Sermon for the Thirteenth Sunday after Pentecost

"See, I have set before you today life and good, death and evil" (Deut. 30:15).

In the Name of Jesus. Amen.

Indeed,

God has set before you life and good.

He *gives*

you life at conception and birth;

He pours new life into you at your Baptism;

today He feeds

His life into you through the Body and Blood of His Son Jesus Christ who takes away your sin.

What He

does NOT do is keep you alive against your will.

And whether you

remain alive or end up eternally dead now depends entirely on you.

Now I

know that may surprise you,

for as Lutherans you

rejoice in the absolute assurance from God's Word that your eternal life and salvation does NOT depend on anything you do –

and

this is most certainly true!

You

live with the confident hope that life and salvation are yours as pure gift, purchased and won for you in Christ crucified and risen –

given to you like a free pass to paradise through your Baptism.

But the

bad news is, you can walk away from that life anytime you want.

You can turn from your Baptism and the promise of life given there -

You

have that choice.

And

that is the very choice that our OT reading speaks of this morning:

"See, I have set before you today life and good, death and evil.

If you love the

Lord your God, listen to His Word, and go the way He shows you, then you will live.

But if

you turn from God's Word and blow off the way of life He has provided for your own good;

if you are not

content to have the things the Lord has given you and insist instead on having those things He said you must NOT take, then you will die (Deu 30:15-18 paraphrase)."

It's

the decision you get to make every time temptation rears its ugly head.

It's the decision you make every time you make a choice whether or not to sin.

God has given you

life, but you can choose death any time you want.

Now, in

all my years of preaching, I think I've probably had one or two "famous" sermons...

One began with a joke

(everyone remembers a good joke), the other included an address I offered before prom night as a metaphor...

Well,

today I've decided to resurrect the prom metaphor!

Granted

- my daughters, John and Jo's sons Ben and Eric, and a host of other young people are not sitting in the second pew the way they were the first time I offered this,

but it should still serve our purpose!

You

see, in the beginning, God gave us the breath of life and said,

"I have given it all for you - the plants, the animals, the birds and fish...

the

perfect mate in the perfect vacation spot -

Have

a blast, kids - it's all yours!

Just don't take what

has not been given to you, and everything will be good."

You

remember Genesis 1 and 2, right?

The starting point is

pure gift, blessing, abundance beyond our wildest imagination -

It's

ALL good at the start.

But now

that the man and woman are given life, they have a choice, don't they...

They can hear

God's Word, trust God's Word, and remain in God's Word for the wonderful life

He gives,

OR... they can give

ear to Satan's competitive word, take what the devil offers, and suffer the deadly consequences.

Seems

like a no-brainer, right?

And yet, given this

choice between perfect life and certain death, Adam and Eve choose poorly.

They

reject God's Word -

they take the thing

they were TOLD would hurt them,

and they broke their

Father's heart and walked straight out of paradise and straight into hell -

the

same thing YOU do every time YOU sin.

Which

brings me to prom night.

For

there are many things our young Adams and Eves have in common with the first Adam and Eve ${\mathord{\text{-}}}$

Fathers who love them and want the best for them -

whole world wide open to them -

a young man and a

young woman in paradise, nothing but given to:

fine

clothes, fine food, fine music, good times... Pure gift.

On prom

night, like that first day in the Garden of Eden, this young man and young woman are given the world on a silver platter.

And they are told by their father to have a good time,

to

rejoice in all these great things they have received,

and

not to ruin it by doing the things that can hurt them.

And as

our young Adams and Eves walk out the door, corsages in hand, tuxes in tow,

the choice is now theirs -

Remember their

father's words, trust that what he says is true, and rejoice in the gifts he has given so that they leave the forbidden things alone,

or give ear to the

devil, take the forbidden fruit, and suffer the consequences.

What do

they do? They can do whatever they want! They have set before them life and good, death and evil...

They can ignore their father's word and go their own way.

They can turn from

the wonderful things they have been given to grasp hold of the very things that

are forbidden.

They

can actually enslave themselves to the prince of this world, giving in to peer pressure or whatever you want to call it that offers its bent and twisted temptations in a way that actually makes them look cool –

a little vodka in the punch,

maybe

a hit of coke in the men's room,

perhaps even a

little sex at the end of the night if they're "really lucky..."

They

reject their father's word,

they take the things they were told would hurt them,

and they break their

parent's hearts as they walk right out of paradise and straight into hell without even realizing the terrible mistakes they are making.

Now,

Lord knows we all love our children.

Lord knows we want

them to choose wisely and to be content with the wonderful gifts that we have given them.

And

as we see in our reading today,

God our Father feels

exactly the same way about each and every one of you.

For God

does indeed love you as His own dear children -

He has given you life, provided for your every need,

and now He wants

nothing more than for you to fear, love, and trust in Him, to receive the gifts He gives, and to have a blast.

But

with the gift comes the choice:

You can Love God, walk

in His ways, keep His commandments, and live (Deu 30:16),

OR... you can turn

your hearts away, refuse His Word for your life, and follow whatever little god floats your boat -

money,

pleasure, drunkenness, sex, popularity, whatever.

You are

free to chose what you feel is right for you, regardless of what God's Word says -

And THAT is the terrible choice that is always yours to make!

You

want to take up homosexuality as a life-style? Nobody's stopping you. In fact, the world is on your side.

You want an abortion?

Get one - that is your right according to the law of the land.

You want to have sex

with your girlfriend, get stoned, cheat on your exams? Be my guest!

Buy all

the porn you can get your hands on, get drunk, gossip away, curse a blue streak...

You can have death any way you want it, any time you want it.

That

is, after all, what sin is.

Sin

is death, body and soul, pure and simple.

And

it breaks your Father's heart.

So why

go there? God chose life for you -

In fact, even after

Adam and Eve chose sin and death for the world, God has *still* chosen life for you!

He promised to

reverse the curse, to rescue you from death, to destroy the devil,

and

to deliver you back to the life for which we were created.

And all

this He did only out of fatherly, divine goodness and mercy,

without any merit or worthiness in you.

Rather

than handing you over to the beating, the grounding, even the very hell you deserved,

He sent His Son Jesus to save you from that.

He

paid the price for you.

He cleaned up your mess.

He gathered

all the deadly, bitter consequences of all those terrible things you have said and done,

and He pounded them back into the devil's skull on Golgotha.

By His

death on the cross, Jesus buried your sin in that hell so that you could be free to enjoy the life for which you were created –

the life He poured out in your Baptism, your Confirmation,

your

new birth, your "new genesis..."

You

don't have to walk in the way of darkness anymore.

You don't *have* to go the way of death to max out your enjoyment of life!

Not only that, but as a child of God, like the children of any other good family,

you

actually get to help others steer clear of their bad decisions.

When

you live in the peace and joy that come with being content in having all the blessings of God, people will notice –

And they will come to

you with their broken lives and the terrible consequences of their deadly decisions...

And you can

show them the way back to life.

You can be a

part of the solution in this fallen world, and not a part of the problem!

"Therefore

choose life, that you and your offspring may live, loving the LORD your God,

obeying His voice and holding fast to Him,

for He is your life and length of days, that you may dwell in the land of the LORD" (Deu 30:19-20)

In the name of Jesus. Amen.

Preached by Pastor Holowach

 $Sermon\ text: Deuteronomy\ 30:15-20$