the Lord's blessing, you may still come to the rail and kneel, crossing one arm over the other in the shape of an 'X'. This symbolizes that one is marked by the cross and Triune name of Almighty God.

DISTRIBUTION HYMNS

Wide Open Stand the Gates

#639

Please stand following distribution of communion

NUNC DIMITTIS

Luke 2:29-32

C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

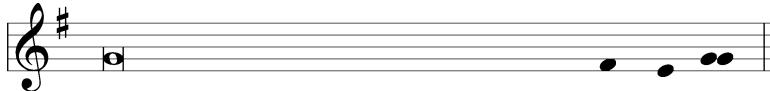
POST-COMMUNION COLLECT

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

BENEDICTION

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



CLOSING HYMN

Up through Endless Ranks of Angels

#491

POSTLUDE

Acknowledgments

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Today's Worship Servants:

Celebrant: Rev. George Fields
Interpreter: Denee Smith

Organist: Sr. Sara Fields

Altar Flowers: This morning's altar flowers are given for the glory of God by Bill Cookston in memory of Brenda's birthday.

Weekly Prayer Offices: Behold, a new thing! Pastor Holowach has begun leading us through a prayer office on **Tuesdays and Thursdays each week at 7:30 p.m.** Each office involves corporate singing, praying, and hearing of the Word. Check your email inbox for an invitation from Pastor to join in worship together online. If you have any problems or would like more details, just contact him or Sister Sara!

Prayer Requests: Remember, just because we don't have time together before Sunday school doesn't mean that you can't ask for prayers! If you or someone you know is in need of intercession, simply contact the church office or Sister Sara, and we will add your request to our weekly prayers.

The Feast of the Ascension: This year, we celebrate the Feast of Ascension on Thursday, May 21! Of course, as with everything in this strange time, our celebration will not entail our normal festivities. However, by the miracle of the internet, Pastor Holowach will lead us through a prayer office on that holy day, so that we can observe it together with prayer and singing. Look for his email in your inbox as we approach that day, so that you can join us online for this festive occasion!

Readings for next Sunday, May 31st, the Feast of Pentecost:

Introit Ps. 104:24, 27-28, 30, Psalm 25:1-15; Numbers 11:24-30; Acts 2:1-21; John 7:37-39.

1 Peter 5:7 – “...casting all your anxieties on him, because he cares for you.”

We have a Father in heaven – and He really cares for us and loves us. That is the basis of generosity, because such knowledge spells the end of anxiety and worry, which is where tight-fisted greed comes from.

This week at Christ Lutheran Church: May 25 – May 31

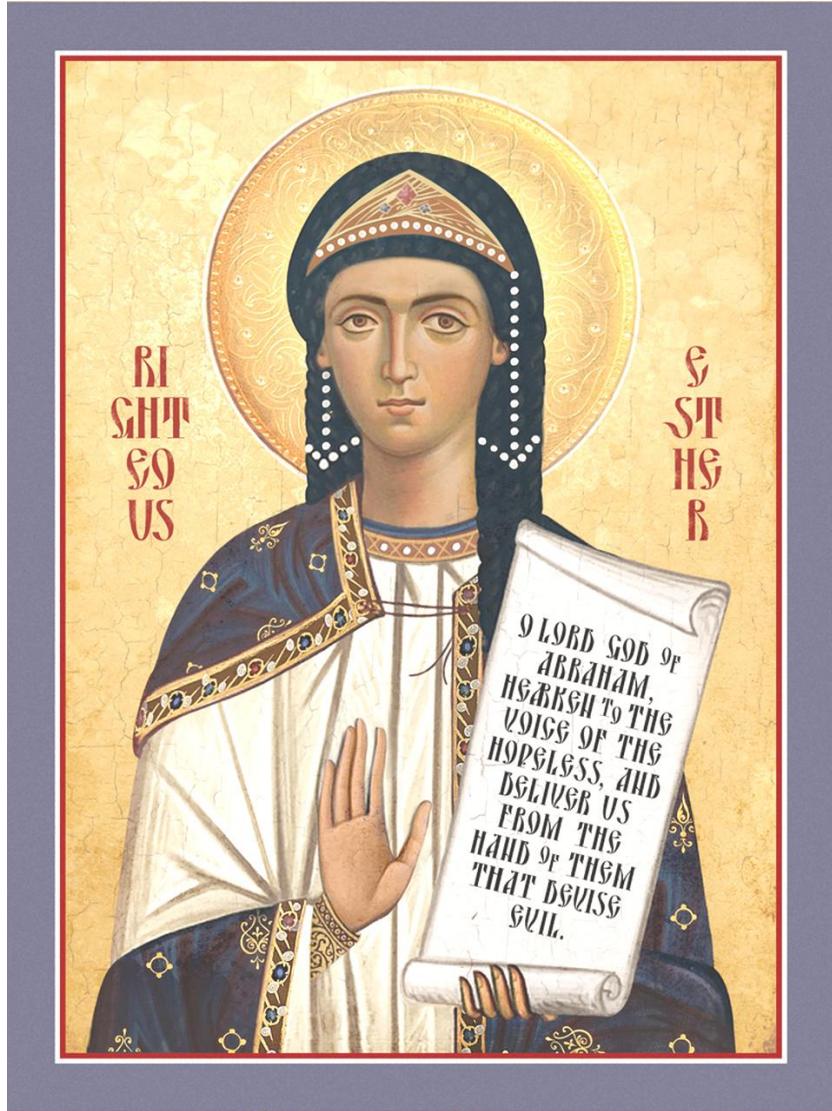
Tuesday 7:30 p.m. Evening Prayer Online
Wednesday 6:30 p.m. Divine Service – The Feast of Pentecost
Thursday 7:30 p.m. Compline Online
Friday 6:30 p.m. Divine Service – The Feast of Pentecost
Sunday 10:30 a.m. Divine Service – The Feast of Pentecost



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Today, May 24, marks the commemoration of Queen Esther.

"I will speak of thy testimonies also before kings, and will not be ashamed."
—*Psalm 119:46*



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