

Sermon for the Fourth Sunday of Easter

“At that time the Feast of Dedication took place at Jerusalem. It was winter...”
(John 10:22)

In the Name of Jesus. Amen.

I must tell you now that the Feast of Dedication is NOT a feast you will find in the OT-

which is to say,
it is NOT a feast appointed by God to gather His people into Communion with Himself.

Rather, it is a feast appointed by the people themselves to celebrate their own victory in this world -

a military and national victory over their enemies -

a
victory headed by the mighty warrior and savior Judas Maccabaeus.

After the Seleucids had taken over Judea and Antiochus Epiphanes had turned the temple into a pagan shrine and brothel around 168 B.C.,

the Maccabees rose up in revolt.

Under
Judas Maccabaeus, Jerusalem was freed,

and the Jews
held a big celebration as they cleansed the temple and dedicated it once again to the Lord.

They re-lit the temple lights, and have continued to celebrate this

Festival of Light every year to this day –

this Feast of Dedication –

this

feast we now know as Hanukkah.

It was Hanukkah, the Feast of Dedication –

And it was winter... which is to say, it was a time of darkness –

And as the Jews made this feast for themselves, doing their best to bring light to their world, who should show up but Jesus,

the True Light who had come into the world (John 1:9).

The True Light, which enlightens everyone was in the world... yet the world did not know Him.

“He came to His own,” as St. John tells us, “and his own people did not receive Him” (John 1:9-11).

The Jewish leaders demand to know, “If you are the Christ, tell us plainly!

Why keep us in suspense?” (v24)...

And

perhaps that sounds innocent enough –

I mean, don't we

ALL want to be assured that Jesus is the Christ, the Savior of promise?

Weren't these

folks, like all of us, sitting on the edge of their seats, hearts pounding with anticipation, hungry to hear once for all that their Messiah had indeed come?

NO! They were looking for a way to get rid of Jesus!

They'd had enough
of this guy getting in their face, supposedly forgiving people their sins while
calling *them* hypocrites – calling *them* to repentance!

Who did He think He was? They were the “good guys” –

They were “right with God” – These had no need of
repentance!

And now these
questions, these “taunts,” were simply one more attempt to get Jesus to utter a
clear blasphemy so that they could take Him down.

In verse 31, you
will discover they had stones in hand, ready to let fly...

Of course, Jesus doesn't hold back, but answers, “I HAVE told you
plainly, and YOU do not believe.

The works that I
do in My Father's name bear witness about Me, but YOU do not believe...”
(v25-26).”

The True Light
that gives life to man had come to His own, and His own people did not receive
Him” (John 1:9-11) –

just like today... Because some things never change.

In fact, there is a distinct theme running through our texts today –
an ominous thread that weaves its way through every
one of our readings.

From King David to St. Paul to St. John, we find the shadow of death,
evil, enemies (Psalm 23:4-5), and tears;

trials and plots, imprisonment and afflictions;

fierce wolves

(Acts 20:19-29); great tribulation (Rev 7:14), unbelief (John 10:25)...

all

the things that surround the people of God to this very day...

This week, Gene Veith cited a study sponsored by the British government that found that “religious persecution around the world is taking place on a scale and intensity that few people have realized.

According to the

report, ‘one third of the world’s population suffers from religious persecution in some form, with Christians being the most persecuted group.” (<https://www.patheos.com/blogs/geneveith/2019/05/one-third-of-the-worlds-population-suffers-from-religious-persecution/>).

From Egypt to

Syria to Sri Lanka, the death tolls are approaching the level of genocide.

And in France

alone, over a thousand Christian churches have been desecrated, vandalized, or burned to the ground in just the past year!

It’s

getting bad, folks.

Of course, on the night when He was betrayed,

Jesus reminded

His disciples about how the people had hated Him and persecuted Him for simply doing those works His Father had given Him to do.

And because the

world hated Him, it would hate those who follow Him, you and me included.

Jesus concluded, “If you were of the world, the world would *love* you as its own,” as if to say,

“If you were

‘politically correct’ - if you said only those things people wanted to hear, you would be in good shape.

But
you are NOT of the world. I chose you *out* of the world,
and
therefore the world hates you” (John 15:19).

Now do you see what’s going on?

When someone asks you, “Do you honestly believe there is no other way
to heaven than by faith in Christ, and that *everyone else is going to hell*,”

they’re not
interested in learning more about the Way, the Truth, and the Life...

they’re
looking for a fight!

When they ask your view on gay rights, women’s freedom to have an
abortion, or a person’s right to choose their gender,

they are not
concerned about the welfare of their neighbor,

but are setting
you up as a shameful bigot, ready to unleash the ire of the world against you
and your reputation.

In fact, these folks are no more interested in Christ for their
forgiveness, life, and salvation than those guys in the temple were that night
on the Feast of Dedication... Why?

Because, like them, these folks are convinced they
are in good shape.

Their
understanding of sin and its consequences is seriously flawed.

They are
content, having surrounded themselves with a light of *different* kind – a
light of their *own* making –

the light of
reason or self-justification and peace with their own god on their own terms
according to their own understanding.

That's the way it's always been, and that's the way it will always be...

John the Baptist proclaimed repentance for the forgiveness of sins,
and he was killed.

Jesus spoke to
the people of this matter in Solomon's Colonnade that night, and He was
crucified.

St. Paul, according
to our first reading, "did not shrink from testifying both to Jews and Greeks
of repentance toward God and of faith in our Lord Jesus Christ" (Acts
20:20-23), and he was imprisoned and eventually killed for his efforts.

So don't be surprised when things go the way same way for you!

For when you
confess Christ exclusively as the Way, the Truth, and the Life, you will be
despised.

When you take
your stand against the sin and idolatry of this fallen world to call people
into the True Light that gives life to the world, you're going down!

Like Jesus, you will be hated and ridiculed,
and in the eyes of this world, you will lose...

You will lose
your credibility, your reputation, friendships and relationships,
perhaps
even your freedom and your very life.

The shadow of death, evil, enemies (Psalm 23:4-5), and tears;
trials and plots, imprisonment and afflictions;

fierce wolves

(Acts 20:19-29), great tribulation (Rev 7:14), unbelief (John 10:25)...

From King David to St. Paul to this very day, there are no surprises here... except for one!

And that is, that

even while we were still sinners, God came into this world to save us -

That even while

we were still sinners, God gave His beloved Son Jesus Christ to suffer and die for us -

That even to

this day while we are still sinners, God is pouring out His forgiveness, life, and salvation for us:

Take and eat... given for you.

Take and drink... given for you.

Holy

Absolution... given for you.

You have a Savior, a Shepherd, a victory, a feast -

an inheritance, an eternal life -

a garment of

white and a place before the throne of God where you may drink from the Springs of Living Water.

You have washed your robes and made them white in the blood of the Lamb,

and now you stand

before the throne of God even this very day - forgiven by Him, loved by Him, sheltered by Him -

No more hunger, no more thirst, no more pain or tears.

And even as you walk through this valley of the shadow of death, surrounded by the false light of a dying world, perhaps even despised and persecuted for your confession of faith and your acknowledgment of God's Word,

you have nothing to fear.

So keep up the good fight – for your neighbor's eternal life may depend on it!

Like St. Paul, do
not shrink away from doing anything that is profitable for the life of the world around you –

And
do not be afraid.

For the Lord is your Shepherd.

You ARE in good hands, and nothing can snatch you away (John 10:28).

Indeed, as members of His flock,

goodness and mercy SHALL follow you all the days of your life,

and
you SHALL dwell in the house of the LORD forever (Psalm 23).

In
the Name of Jesus. Amen.

Preached by Pastor Holowach

*Sermon texts: Acts 20:17-35, Rev
7:9-17, John 10:22-30.*